

Lake of the Isles Lutheran Church

✘ **Palm Sunday** ✘
March 25, 2018

Today's liturgy begins with a palm procession, commemorating Jesus' triumphal entry into Jerusalem. Quickly the tone of the service changes as we meditate upon Jesus' passion and death. Mark's passion story begins with an unnamed woman anointing his head, perhaps to proclaim him Messiah, and Jesus saying she has anointed him beforehand for burial. Mark's Easter story will begin with women going to anoint Jesus for burial, only to find that he has been raised, God's living Anointed One.



The Descending Palm Sunday Path on the Mount of Olives

*Inspired by Christ,
living and growing in faith,
we are a loving and open community
of worship, witness, and service in God's world.*



Prelude

Welcome

*Please stand as
you are able.*

Mark 11:1-11



✠ Gathering ✠

Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world. We invite you to use the prelude time to prepare your heart and mind for worship.

All Glory Laud and Honor

K. Vigne

Acclamation

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

Processional Gospel

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessing of the Palms

P: The Lord be with you.

C: **And also with you.**

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

P: Let us go forth in peace.

C: **In the name of the Lord.**

**Processional
Hymn**

All Glory, Laud and Honor
ELW #344

Refrain

*All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.*

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. *Refrain*

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain*

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. *Refrain*

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest.**

**Prayer of the
Day**

Almighty God, you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Please be seated.

Anthem

Passion According to St. Mark

Christ, the Life of All the Living- Dieterich Buxtehude

The Anointing

Narrator: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

III: "Not during the festival, or there may be a riot among the people."

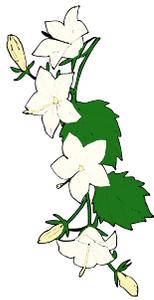
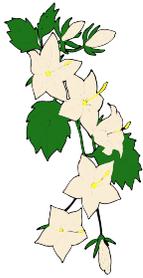
Narrator: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

II: "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

Narrator: And they scolded her. But Jesus said,

I: "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the





good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Narrator: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

Preparation for the Passover

Narrator: On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Congregation: “Where do you want us to go and make the preparations for you to eat the Passover?”

Narrator: So he sent two of his disciples, saying to them,

I: “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

Narrator: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

Institution of the Lord’s Supper

Narrator: When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

I: “Truly I tell you, one of you will betray me, one who is eating with me.”

Narrator: They began to be distressed and to say to him one after another,

Congregation: “Surely, not I?”

Narrator: He said to them,

I: “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

I: “Take; this is my body.”

Narrator: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

I: “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Narrator: When they had sung the hymn, they went out to the Mount of Olives.

Solo

*Christ, the Life of the all the living, Christ the Death of death our for,
Who thyself for us once giving To the darkest depths of woe.
Patiently didst yield thy breath, But to save my soul from death.
Praise and glory ever be, Blessed Jesus unto Thee.*

Mount of Olives

Narrator: And Jesus said to them,



I: “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”

III: Peter said to him, “Even though all become deserters, I will not.”

Narrator: Jesus said to him,

I: “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

Narrator: But he said vehemently,

III: “Even though I must die with you, I will not deny you.”

Narrator: And all of them said the same.

Garden of Gethsemane

Narrator: They went to a place called Gethsemane; and he said to his disciples,

I: “Sit here while I pray.”

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

I: “I am deeply grieved, even to death; remain here, and keep awake.”

Narrator: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

I: “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

Narrator: He came and found them sleeping; and he said to Peter,

I: “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

I: “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Choir

*Thou, ah! Thou hast taken on Thee Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee, O Thou sinless Son of God!
Thus didst Thou my soul deliver From the bonds of sin forever.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.*

The Betrayal

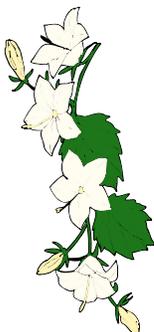
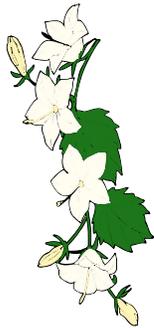
Narrator: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

II: “The one I will kiss is the man; arrest him and lead him away under guard.”

Narrator: So when he came, he went up to him at once and said,

II: “Rabbi!”

Narrator: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,





I: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

Narrator: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

Before the High Priest

Narrator: They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Congregation: “**We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”**

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

II: “Have you no answer? What is it that they testify against you?”

Narrator: But he was silent and did not answer. Again the high priest asked him,

II: “Are you the Messiah, the Son of the Blessed One?”

Narrator: Jesus said,

I: “I am; and ‘you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.’”

Narrator: Then the high priest tore his clothes and said,

II: “Why do we still need witnesses? You have heard his blasphemy! What is your decision?”

Narrator: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Congregation: “**Prophesy!**”

Narrator: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Women: “**You also were with Jesus, the man from Nazareth.**”

Narrator: But he denied it, saying,

III: “I do not know or understand what you are talking about.”

Narrator: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Women: “**This man is one of them.**”

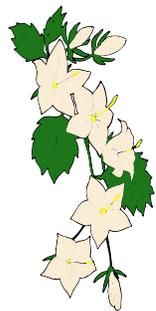
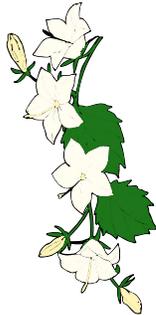
Narrator: But again he denied it. Then after a little while the bystanders again said to Peter,

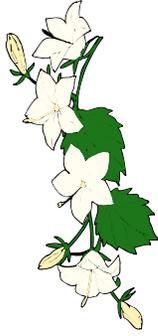
Men: “**Certainly you are one of them; for you are a Galilean.**”

Narrator: But he began to curse, and he swore an oath,

III: “I do not know this man you are talking about.”

Narrator: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,





I: “Before the cock crows twice, you will deny me three times.”

Narrator: And he broke down and wept.

Solo

*Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.*

Before Pontius Pilate

Narrator: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

III: “Are you the King of the Jews?”

Narrator: He answered him,

I: “You say so.”

Narrator: Then the chief priests accused him of many things. Pilate asked him again,

III: “Have you no answer? See how many charges they bring against you.”

Narrator: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

III: “Do you want me to release for you the King of the Jews?”

Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

III: “Then what do you wish me to do with the man you call the King of the Jews?”

Narrator: They shouted back,

Congregation: “Crucify him!”

Narrator: Pilate asked them,

III: “Why, what evil has he done?”

Narrator: But they shouted all the more,

Congregation: “Crucify him!”

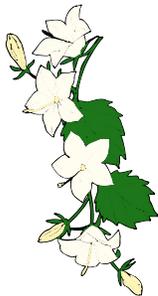
Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

At the Hands of the Soldiers

Narrator: Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Men: “Hail, King of the Jews!”

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of



Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

Choir

*Heartless scoffers did surround Thee, Treating Thee with shameful scorn.
And with piercing thorns they crowned Thee, All disgrace Thou, Lord, has borne.*

*That as Thine Thou mightest own me And with heavenly glory crown me
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.*

Golgotha- The Place of the Skull

Narrator: It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Congregation: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Congregation: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Narrator: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

I: "Eloi, Eloi, lema sabachthani?"

Narrator: which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

Women: "Listen, he is calling for Elijah."

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Congregation: "Wait, let us see whether Elijah will come to take him down."

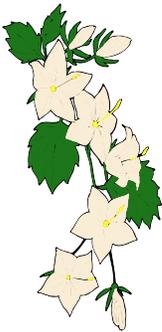
Narrator: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

II: "Truly this man was God's Son!"

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

Choir

*Then, for all that wrought my pardon, Jesus, For Thy sorrows deep and sore.
For Thy anguish in the Garden, I will thank thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy Dying.
For that last triumphant cry, I shall praise Thee Lord on high. Amen.*



Jesus' Burial

Narrator: When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Confession of Faith

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death --even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Amen.

Prayers of the Church

P: Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

A brief silence.

A: We pray for the church. Bless all who call upon your name... Lord, in your mercy,

C: **hear our prayer.**

P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

C: **Amen.**

Greeting of Peace

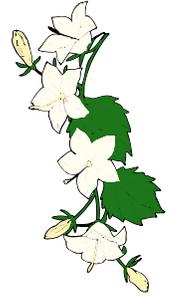
P: The peace of the Lord be with you always.

C: **And also with you.**

After the greeting, please share a word of peace with your neighbors.

✠ Offering ✠

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.



Please stand as you are able.

The Palms

Jean-Baptist Faure

O, let the palms wave on this happy day! Greetings they bear to us of joy and gladness.

Jesus is come to take all grief away, He comes to banish gloom and sadness.

Join all and sing His name declare, Let ev'ry voice resound with acclamation,

Hosanna! Praised be the Lord! Glory to Him, who come bringing salvation!

His gentle voice pervades the mighty throng. 'Tis He who freedom gives o'er land and sea; '

'Tis He who gives in darkest night a song, Give light, O Lord, that we may come to Thee!

Sing and rejoice, O blest Jerusalem, Your children now sing the Redeemer's name;

For by His grace the God of Bethlehem Brings them new faith and hope confirms the same.

Offering

Print Thine Image Pure and Holy

Print thine im - age pure and ho - ly On my heart, O
So that noth - ing high or low - ly Thy blest like - ness

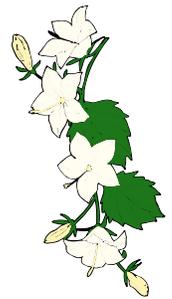
Lord of Grace; Let the clear in - scrip - tion be:
can ef - face.

Je - sus, cru - ci - fied for me, And the Lord of all cre - a -

tion, Be my ref - uge and sal - va - tion. A - men.

Thomas Hansen Kingo, 1634-1703
Tr. Jens Christian Aaberg, 1877-

Offertory Hymn



Merciful Father, we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Offertory Prayer

✠ Meal ✠

We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.

Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn...



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Lord's Prayer

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,**

(During the Lenten Season, we will use the traditional



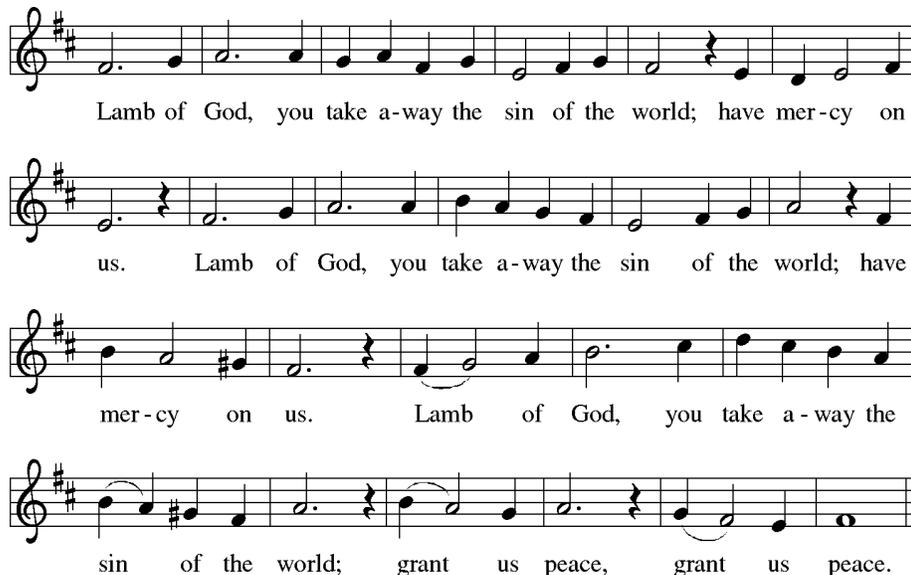
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*words for the
Lord's Prayer.)*

Invitation to Communion

P: Come to me all who are tired and heavy laden, and I will give you rest. The table is ready. All are welcome.

Please be seated



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Lamb of God

Quemadmodum desiderat cervus

Dieterich Buxtehude

Communion Music

Distribution

Communion is by common cup or intinction: For the common cup, receive a piece of the bread, and drink from the white chalice. For intinction dip the bread into the brown cup with the wine (dark) or grape juice (light) as you prefer, then eat. At Lake of the Isles, we practice open communion. All who hunger for the presence of Christ in their life are welcome at this table.

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

C: Amen.

*Please stand as
you are able.*



✂ **SENDING** ✂

*We receive the blessing of God and leave in peace,
Sent out to live the way of Jesus for the sake of the world God loves.*

Ride On, Ride On in Majesty



- 1 Ride on, ride on in maj - es-ty! Hear all the tribes ho - san - na cry;
- 2 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.
- 3 Ride on, ride on in maj - es-ty! The wing-ed squad-rons of the sky
- 4 Ride on, ride on in maj - es-ty! Your last and fierc - est strife is nigh.
- 5 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die,



O Sav - ior meek, your road pur - sue, with palms and scat-tered gar - ments strewed.
O Christ, your tri - umphs now be - gin o'er cap - tive death and con - quered sin.
look down with sad and won - d'ring eyes to see the ap - proach - ing sac - ri - fice.
The Fa - ther on his sap - phire throne a - waits his own a - noint - ed Son.
bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.
Music: ST. DROSTANE, John Bacchus Dykes, 1823–1876

Benediction

- P:** The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
- C:** Amen.

Announcements

Dismissal

- P:** Go in peace. Live in love, as Christ loved us.
- C:** Thanks be to God.

Postlude *Sonata in F op. 65 no. 1 mvt. 1*

F. Mendelssohn

You are invited to remain for the Postlude to enjoy this musical offering of thanksgiving and praise or leave quietly.

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Sending Hymn

WELCOME

We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship and to any of the events our congregation has scheduled. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.

YOUR WORSHIP LEADERS TODAY	Pastor	Rev. Dr. Arden D. Haug
	Organist	Kenneth Vigne
	Musicians	Violins, Ian Snyder and Devan Moran
		Violas, Nanette Goldman and Judy MacGibbon
		Cello, Nicole Strydom
		Trumpet, Jonathan Brandt
	Soloists	Debra Gilroy and Steven Halloin
	Choir Director	Dawn Allan
	Worship Assistant	Marty Carlson
	Ushers	Bruce Sabatke and David Ackerman
	Altar Servers	Kathy Hering, Mary and David Goplen
	Readers	Jenna Alden, David Hagford,
		Eric Amann and David Ackerman
Communion Assistants	Mary Sabatke, Denise Wilkens and Nancy McCutcheon	
Coffee Hosts	Pancake Breakfast prepared by Don Holzschuh and Jake Kunerth	
CHURCH OFFICERS	President	Marty Carlson
	Vice President	Ross Formell
	Secretary	Jon Sprain
	Treasurer	Ross Bartels
STAFF	Youth Ministry Director	Diane LaMere
	Custodian	Dane Peterson
	Office Manager	Linda Nelson
	Nursery Attendant	Sheridan Swee

CALENDAR

SUNDAY, MARCH 25	9:30 am	Worship with Holy Communion	Sanctuary
	10:30 am	Pancake Breakfast	Fellowship Hall
	11:00 am	Easter Egg Hunt	Parsonage
MONDAY, MARCH 26	7:00 pm	AA	Fellowship Hall
TUESDAY, MARCH 27	5:15 pm	SA Support Group	Christy Room
	6:00 pm	First Communion Class	Library
	7:00 pm	AA Spiritual Recovery Group	Christy Room
	7:00 pm	Men's AA Group	2 nd Floor SS Room
	WEDNESDAY, MARCH 28	10:00 am	Bible Study
12:00 pm		Staff Meeting	Christy Room
7:00 pm		Confirmation	Christy Room
7:30 pm		Choir Rehearsal	Fellowship Hall
THURSDAY, MARCH 29	12:00 pm	Al-Anon	Fellowship Hall
	6:30 pm	Maundy Thursday Upper Room Dinner	Fellowship Hall
FRIDAY, MARCH 30	7:00 pm	Good Friday Worship Service	Sanctuary
SATURDAY, MARCH 31	8:30 pm	Easter Vigil	Sanctuary
SUNDAY, APRIL 1	EASTER SUNDAY		
	9:30 am	Worship with Holy Communion	Sanctuary
	11:00 am	Worship with Holy Communion	Sanctuary
	12:00 pm	Easter Scandinavian Smorgasbord	Fellowship Hall
MONDAY, APRIL 2	EASTER MONDAY CHURCH OFFICE CLOSED		

ANNOUNCEMENTS

PRAYER LIST



Please keep the following friends & members of our community of faith in your prayers of

thanksgiving or for comfort, peace, and healing:
Marlene Wilson, Shirley Carlson, LOTI members; **Molly Boylan; Judy Bigelow; Sam Pederson**, nephew of Jenny Cook; **Lynn Williamson**, family of Bruce and Carol Kuehn; **Emmie Burton**, friend of the Sabatkes; **Linda Sabatke**, sister-in-law of the Sabatkes.

Loved Ones In The Military
Please keep all the members and families of the military in your prayers of thanksgiving and protection.



STAFFED NURSERY AVAILABLE

Children are always welcome in worship, however, if the need arises, the Christy Room is available if you need to leave with your child. The Christy Room is located to the left of the sanctuary through the side door at the front of the church and across from the church office. There is an alternate route to take from the narthex, (back of church)—follow the signs. If you need assistance, please ask one of the ushers to help you. There is a baby changing table available in the unisex restroom between the pastor's office and the sacristy.



HAPPY BIRTHDAY

Henry Arent 3/26 John Fitch 3/26
Charles Jacoby 3/27 Sarah Rand 3/27
Eivor Lund 3/29 Jennifer Lundblad
3/30

NEW MEMBERS RECEIVED SUNDAY, APRIL 22ND

New members will be received into the congregation on Sunday, April 22nd during the worship service. There will be a one hour meeting of new members on Saturday, April 21st at 9:30 a.m. in the Christy Room.

If you are interested in becoming a member of LOTI, please contact Linda in the church office at 612 377-5095 or linda.nelson@loti.org.

PALM SUNDAY PANCAKE BREAKFAST TODAY AT 10:30 A.M. AND EASTER EGG HUNT

The Palm Sunday service will be followed by a pancake breakfast in Fellowship Hall. Pancakes, sausages, juice, milk and coffee will be served. \$5 for adults / \$15 per family. An Easter egg hunt at the parsonage will be held during the pancake breakfast.



Thrivent Financial will be sponsoring the meal and all proceeds from the breakfast will be used to provide scholarships for LOTI children going to church camp. **Our goal is to raise \$500 for scholarships.**

FIRST COMMUNION CLASS 6:00 P.M. TUESDAY, MARCH 27

1st Communion preparation with Pastor Haug will be held on Tuesday, March 27th at 6:00 pm.. Celebration of First Communion will be on Easter Sunday, April 1st.

MAUNDY THURSDAY UPPER ROOM DINNER MARCH 29 AT 6:30 P.M.

Maundy Thursday marks Jesus' Last Supper with his disciples. Around an intimate and festive table, we will celebrate the ritual that Jesus would have shared the night he was betrayed. Traditional foods and wine will give the story new meaning. Reservations are encouraged.

GOOD FRIDAY SERVICE MARCH 30 AT 7:00 P.M.

Good Friday marks the day of Jesus' death on the cross. A meditation on the Stations of the Cross featuring the LOTI Choir, Holy Communion, will tell the story of Christ's selfless sacrifice.

EASTER VIGIL

SATURDAY, MARCH 31 AT 8:30 P.M.

Easter Eve traditionally marks Christ's victory over death. A sensory, candlelit worship service moves from darkness into light, celebrating the sacraments of baptism and holy communion and concluding with a reception in the Christy Room.

EASTER SUNDAY SERVICES

FOLLOWED BY

THE EASTER SMORGASBORD

On Easter Sunday, there will be two services: 9:30 a.m. and 11:00 a.m. Following the 11:00 service, there will be an Easter Scandinavian Smorgasbord in Fellowship Hall at 12:00. See the menu on the posters at the church entrances. **Space will be limited so please make your reservations early by calling the church office at 612 377-5095.** \$27 for adults and \$12.50 for children under 12.

THE NATIONAL LUTHERAN CHOIR

SEEKING VOLUNTEERS FOR 2018 GALA

The National Lutheran Choir is seeking volunteers for its 2018 fundraising Gala, *Hope Takes Flight*. Volunteers will help in a variety of tasks from decoration to scribing the live auction. All volunteers will need to be able to stand/walk for an extended period of time, do some light lifting, and use our auction program via smart phone, iPad, or tablet (training will be provided). In return for your time, all volunteers will receive a FREE dinner and a chance to hear the National Lutheran Choir sing!

Sunday, April 15, 2018

Event Starts at 4:00 p.m.

DoubleTree by Hilton

7800 Normandale Blvd.

Minneapolis, MN

Interested or Have Questions? Contact Kris Rongstad at kris@nlca.com or (612) 722-2301 ext. 102.

LUTHER PARK CAMPING AND RETREAT CENTER

LOTI youth Grade 1-9 are invited to come to Luther Park in Danbury, WI with Pastor Haug the week of July 22. We will provide transportation to/from camp for half week campers (Sun-Wed). Go to lutherpark.com to complete the registration form (type web address carefully so that you get the Luther Park in Danbury, WI). Please contact Diane LaMere or Pastor Haug before registering for other important details to include on the registration form.

PEW UPHOLSTERY

GIFT IN MEMORY OF MAXINE PEITSO

Memorials given in memory of Maxine Peitso were used to purchase new fabric for the pew cushions. This past week, Pastor Haug, Michelle McCreery, Mark Duff, Dane Peterson and Linda Nelson cut and recovered all of the cushions in the sanctuary.

EXTENDED CALENDAR OF LOTI CHURCH SERVICES & EVENTS



March 29

Maundy Thursday Upper Room Dinner
6:30 p.m.

March 30

Good Friday Service
7:00 p.m.

March 31

Easter Vigil
8:30 p.m.

April 1

Easter Sunday
Services at 9:30 and 11:00 a.m.
No Sunday School

Easter Smorgasbord
12:00 p.m.

April 2

Easter Monday
Church Office Closed

God's Help, Our Hands

2020 W. Lake of the Isles Parkway

Minneapolis, MN 55405

☒ **612 377-5095** ☒

Office Hours: M-F 9:00 a.m. to 4:00 p.m.

churchoffice@loti.org ☒ pastor@loti.org

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Lutheran Church

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