

Lake of the Isles Lutheran Church

✘ Palm Sunday ✘
April 9th, 2017

Today's liturgy begins with a palm procession, commemorating Jesus' triumphal entry into Jerusalem. Quickly the tone of the service changes as we meditate upon Jesus' passion and death. Mark's passion story begins with an unnamed woman anointing his head, perhaps to proclaim him Messiah, and Jesus saying she has anointed him beforehand for burial. Mark's Easter story will begin with women going to anoint Jesus for burial, only to find that he has been raised, God's living Anointed One.



*Inspired by Christ,
living and growing in faith,
we are a loving and open community
of worship, witness, and service in God's world.*



Prelude

Welcome

Please stand as you are able.

Mark 11:1-11



✠ Gathering ✠

Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world. We invite you to use the prelude time to prepare your heart and mind for worship.

King of Heaven, Ever Welcome

J. S. Bach, BWV 182

"Sonata"

Acclamation

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

Processional Gospel

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessing of the Palms

P: The Lord be with you.

C: **And also with you.**

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

P: Let us go forth in peace.

C: **In the name of the Lord.**

Processional Hymn

All Glory, Laud and Honor

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. *Refrain*

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain*

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. *Refrain*

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest.**

Prayer of the Day

Almighty God, you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Please be seated.

Chorus: "King of Heaven, Ever Welcome"

King of heaven ever welcome, Make our hearts thy dwelling place!

Bide with us! All our souls are in thy keeping.

Passion According to St. Mark

The Anointing

Narrator: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

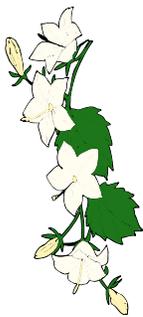
III: "Not during the festival, or there may be a riot among the people."

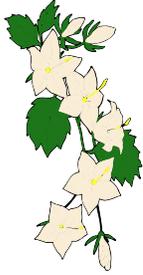
Narrator: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

II: "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

Narrator: And they scolded her. But Jesus said,

I: "Let her alone; why do you trouble her? She has performed a good service for me.





For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Narrator: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

Preparation for the Passover

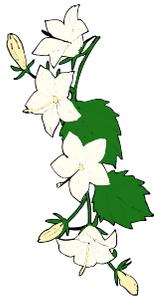
Narrator: On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Congregation: “Where do you want us to go and make the preparations for you to eat the Passover?”

Narrator: So he sent two of his disciples, saying to them,

I: “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

Narrator: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.



Institution of the Lord’s Supper

Narrator: When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

I: “Truly I tell you, one of you will betray me, one who is eating with me.”

Narrator: They began to be distressed and to say to him one after another,

Congregation: “Surely, not I?”

Narrator: He said to them,

I: “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

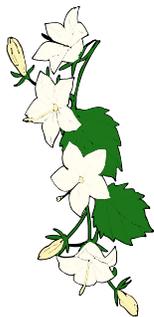
Narrator: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

I: “Take; this is my body.”

Narrator: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

I: “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

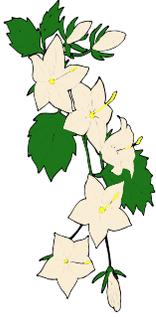
Narrator: When they had sung the hymn, they went out to the Mount of Olives.



Mount of Olives

Narrator: And Jesus said to them,

I: “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”



III: Peter said to him, “Even though all become deserters, I will not.”

Narrator: Jesus said to him,

I: “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

Narrator: But he said vehemently,

III: “Even though I must die with you, I will not deny you.”

Narrator: And all of them said the same.

Garden of Gethsemane

Congregation singing:

**Go to dark Gethsemane, All who feel the tempter’s pow’r;
Your Redeemer’s conflict see. Watch with him one bitter hour;
Turn not from his grief’s away; Learn from Jesus Christ to pray.**

Narrator: They went to a place called Gethsemane; and he said to his disciples,

I: “Sit here while I pray.”

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

I: “I am deeply grieved, even to death; remain here, and keep awake.”

Narrator: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

I: “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

Narrator: He came and found them sleeping; and he said to Peter,

I: “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

I: “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Bass Recitativo and Aria: “Love Unending”

Lo, I come, I am with you, for so it is written of me.

I delight, O my God. I delight to do thy will.

*Love unending, ‘twas for love that God’s own son came to us,
down from his exalted station;*

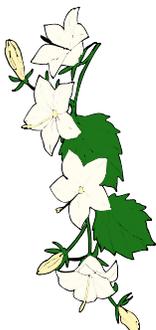
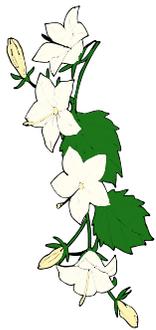
*Love unending, ‘twas for love he paid the price made his crowning sacrifice,
That mankind might gain Salvation.*

The Betrayal

Narrator: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

II: “The one I will kiss is the man; arrest him and lead him away under guard.”

Narrator: So when he came, he went up to him at once and said,





II: “Rabbi!”

Narrator: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

I: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

Narrator: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

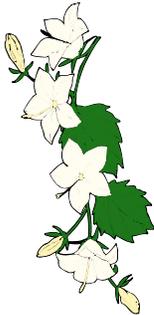
Before the High Priest

Congregations singing

Follow to the judgment hall, View the Lord of life arraigned;

Oh, the wormwood and the gall! Oh, the pangs his soul sustained!

Shun not suffering, shame or loss; Learn from him to bear the cross.



Narrator: They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Congregation: “**We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”**

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

II: “Have you no answer? What is it that they testify against you?”

Narrator: But he was silent and did not answer. Again the high priest asked him,

II: “Are you the Messiah, the Son of the Blessed One?”

Narrator: Jesus said,

I: “I am; and ‘you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.’”

Narrator: Then the high priest tore his clothes and said,

II: “Why do we still need witnesses? You have heard his blasphemy! What is your decision?”

Narrator: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Congregation: “**Prophesy!**”

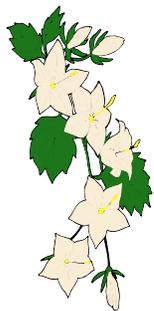
Narrator: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Women: “**You also were with Jesus, the man from Nazareth.**”

Narrator: But he denied it, saying,

III: “I do not know or understand what you are talking about.”

Narrator: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,





Women: “This man is one of them.”

Narrator: But again he denied it. Then after a little while the bystanders again said to Peter,

Men: “Certainly you are one of them; for you are a Galilean.”

Narrator: But he began to curse, and he swore an oath,

III: “I do not know this man you are talking about.”

Narrator: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

I: “Before the cock crows twice, you will deny me three times.”

Narrator: And he broke down and wept.

Soprano Aria: “Bow Your Heads Before the Savior”

Bow your heads before the Savior, ever keep as pure as he.

Before Pontius Pilate

Narrator: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

III: “Are you the King of the Jews?”

Narrator: He answered him,

I: “You say so.”

Narrator: Then the chief priests accused him of many things. Pilate asked him again,

III: “Have you no answer? See how many charges they bring against you.”

Narrator: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

III: “Do you want me to release for you the King of the Jews?”

Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

III: “Then what do you wish me to do with the man you call the King of the Jews?”

Narrator: They shouted back,

Congregation: “Crucify him!”

Narrator: Pilate asked them,

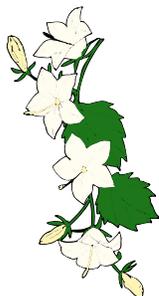
III: “Why, what evil has he done?”

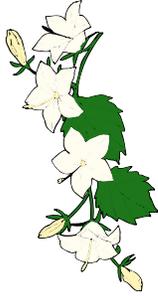
Narrator: But they shouted all the more,

Congregation: “Crucify him!”

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

*Let our light grow never dim, let our faith be firm and steady,
Life and fortune ever ready to be given all to him.
Bow your heads before the Savior, ever keeps as pure as he.*





At the Hands of the Soldiers

Narrator: Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Men: "Hail, King of the Jews!"

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

Golgotha- The Place of the Skull

Congregation singing

**Calv'ry's mournful mountain climb; Ther adoring at his feet,
Mark that miracle of time. God's own sacrifice complete.**

"It is finished!" hear him cry; Learn from Jesus Christ to die.

Narrator: It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Congregation: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Congregation: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Narrator: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

I: "Eloi, Eloi, lema sabachthani?"

Narrator: which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

Women: "Listen, he is calling for Elijah."

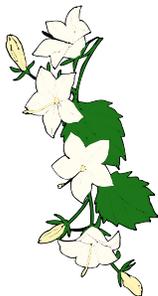
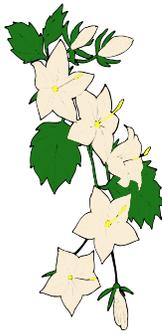
Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Congregation: "Wait, let us see whether Elijah will come to take him down."

Narrator: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

II: "Truly this man was God's Son!"

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and





*Please stand as
you are able.*

there were many other women who had come up with him to Jerusalem.

Tenor Aria: Jesus, Lord through Weal and Woe
Jesus, Lord, through weal and woe, keep me ever by thee.
When the world shrieks "Crucify!" let me never deny thee.
Lord, Lord, through the redeeming pain, life eternal I shall gain.

Jesus' Burial

Narrator: When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Confession of Faith

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God, emptied himself,
taking the form of a slave, being born in human likeness.
And being found in human form, he humbled himself
and became obedient to the point of death
--even death on a cross.

Therefore God also highly exalted him
and gave him the name that is above every name,
so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess that
Jesus Christ is Lord, to the glory of God the Father. Amen.

Prayers of the Church

- A: Lifting our voices and turning toward God, let us pray for the church, the earth, and all who are in need
- P: Redeeming God, your church proclaims your gospel of truth and courage. Gather your children...Lord, in your mercy,
- C: **hear our prayer.**
- P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.
- C: **Amen.**

Greeting of Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

*After the greeting, please **share a word** of peace with your neighbors.*

✠ Offering ✠

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.

Choral: "Jesus from Thy Passion"

Jesus, from thy passion came all my heart's elation.
Crown of thorns and cross and shame were my Salvation
And my spirit blossoms forth, when I pause to ponder.
On the blissful days to come up in heaven yonder.

Offering

Print Thine Image Pure and Holy

Print thine im - age pure and ho - ly On my heart, O
So that noth - ing high or low - ly Thy blest like - ness

Offertory
Hymn

Lord of Grace;
can ef - face. Let the clear in - scrip - tion be:

Je - sus, cru - ci - fied for me, And the Lord of all cre - a -

tion, Be my ref - uge and sal - va - tion. A - men.

Thomas Hansen Kingo, 1634-1703
Tr. Jens Christian Aaberg. 1877-

Offertory Prayer

- A: Merciful God, receive the gifts we bring, ourselves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.
- C: **Amen.**

✠ Meal ✠

We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.

Great Thanksgiving

- P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**
P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn...

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Lord's Prayer

- C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,**

(During the Lenten Season, we will use

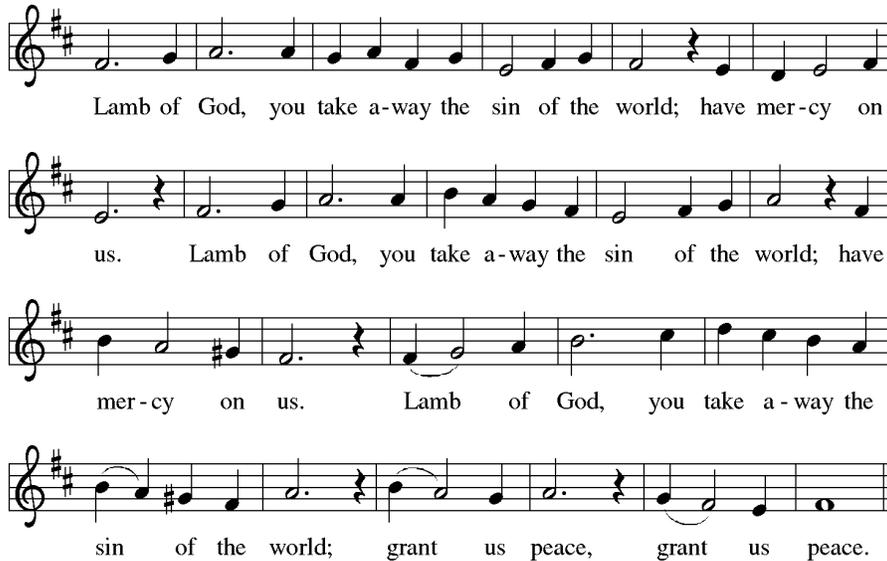
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

the traditional words for the Lord's Prayer.)

Invitation to Communion

P: Come to me all who are tired and heavy laden, and I will give you rest. The table is ready. All are welcome.

Please be seated



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

Lamb of God

Passacaglia

Heinrich Ignaz Franz von Biber

Communion Music

Distribution

Communion is by common cup or intinction: For the common cup, receive a piece of the bread, and drink from the white chalice. For intinction dip the bread into the brown cup with the wine (dark) or grape juice (light) as you prefer, then eat. At Lake of the Isles, we practice open communion. All who hunger for the presence of Christ in their life are welcome at this table.

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen.

Please stand as you are able.



✠ **SENDING** ✠

*We receive the blessing of God and leave in peace,
Sent out to live the way of Jesus for the sake of the world God loves.*

Ride On, Ride On in Majesty



- 1 Ride on, ride on in maj - es-ty! Hear all the tribes ho - san - na cry;
- 2 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.
- 3 Ride on, ride on in maj - es-ty! The wing-ed squad-rans of the sky
- 4 Ride on, ride on in maj - es-ty! Your last and fierc - est strife is nigh.
- 5 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die,



O Sav - ior meek, your road pur - sue, with palms and scat-tered gar-ments strewed.
O Christ, your tri-umphs now be - gin o'er cap - tive death and con-quer'd sin.
look down with sad and won-d'ring eyes to see the ap-proach-ing sac - ri - fice.
The Fa - ther on his sap-phire throne a - waits his own a - noint - ed Son.
bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.
Music: ST. DROSTANE, John Bacchus Dykes, 1823–1876

Benediction

- P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
- C: **Amen.**

Announcements

Dismissal

- P: Go in peace. Serve the Lord.
C: **Thanks be to God.**

Postlude *Chorus: So Let Us Hasten to Salem*

*So let us then hasten to Salem rejoicing,
to be with our Master forever and ever!
Our Savior and guide whatever be tide.*

*You are invited to remain for the Postlude to enjoy this musical offering of thanksgiving and
praise or leave quietly.*

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Sending Hymn



WELCOME

We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship and to any of the events our congregation has scheduled. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.

YOUR WORSHIP LEADERS TODAY	Pastor Organist Guest Musicians Soloists Choir Director Worship Assistant Ushers Altar Servers Readers Communion Assistants Coffee Hosts Donkey	Rev. Arden D. Haug Kenneth Vigne Lydia Brosnahan, Alto Recorder; Elizabeth York, Violin; Nanette Goldman and Ingrid Koller, Viola; Jesse Nummelin, Cello; Josh Schwalbach, Bass Debra Gilroy, Jared Hoke and Bryan Waznik Dawn Allan Marty Carlson Carol Kuehn and Rebecca Morell Carol Kuehn and Vicki Kuehn-Larson Andrew Ulland, Eric Amann Jenna Alden and David Ackerman Mary Sabatke, Linda Nelson and Mary Knoblauch Pancake breakfast prepared by Don Holschuh And Family Built and painted by Dane Peterson
CHURCH OFFICERS	President Vice President Treasurer	Marty Carlson Ross Formell Ross Bartels
STAFF	Youth Ministry Caretaker Office Manager	Diane LaMere Dane Peterson Linda Nelson

CALENDAR

SUNDAY, APRIL 9	9:30 am	Worship with Holy Communion & Sunday School	Sanctuary
	10:30 am	Pancake breakfast and egg hunt	Fellowship Hall
MONDAY, APRIL 10	7:00 pm	AA	Fellowship Hall
TUESDAY, APRIL 11	5:15 pm	SA Support Group	Christy Room
	7:00 pm	AA Spiritual Recovery Group	Christy Room
	7:00 pm	Men's AA	Room 201
	7:00 pm	Women's Bible Study	Library
WEDNESDAY, APRIL 12	10:00 am	Bible Study	Christy Room
	12:00 pm	Staff Meeting	Christy Room
	7:00 pm	Confirmation	Christy Room
	7:30 pm	Choir Rehearsal	Fellowship Hall
THURSDAY, APRIL 13	12:00 pm	Al-Anon	Fellowship Hall
	6:30 pm	Maundy Thursday Seder Meal	Library
FRIDAY, APRIL 14	7:00 pm	Good Friday Worship Service	Sanctuary
SUNDAY, APRIL 15	8:30 pm	Easter Vigil	Sanctuary
SUNDAY, APRIL 16		EASTER SUNDAY – NO SUNDAY SCHOOL	
	9:30 am	Worship with Holy Communion	Sanctuary
	11:00 am	Worship with Holy Communion	Sanctuary
	12:00 pm	Easter Scandinavian Smorgasbord	Fellowship Hall
MONDAY, APRIL 17	10:30 am	Memorial Service for Lucy Miller	Sanctuary

ANNOUNCEMENTS

PRAYER LIST



Please keep the following friends & members of our community of faith in your prayers of

thanksgiving or for comfort, peace, and healing:

Marlene Wilson, Maxine Peitso, Jane Schuldt, Shirley Carlson, LOTI members; **Judy Reay and Lynne Williamson;** friends of the Kuehn Family; **Linda Sabatke,** sister-in-law of Bruce and Mary Sabatke; **Connor Miller,** nephew of Michelle McCreery and Mark Duff.

STAFFED NURSERY AVAILABLE

Children are always welcome in worship. However, if the need arises, the Christy Room is staffed with a Nursery Attendant for your child. The Christy Room is located to the left of the sanctuary through the side door at the front of the church and across from the church office. If you need assistance, please ask one of the ushers to help you. There is a baby changing table available in the unisex restroom between the pastor's office and the sacristy.



Thomas Rustad 4/10

Loved Ones In The Military

Please keep all the members and families of the military in your prayers of thanksgiving and protection.



THIS MORNING

The service today will be followed by a pancake breakfast in Fellowship Hall. Pancakes, sausages, juice, milk and coffee will be served. \$5 for adults / \$15 per family. Easter egg hunt at the parsonage will be held during the pancake breakfast.

Thrivent Financial will be sponsoring the meal and all proceeds from the breakfast will be used to provide scholarships for LOTI children going to church camp. **Our goal is to raise \$500 for scholarships.**

HOLY WEEK SCHEDULE

MAUNDY THURSDAY – APRIL 13 HOLY WEEK SEDER MEAL

A reflective meal highlighting the Christian Paschal feast and the Jewish Passover at 6:30 p.m. Reservations requested. Please RSVP to the church office either by phone (612 377-5095) or by e-mail: linda.nelson@loti.org.

GOOD FRIDAY – APRIL 14

The Good Friday service will begin at 7:00 p.m. and will be a musical meditation on the ecumenical stations of the cross.

SATURDAY, APRIL 15 EASTER VIGIL 8:30 P.M.

A candlelit, sensory worship service will be held at 8:30 p.m. celebrating the mystery of Christ's resurrection moving from darkness to light.

EASTER SUNDAY – APRIL 16

On Easter Sunday, there will be two services: 9:30 a.m. and 11:00 a.m. Following the 11:00 service, there will be an Easter Scandinavian Smorgasbord in Fellowship Hall at 12:00. See the menu on the posters at the church entrances. **Space will be limited so please make your reservations early by calling the church office at 612 377-5095.** \$27 for adults and \$12.50 for children under 12.

MEMORIAL SERVICE FOR LUCY MILLER MONDAY, APRIL 17TH

Lucille Jean (Falk) Miller, age 94, died peacefully in her sleep on Friday, March 3, 2017, in Sandpoint, Id, where she moved four years ago to be near her oldest daughter. Lucy was a member at Lake of the Isles Lutheran Church for over 50 years.

A memorial service will be held on Monday, April 17, at 10:30 a.m., with visitation beginning at 10:00 a.m., at Lake of the Isles Church in Minneapolis, followed

by a light brunch in the social hall. Private interment at Ft. Snelling.

In lieu of flowers, family prefers memorials to Lake of the Isles Lutheran Church, The American Red Cross-Minnesota Regional Office, or American Association of University Women (Minneapolis branch).

NEW MEMBERS RECEIVED
SUNDAY, APRIL 30TH

If you are interested in joining the congregation at LOTI, please contact the church office at 612 377-5095 or by e-mail at linda.nelson@loti.org. New members will be received during the worship service on April 30th.

SUMMER CAMP OPPORTUNITIES:
LUTHER PARK BIBLE CAMP
DANBURY, WI

All youth Grade 1-12 are invited to come to Luther Park the week of July 23. We will provide transportation to/from camp for Snooper week campers (Sun-Wed). Pastor Haug and Diane LaMere will come visit campers this week as well. Contact Diane or Pastor Haug before registering for other important details to include on registration form.

"BLESSED 2 BE" SOUTH MINNEAPOLIS
DAY CAMP

JUNE 19-23, 9:00AM-4:00PM (M-F)

This is a great option for our kids who aren't ready for an overnight camp at Luther Park. Day Camp is for kids entering Kindergarten through 8th grade. Day Camp will be hosted this year at Bethel Lutheran Church, 4120 17th Ave S., Minneapolis. Registration forms are at both entrances to the Sanctuary and also on our website (Children's Ministry/Summer Programs tab). Registration deadline is June 1.

ELECTRONIC GIVING
SCAN TO GIVE



OUR SAVIOUR'S HOUSING

The dates available for 2017 are: July 7, August 4, September 1, October 6, and November 3.

Please let Cheri Moe know if you would like one of these dates to serve the people at Our Saviour's. Thank you! You can reach me at moeclana@aol.com / PH: 952-431-5226.

EXTENDED CALENDAR
OF LOTI CHURCH SERVICES

& Events



April 13

Maundy Thursday Seder Meal
6:30 p.m.
RSVP to Church Office

April 14

Good Friday Service
7:00 p.m.

April 15

Easter Vigil
8:30 p.m.

April 16

Easter Sunday
Worship Services at
9:30 a.m. and 11:00 a.m.

Easter Smorgasbord
12:00 p.m.
Fellowship Hall

April 20

Church Council Meeting
7:00 p.m.

April 30

New Members Received
9:30 a.m. Worship Service

God's Help, Our Hands
2020 W. Lake of the Isles Parkway
Minneapolis, MN 55405

☎ 612 377-5095 ☎

Office Hours: M-F 9:00 a.m. to 4:00 p.m.

churchoffice@loti.org ☎ pastor@loti.org

Visit our website at: www.loti.org

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Lutheran Church

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