

Lake of the Isles Lutheran Church

✠ Ninth Sunday after Pentecost ✠ August 6, 2017

According to the Torah, Jochebed was a daughter of Levi and mother of Aaron, Miriam and Moses. The story of Jochebed is described in the Book of Exodus, although she is not explicitly named here. When the Pharaoh had decreed that all the Israelite baby boys were to be thrown into the Nile, because he feared that they might become too powerful, Jochebed hid him for three months until she could hide him no longer, and set him in a floating basket in the Nile.



*This morning Pastor Haug continues his summer sermon series based on the Hebrews 11, often known as "The Hall of Faith." The chapter recalls the Old Testament characters who lived "by faith." The author of the Book of Hebrews suggests that these are the mighty cloud of witnesses who stand in the "bleachers of heaven" who cheer us on in our faith.
This Sunday we focus on the character of Jochebed.*

*Inspired by Christ,
living and growing in faith,
we are a loving and open community
of worship, witness, and service in God's world.*



Prelude

Welcome

**Call to
Worship**

**Gathering
Hymn**

**Apostolic
Greeting**

**Prayer of the
Day**

Please be seated.

✠ Gathering ✠

*Following the call of God's Spirit, the community of faith gathers,
welcoming one another and praying for God's mercy to fill the church and the world.
We invite you to use the prelude time to prepare your heart and mind for worship.*

Improvisation

Psalm 124

If it had not been the LORD who was on our side, let Israel now say,

**if it had not been the LORD who was on our side, when our enemies
attacked us,**

then they would have swallowed us up alive, when their anger was kindled against
us;

**then the flood would have swept us away, the torrent would have gone
over us;**

then over us would have gone the raging waters.

Blessed be the LORD, who has not given us as prey to their teeth.

We have escaped like a bird from the snare of the fowlers; the snare is broken, and
we have escaped

Our help is in the name of the Lord, who made heaven and earth.

Glory be to the Father and to the Son and to the Holy Spirit

As it was in the beginning is now and will be forever. Amen

Lord God, We Praise You

ELW #558

P: The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all.

C: **And also with you.**

Glorious God, **your generosity waters the world with goodness, and you cover
creation with abundance. Awaken in us a hunger for the food that satisfies both
body and spirit, and with this food fill all the starving world; through your Son,
Jesus Christ, our Savior and Lord. Amen**

✠ Word ✠

*The Word of God comes alive for the gathered community
As God speaks to us in scriptures read, sung and preached.*

Children's Message

Dismissal Song

We Lift Our Voices

The musical score is written on a single treble clef staff in 7/8 time. It consists of seven lines of music with lyrics underneath. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' over a group of notes).

We lift our voices, we lift our hands, we lift our
lives up to you: we are an offering. Lord, use our voices, Lord, use our
hands, Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we
give to you, we give to you.
We lift our voices, we lift our hands, we lift our
lives up to you: we are an offering, we are an offering.

Text: Dwight Liles
Music: OFFERING, Dwight Liles

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Exodus 1:8-2:10
*The brave Hebrew
midwives defied
Pharaoh to save
many infants from
death.*

Reading

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them,

but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews¹ you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

R: Word of God, Word of Life.

C: **Thanks be to God.**

Please stand as you are able.



Sing twice.

Gospel Verse

Refrain



Thy word is a lamp un-to my feet and a light un-to my path.

Text: Psalm 119:105, Amy Grant, b. 1960

Music: THY WORD, Michael W. Smith, b. 1957

Text and music © 1984 Word Music, Inc. (ASCAP) and Meadowgreen Music Co./ Bug and Bear Music (ASCAP). admin. EMI Christian Music Publishing

P: The Holy Gospel according to St. Matthew, the fourteenth chapter.

C: **Glory to you, O Lord.**

Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not

Gospel

Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for

*allow him to
dismiss those who
need him, and he
is moved to
perform one of his
greatest miracles.*

themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

P: The Gospel of our Lord.

C: **Praise to you, O Christ.**

Apostles’ Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

Sermon

By faith Moses was hidden by his parents for three months after his birth, because they saw that the child was beautiful; and they were not afraid of the king's edict.

Hebrews 11:23

*Congregation,
please be seated*

Hymn of the Day

*Please stand as
you are able.*

We Sing to You, O God

ELW # 791

Prayers of the Church

P: Generous, compassionate God, we gather before you to pray for the church, the world, and all in need.

A: God of the covenant, call your church on earth to worship together to glorify your name.. Lord, in your mercy,

C: **hear our prayer.**

P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

C: **Amen.**

Greeting of Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

Please be seated

After the greeting, please share a word of peace with your neighbors.

Offering

Sephardic Melody

Paul Ben-Haim



✘ Offering ✘

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.

Offertory

Please stand as you are able.

Give Thanks

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

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Offertory Prayer



*Sing through one
time, then lectern
side sings 1 & 2,
pulpit side sings
2 & 1*

A: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

C: Amen.

✠ Meal ✠

We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.

Great Thanksgiving

P: The Lord be with you. **C:** And also with you.

P: Lift up your hearts. **C:** We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn...

1.

You are ho - ly, you are whole. You are al - ways ev - er more ___
 than we ev - er un - der - stand. You are al - ways at hand. ___
 Bless - ed are you com - ing near. Bless - ed are you com - ing here ___
 to your church in wine and bread, raised from soil, raised from dead. ___

2.

You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord! ___
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Text: Per Harling, b. 1948
 Music: Per Harling
 Text and Music © 1990 Ton Vis Produktion B, admin. Augsburg Fortress

Words of Institution

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

Invitation to Communion

P: Come to me all who are tired and heavy laden, and I will give you rest. The table is ready. All are welcome.



As the deer pants for the wa-ter, so my soul longs af-ter you.
You a-lone are my heart's de-sire and I long to wor-ship you.
You a-lone are my strength, my shield, to you a-lone may my spir-it yield;
you a-lone are my heart's de-sire, and I long to wor-ship you.

Text: Martin J. Nystrom
Music: AS THE DEER, Martin J. Nystrom

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Piece V

Cesar Franck

Distribution

Communion is by common cup or intinction: For the common cup, receive a piece of the bread, and drink from the white chalice. For intinction dip the bread into the brown cup with the wine (dark) or grape juice (light) as you prefer, then eat. At Lake of the Isles, we practice open communion. All who hunger for the presence of Christ in their life are welcome at this table.

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Please be seated

Communion Verse



Distribution Music

Please stand as you are able.



Sending Hymn

Post-Communion Prayer

A: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore

C: Amen.

✠ SENDING ✠

*We receive the blessing of God and leave in peace,
Sent out to live the way of Jesus for the sake of the world God loves.*

To God Be the Glory

1 To God be the glo - ry, great things he has done;
2 Oh, per - fect re - demp - tion, the pur - chase of blood,
3 Great things he has taught us, great things he has done,

so loved he the world that he gave us his Son,
to ev - 'ry be - liev - er the prom - ise of God;
and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,
the vil - est of - fend - er by grace may be - lieve,
but pur - er, and high - er, and great - er will be

and o - pened the life - gate that all may go in.
that mo - ment from Je - sus a par - don re - ceive.
our won - der, our vic - t'ry, when Je - sus we see.

Refrain
Praise the Lord, praise the Lord, let the earth hear his voice!
Praise the Lord, praise the Lord, let the peo - ple re - joice!

Oh, come to the Fa - ther, through Je - sus the Son,
and give him the glo - ry, great things he has done.

Text: Fanny J. Crosby, 1820–1915
Music: TO GOD BE THE GLORY, William H. Doane, 1832–1915

Benediction

P: The Lord bless you and keep you.
 The Lord makes his face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

C: Amen.

Announcements

Dismissal

P: Go in peace. Live in love, as Christ loved us.

C: Thanks be to God.

Postlude

Carillon

L. Vierne

You are invited to remain for the Postlude to enjoy this musical offering of thanksgiving and praise or leave quietly.

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WELCOME

We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship and to any of the events our congregation has scheduled. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.

YOUR WORSHIP LEADERS TODAY

Pastor	Rev. Dr. Arden D. Haug
Organist	Kenneth Vigne
Choir Director	Dawn Allan
Guest Musicians	Laura Nortwen
Worship Assistant	Kathy Hering
Ushers	Andrea Nyhusmoen and Ellie Holmquist
Altar Servers	Pauline Haug
Reader	David Hagford
Communion Assistant	Debby Pizarro
Coffee Host	Carolyn and Dave Hagford

CHURCH OFFICERS

President	Marty Carlson
Vice President	Ross Formell
Treasurer	Ross Bartels

STAFF

Youth Ministry Director	Diane LaMere
Custodian	Dane Peterson
Office Manager	Linda Nelson

CALENDAR

SUNDAY, AUGUST 6	9:30 am	Worship with Holy Communion	Sanctuary
	10:40 am	Coffee Hour	Fellowship Hall or Patio
	2:00 pm	Kelby Strobel Recital	Sanctuary
MONDAY, AUGUST 7	7:00 pm	AA	Fellowship Hall
TUESDAY, AUGUST 8	9:15 am	Prayer Ministry	Christy Room
	5:15 pm	SA Support Group	Christy Room
	7:00 pm	AA Spiritual Recovery Group	Christy Room

	7:00 pm	LOTI Men's AA Group	Room 56
WEDNESDAY, AUGUST 9	10:00 am	Bible Study	Christy Room
THURSDAY, AUGUST 10	12:00 pm	Al Anon	Fellowship Hall
FRIDAY, AUGUST 11	6:00 pm	Wedding Rehearsal	Sanctuary
SATURDAY, AUGUST 12	9:30 am	Priscilla Circle	Eivor Lund's Home
	5:00 pm	Hillson/Evans Wedding	Sanctuary
SUNDAY, AUGUST 13	9:30 am	Worship with Holy Communion	Sanctuary
	10:30 am	Coffee Hour	Fellowship Hall or Patio

ANNOUNCEMENTS

PRAYER LIST



Please keep the following friends & members of our community of faith in your prayers of

thanksgiving or for comfort, peace, and healing:

Marlene Wilson, Maxine Peitso, Shirley Carlson, Alice Gunter, LOTI members; **Lynne Williamson**; friend of the Kuehn Family; **Linda Sabatke**, sister-in-law of Bruce and Mary Sabatke; **Emmie Burton**, friend of Bruce and Mary Sabatke; **Connor Miller**, nephew of Michelle McCreery and Mark Duff; **Maria Gonzalez and Jackie Waite**, friends of Cheri Moe; **Sam Pederson**, nephew of Jenny Cook.

CHILDREN'S WORSHIP MATERIALS

Children are invited to use the worship materials throughout the service. Materials are located in the narthex and are organized by age group.

ELECTRONIC GIVING SCAN TO GIVE



NURSERY AVAILABLE

Children are always welcome in worship. The nursery will not be staffed over the summer months so if you need to take your child out, the Christy Room is available. The Christy Room is located to the left of the sanctuary through the side door at the front of the church and across from the church office. If you need assistance, please ask one of the ushers to help you. There is a baby changing table available in the unisex restroom between the pastor's office and the sacristy.

Loved Ones In The Military

Please keep all the members and families of the military in your prayers of thanksgiving and protection.



*Alexis Jacoby 8/7
Finn Bruzek 8/11*

Suzanne Pepin 8/10

SPEAKER SERIES ON "WORKING"

"Working" is the theme of a new speaker series that will start this summer and run once a month through the course of the next year. It's inspired by the Studs Terkel book of that name in which "people talk about what they do all day and how they feel about what they do." There are many people within our congregation engaged in fascinating work. This series will give us an opportunity to learn more about what they do.

The next segment of the series will be on Sunday, August 13th featuring Steve Hoyt with Hoyt Properties. Steve has been a commercial real estate developer and investor in the Midwest for the past 40 years. His career has spanned several economic cycles and various industry trends.

His talk will take place after a brief coffee break following the Sunday morning service. Those who are interested will be invited to take their coffee/tea into the Christy Room for about 45 minutes. The first 15-20 minutes will be an informal talk by Steve about his work...leaving the remaining time for questions from those in attendance.

**SUNDAY SCHOOL REGISTRATION
NOW OPEN**

It's time to register for Sunday School! We are looking forward to starting Sunday School on Rally Sunday, September 10. Sunday School is offered for children who are age 3 by September 1 through those entering 6th grade. Registration can be done online by going to the website (www.lotl.org) or you can pick up registration forms at both entrances to the sanctuary.

WEDNESDAY MORNING BIBLE STUDY

Join us this summer for Wednesday morning Bible Study at 10:00. The informal study will explore the Old Testament character found in the Hall of Faith, as well as readings from the Book of Psalms. And yes, coffee and treats are a part of every Wednesday morning.

WEEDS AND PUPPY DOG TAILS

Join us on Thursday mornings from 9:00-11:00 in the church flower beds. Then be rewarded with "a puppy dog tail."

WEDDING COORDINATOR POSITION

Wedding coordinator position available for wedding ceremonies at LOTI as needed. Wedding or event planning experiences preferred. Please contact Kerri Clawson, Lead Wedding Coordinator to learn more about this position. 612-701-5573
clawsonkerri@gmail.com

2018 TRIP TO THE HOLY LAND

Pastor Haug has worked together with Group Travel Directors for a 12 day trip to the Holy Land from February 27th to March 10, 2018. An informational meeting will be held on Sunday afternoon, September 10th. Brochures for the trip are available at the church. You can also view the tour on line at <http://www.gtd.org/post/pdfbrochure/180208.pdf>

**EXTENDED CALENDAR
OF LOTI CHURCH SERVICES**

& Events



August 13

Speaker Series on "Working"
10:45 a.m.

August 17

Church Council Meeting
7:00 p.m.

August 23

Choir Rehearsal Starts
7:30 p.m.

September 7

Sunday School Teacher Training
7:00-8:00 p.m.

September 10

Rally Sunday and
Pie and Ice Cream Social

Informational Meeting on
The 2018 Trip to the Holy Land
4:00 p.m.

God's Help, Our Hands

2020 W. Lake of the Isles Parkway
Minneapolis, MN 55405

☒ 612 377-5095 ☒

Summer Office Hours:

M-T 9:00 a.m. to 4:00 p.m.

Fridays 9:00 a.m. to Noon

churchoffice@lotl.org ☒ pastor@lotl.org

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