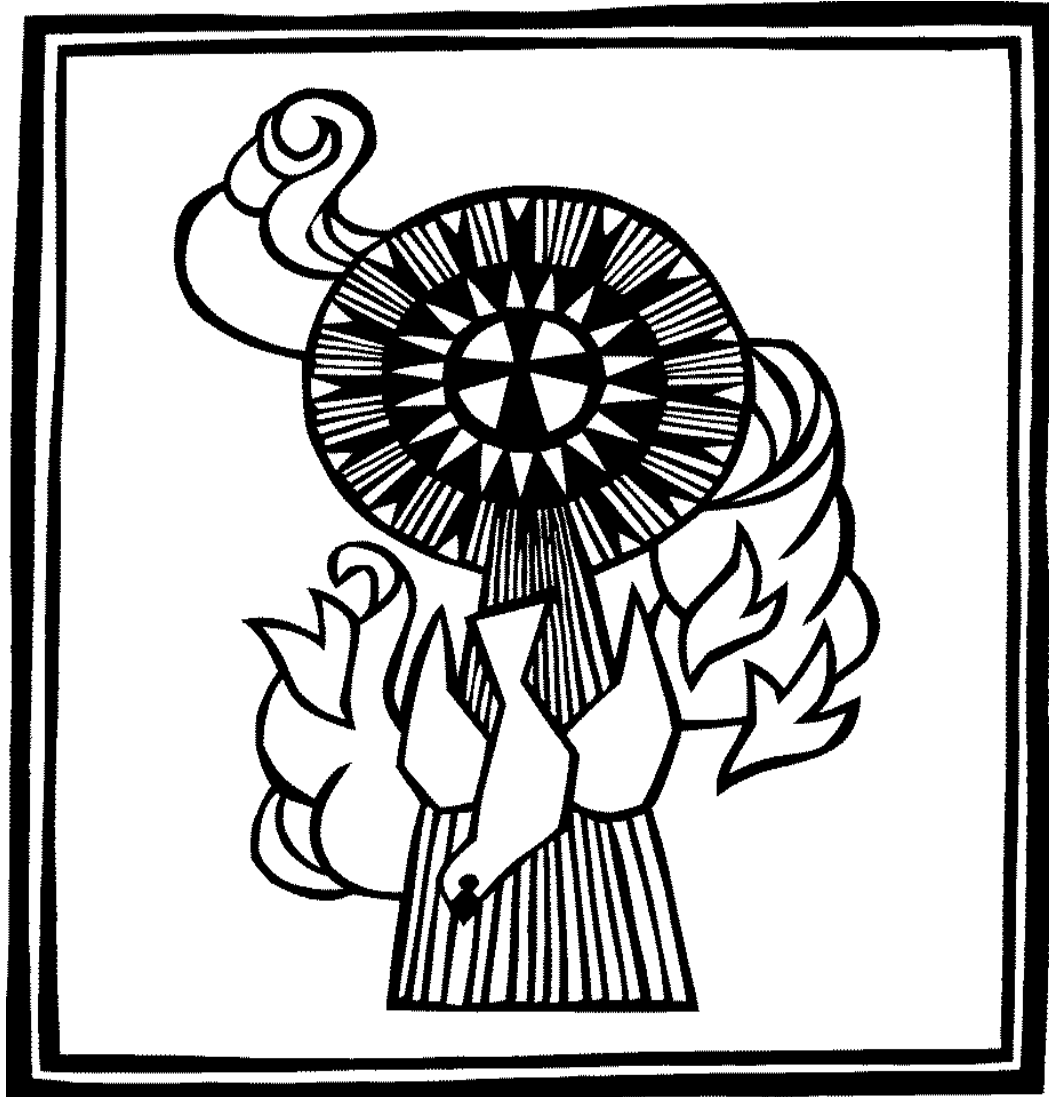


# Lake of the Isles Lutheran Church

✠ Pentecost ✠

June 4, 2017

*Today's festival derives its name from the Jewish festival of Pentecost, observed fifty days after Passover. On the fiftieth day of Easter we celebrate the Holy Spirit as the power of God among us that heals, forgives, inspires, and unites. In the reading from Acts, images of wind and fire describe the Spirit poured out on disciples of all nations. In the one Spirit we are baptized into one body, and at the Lord's table the Spirit unites us for witness in the world.*



*Inspired by Christ,  
living and growing in faith,  
we are a loving and open community  
of worship, witness, and service in God's world.*



## ✠ Gathering ✠

*Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world. We invite you to use the prelude time to prepare your heart and mind for worship.*

### Prelude

### Gavotte

*Michael Head*

### Welcome

### Call to Worship

*(Please stand as  
you are able)*

### Psalm 104

How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

**All of them look to you to give them their food in due season.**

You give it to them; they gather it; you open your hand, and they are filled with good things.

**When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

You send forth your Spirit, and they are created; and so you renew the face of the earth.

**May the glory of the LORD endure forever; O LORD, rejoice in all your works.**

May these words of mine please God. I will rejoice in the LORD.

**Bless the LORD, O my soul. Hallelujah!**

Glory be to the Father and to the Son and to the Holy Spirit

**As it was in the beginning is now and will be forever. Amen**

### Gathering Hymn

### *Hail Thee, Festival Day!*

*ELW #394*

*Refrain All , Verses sung by soloist*

### Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

### Prayer of the Day

**O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## The Call

George Herbert and R. Vaughn Williams

*Come, my way, my truth, my life: such a way, as gives us breath;  
such a truth, as ends all strife; such a life as conquers death.  
Come, my light, my feast, my strength: such a light as shows a feast;  
such a feast as mends in length; such a strength as makes his guest.  
Come, my joy, my love, my heart: such a joy as none can move;  
such a love as none can part; such a heart as joys in love.*

### ✠ Word ✠

*The Word of God comes alive for the gathered community  
as God speaks to us in scriptures read, sung and preached.*

## Children's Message

### Dismissal Song

### Spirit of the Living God

Musical notation for the first system of the song. It consists of a treble and bass clef staff. The treble staff has a melody with lyrics underneath. The bass staff provides a harmonic accompaniment. Chords are indicated above the treble staff: F, Gm<sup>7</sup>/B<sup>b</sup>, D/A, Gm, F/C, C<sup>7</sup>, and F.

Spir - it of the liv - ing God, fall fresh on me,

Musical notation for the second system of the song. It consists of a treble and bass clef staff. The treble staff has a melody with lyrics underneath. The bass staff provides a harmonic accompaniment. Chords are indicated above the treble staff: F, Gm<sup>7</sup>/B<sup>b</sup>, D/A, Gm, F/C, C<sup>7</sup>, and F.

Spir - it of the liv - ing God, fall fresh on me.

Musical notation for the third system of the song. It consists of a treble and bass clef staff. The treble staff has a melody with lyrics underneath. The bass staff provides a harmonic accompaniment. Chords are indicated above the treble staff: B<sup>b</sup>, F, G<sup>7</sup>, C, F/C, and C<sup>7</sup>.

Melt me, mold me, fill me, use me.

Musical notation for the fourth system of the song. It consists of a treble and bass clef staff. The treble staff has a melody with lyrics underneath. The bass staff provides a harmonic accompaniment. Chords are indicated above the treble staff: F, Gm<sup>7</sup>/B<sup>b</sup>, D/A, Gm, F/C, C<sup>7</sup>, and F.

Spir - it of the liv - ing God, fall fresh on me.

**Acts 2:1-21**

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

*Please stand as you are able.*



**John 7:37-39**

*Jesus describes the Holy Spirit as the living water, quenching the thirst of all who come to him.*

**Reading**

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing wind came from heaven and filled the house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: "Are not all these who are speaking Galileans? Then how is it that we hear, them speaking in in his own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene, visitors from Rome, both Jews and converts to Judaism, <sup>1</sup>Cretans and Arabs—we hear them declaring the wonders of God in our own tongues! Amazed and perplexed, they asked one another, "What does this mean?" Some, however, made fun of them and said, "They have had too much wine."

Then Peter stood up with the eleven, raised his voice, and addressed the crowd. "Fellow Jews and all of you in who are in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by God through the prophet Joel: "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness to blood and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord. And everyone who calls on the name of the Lord will be saved,

R: Word of God, Word of Life.

C: **Thanks be to God.**

**Alleluia**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

P: The Holy Gospel according to St. John, the seventh chapter.

C: **Glory to you, O Lord.**

**Gospel**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'"

Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

**P:** The Gospel of our Lord.

**C:** Praise to you, O Christ.

### **Luther's Explanation to the Third Article**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**I believe that by my own understanding or strength I cannot believe in Jesus Christ my Lord, or come to him, but instead, the Holy Spirit has called me through the gospel, enlightened me with his gifts, made me holy, and kept me in the true faith, just as he calls, gathers, enlightens, and makes holy the whole Christian church on earth, and keeps it with Jesus Christ in the one common, true faith.**

**Daily in this Christian church the Holy Spirit abundantly forgives all sins- mine and those of all believers.**

**On the last day the Holy Spirit will raise me and all the dead and will give to me and all believers in Christ eternal life.**

**This is most certainly true.**

*Please be seated.*

### **Sermon**

*Following the sermon, we will take a moment of silence to reflect on today's gospel message.*



## Hymn of the Day

*Please stand as you are able.*

### O Day Full of Grace

Vss 1 & 2 All, vs 3 Women, vs 4 Men, vs 5 All



1 O day full of grace that now we see ap - pear - ing on  
2 How blest was that gra - cious mid - night hour, when God in our  
3 Yea, were ev - 'ry tree en - dowed with speech, and were ev - 'ry  
4 As birds in the morn - ing sing their praise, God's fa - ther - ly  
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
flesh was giv - en; then brigh - tened the dawn with light and  
leaf - let sing - ing, they nev - er with praise God's worth could  
love we cher - ish, for giv - ing to us this day of  
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
pow'r that spread o'er the dark - ened heav - en; then rose o'er the  
reach, though earth with their praise were ring - ing. Who ful - ly could  
grace, for life that shall nev - er per - ish. The church God has  
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
world that Sun div - ine, which gloom from our hearts has driv - en.  
praise the Light of life who light to our souls is bring - ing?  
kept two thou - sand years, and hun - ger - ing souls did nour - ish.  
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; Nikolai F. S. Grundtvig, 1783–1872; tr. composite  
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

### Prayers of the Church

P: Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

*A brief silence.*

A: We pray for the church. Inspire us with your Spirit. Unite us in your love. Raise up faithful... Lord, in your mercy,

C: **hear our prayer.**

P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior. **Amen.**

### Greeting of Peace

P: The peace of the Lord be with you always.

C: **And also with you.**



After the greeting, please *share a word* of peace with your neighbors.

**✠ Offering ✠**

*Please be seated.*

*Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.*

***The Promise of Living***

*Horace Everett and Aaron Copland*

**Offering**

*The promise of living With hope and thanksgiving Is born of our loving Our friends and our labor.*

*The promise of growing With faith and with knowing Is born of our sharing Our love with our neighbor.*

*The promise of loving The promise of growing Is born of our singing In joy and thanksgiving.*

*For many a year I've know these field And know all the work that makes them yield.*

*Are you ready to lend a hand? We're ready to work, we're ready to lend a hand.*

*By working together we'll bring in the harvest, the blessings of harvest.*

*We plow plant each row with seeds of grain, And Providence sends us the sun and the rain. By lending an arm Bring out the blessings of harvest.*

*Give thanks there was sunshine, Give thanks there was rain,*

*Give thanks we have hands To deliver the grain.*

*O let us be joyful, O let us be grateful to the Lord For his blessing.*

*The promise of living The promise of growing*

*The promise of ending is labor and sharing and loving.*

**Offertory**

*Please stand as you are able.*

Praise God, from whom all bless - ings flow; praise  
 him, all crea-tures here be - low; praise him a - bove, ye  
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711  
 Music: OLD HUNDREDETH, Louis Bourgeois, c. 1510-1561

**Offertory Prayer**

- A: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.
- C: **Amen.**

## ✠ Meal ✠

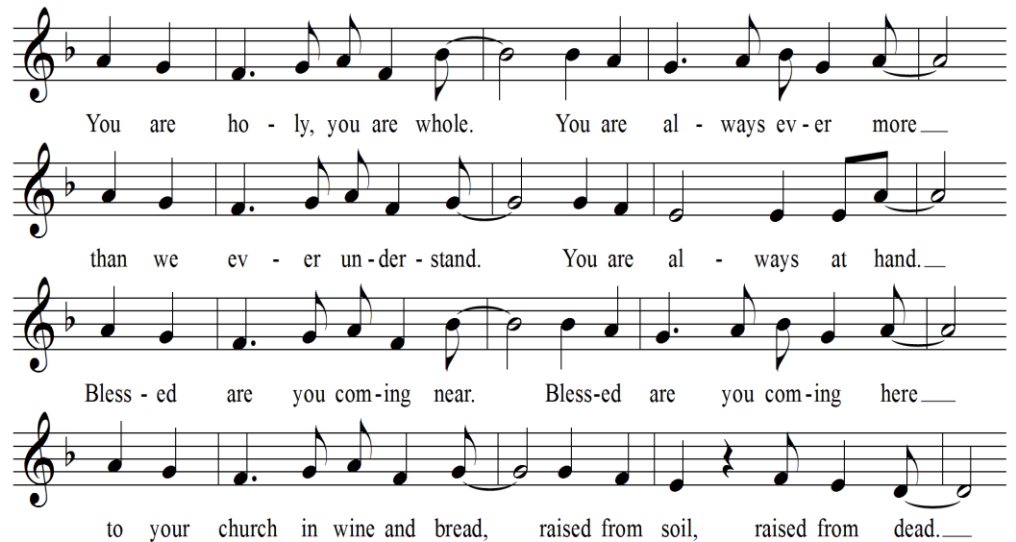
*We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.*

### Great Thanksgiving

P: The Lord be with you. C: **And also with you.**  
P: Lift up your hearts. C: **We lift them to the Lord.**  
P: Let us give thanks to the Lord our God.  
C: **It is right to give our thanks and praise.**

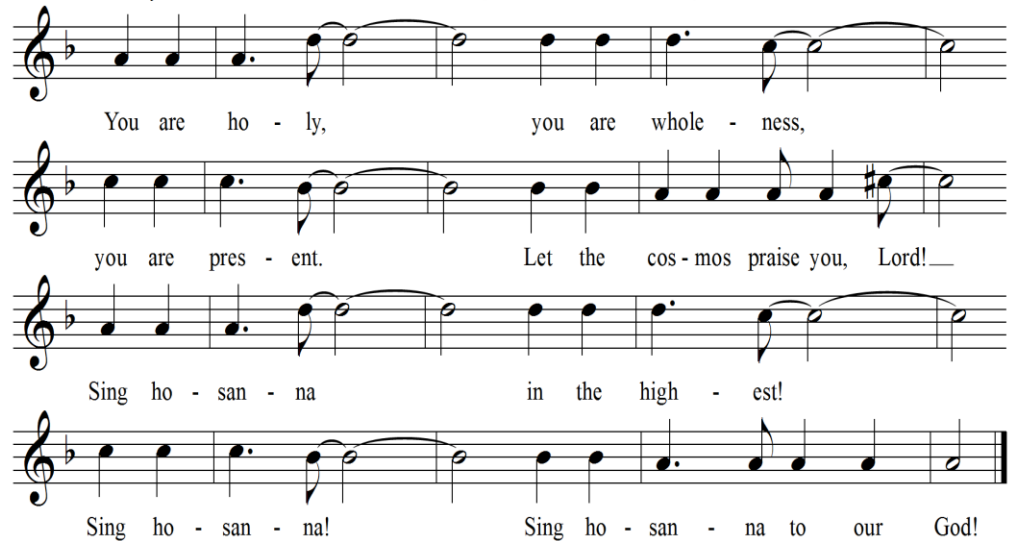
P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn...

1.  
*Sing through one  
time, then lectern  
side sings 1 & 2,  
pulpit side sings  
2 & 1*



You are ho - ly, you are whole. You are al - ways ev - er more —  
than we ev - er un - der - stand. You are al - ways at hand. —  
Bless - ed are you com - ing near. Bless - ed are you com - ing here —  
to your church in wine and bread, raised from soil, raised from dead. —

2.



You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord! —  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

Text: Per Harling, b. 1948  
Music: Per Harling  
Text and Music © 1990 Ton Vis Produktion B, admin. Augsburg Fortress



## Words of Institution

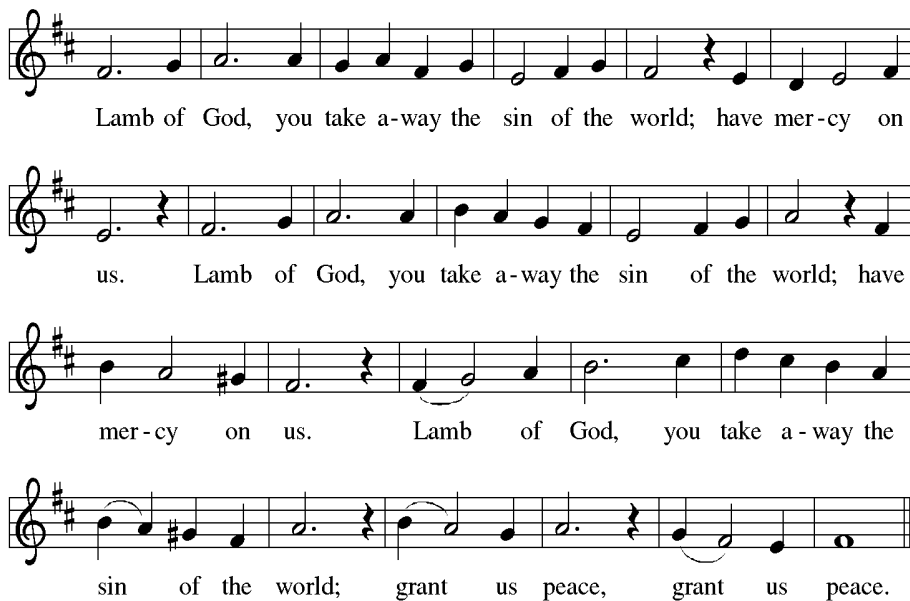
### Lord's Prayer

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

### Invitation to Communion

**P:** Come to me all who are tired and heavy laden, and I will give you rest. The table has been prepared. All are welcome.

*Please be seated*



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

### *Aria from Contata BWV 1*

*J.S. Bach*

### Distribution

*Communion is by common cup or intinction: For the common cup, receive a piece of the bread, and drink from the white chalice. For intinction, dip the bread into the brown cup with the wine (dark) or grape juice (light) as you prefer, then eat. At Lake of the Isles, we practice open communion. All who hunger for the presence of Christ in their life are welcome at this table.*

### Post-Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen.



### Lamb of God

*Please repeat the first two lines.*



### Distribution Music

*Please stand as you are able.*

## Post-Communion Prayer

A: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C: **Amen.**

### ✠ *SENDING* ✠

*We receive the blessing of God and leave in peace,  
Sent out to live the way of Jesus for the sake of the world God loves.*

### *Oh, For a Thousand Tongues to Sing*

*ELW #886*

## Benediction

P: The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious unto you.  
The Lord look upon you with favor and + give you peace.

C: **Amen.**

## Announcements

## Dismissal

P: Go in peace. Live in love, as Christ loved us.

C: **Thanks be to God.**

## Postlude

### *Toccata on THAXTED*

*K. Vigne*

*You are free to leave during the Postlude or remain to enjoy the offering of music and praise.  
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## WELCOME

We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship and to any of the events our congregation has scheduled. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.

### YOUR WORSHIP LEADERS TODAY

Pastor  
Organist  
Choir Director  
Soloists  
Trumpet  
Piano and Oboe  
Worship Assistant  
Ushers

Rev. Dr. Arden D. Haug  
Kenneth Vigne  
Dawn Allan  
Debra Gilroy and Chris Colmenero  
Jamie Gorski  
Madeleine Davidson  
Michelle McCreery  
Linda Nelson and Anita Duder



## Sending Hymn

	Altar Servers	Pauline Haug and Linda Nelson
	Reader	Steve Hoyt
	Communion Assistants	Mary Sabatke, Janna Haug and Kathy Hering
	Coffee Hosts	Sean and Margaret Coleman
<b>CHURCH OFFICERS</b>	President	Marty Carlson
	Vice President	Ross Formell
	Treasurer	Ross Bartels
<b>STAFF</b>	Children's Ministry Director	Diane LaMere
	Caretaker	Dane Peterson
	Office Manager	Linda Nelson

**CALENDAR**

<b>SUNDAY, JUNE 4</b>	<b>9:30 am</b>	<b>Worship with Holy Communion</b>	Sanctuary
	10:40 am	Coffee Hour	Fellowship Hall
	12:00 pm	Philip Low Recital	Sanctuary
<b>MONDAY, JUNE 5</b>	4:00 pm	Aaron Janse Student Recital	Sanctuary
	5:30 pm	Spicy Opera Rehearsals	Sunday School Rooms
	7:00 pm	AA	Fellowship Hall
<b>TUESDAY, JUNE 6</b>	9:15 pm	Prayer Ministry	Christy Room
	5:15 pm	SA Support Group	Christy Room
	6:00 pm	Swedish Nat'l Day Smorgasbord	Patio & FH
	7:00 pm	AA Spiritual Recovery Group	Christy Room
	7:00 pm	Men's AA Group	Room 201
<b>WEDNESDAY, JUNE 7</b>	10:00 am	Bible Study	Christy Room
	12:00 pm	Staff Meeting	Christy Room
	5:30 pm	Spicy Opera Rehearsals	Sanctuary
<b>THURSDAY, JUNE 8</b>	10:30 am	Al Anon Study Group	Christy Room
	12:00 pm	Al-Anon	Fellowship Hall
<b>FRIDAY, JUNE 9</b>	6:00 pm	Wedding Rehearsal	Sanctuary
<b>SATURDAY, JUNE 10</b>	4:00 pm	Smith Butler Wedding	Sanctuary
<b>SUNDAY, JUNE 11</b>	<b>9:30 am</b>	<b>Worship with Holy Communion</b>	Sanctuary
	10:40 am	Coffee Hour	Sanctuary
	2:30 pm	Ian Snyder Student Recital	Sanctuary

**ANNOUNCEMENTS**

**PRAYER LIST**



Please keep the following friends & members of our community of faith in your prayers of

thanksgiving or for comfort, peace, and healing:

**Marlene Wilson, Maxine Peitso, Shirley Carlson**, LOTI members; **Lynne Williamson**; friend of the Kuehn Family; **Linda Sabatke**, sister-in-law of Bruce and Mary Sabatke; Emmie

Burton, friend of Bruce and Mary Sabatke; **Connor Miller**, nephew of Michelle McCreery and Mark Duff.



Mark Duff 6/9

Alexei Haug 6/9

**NURSERY AVAILABLE**

Children are always welcome in worship. The nursery will not be staffed over the summer months so

if you need to take your child out, the Christy Room is available. The Christy Room is located to the left of the sanctuary through the side door at the front of the church and across from the church office. If you need assistance, please ask one of the ushers to help you. There is a baby changing table available in the unisex restroom between the pastor's office and the sacristy.

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### **SUMMER MUSICIANS**

We are looking for musicians who would like to participate in the service during the summer months. If you are interested, please call Kenneth Vigne at 612 356-3501 or Dawn Allan at 612 874-0208.

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### **ELECTRONIC GIVING SCAN TO GIVE**



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### **OUR SAVIOUR'S HOUSING**

The dates available for 2017 are: **July 7 and August 4.** Please let Cheri Moe know if you would like one of these dates to serve the people at Our Saviour's especially July 7. Thank you! You can reach me at [moeclana@aol.com](mailto:moeclana@aol.com) / PH: 952-431-5226.

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### **SUMMER CAMP OPPORTUNITIES:**

#### **LUTHER PARK BIBLE CAMP DANBURY, WI**

All youth Grade 1-12 are invited to come to Luther Park the week of July 23. We will provide transportation to/from camp for Snooper week campers (Sun-Wed). Pastor Haug and Diane LaMere will come visit campers this week as well. Contact Diane or Pastor Haug before registering for other important details to include on registration form.

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### **ELCA DAY AT VALLEY FAIR JUNE 12**

All families are welcome! Purchase discounted tickets the day of (June 12) at the ELCA ticket window at Group Sales between 9:30 and 11:30 a.m. at Valleyfair. Discounted ticket price is \$28.25 each. Park is open from 10:00 am. to 10:00 p.m.

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### **SWEDISH NATIONAL DAY SMORGASBORD TUESDAY, JUNE 6 6:00 P.M.**

Reservations are now being taken for the Swedish National Day Smorgasbord on Tuesday, June 6<sup>th</sup>. Please call or e-mail the church office if you plan to attend. Menus are posted throughout the church.

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### **CHURCH OFFICE SUMMER HOURS**

Beginning Memorial Day weekend through Labor Day weekend, the church office will close at noon on Fridays.

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### **EXTENDED CALENDAR OF LOTI CHURCH SERVICES & Events**



**June 6**

Swedish National Day Smorgasbord  
6:00 p.m.

**June 18**

Father's Day  
ASI Spelmanslag and Cloudberry  
Will Perform

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**God's Help, Our Hands**  
2020 W. Lake of the Isles Parkway  
Minneapolis, MN 55405  
☎ 612 377-5095 ☎

**Summer Office Hours:**  
M-T 9:00 a.m. to 4:00 p.m.

[churchoffice@loti.org](mailto:churchoffice@loti.org) ☎ [pastor@loti.org](mailto:pastor@loti.org)

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Lutheran Church**

Follow us on Twitter: **@LOTICHURCH**  
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