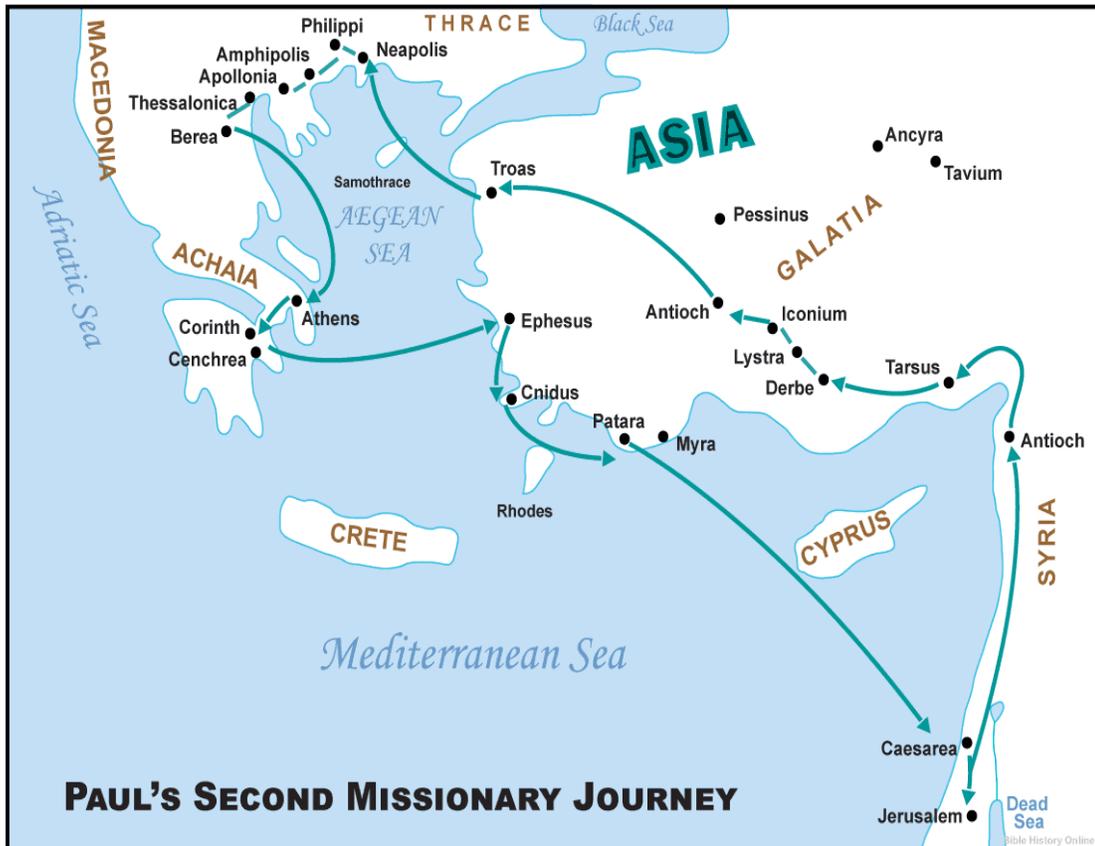


# Lake of the Isles Lutheran Church

## ✠ Thirteenth Sunday after Pentecost ✠ August 19, 2018

*Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. St. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.*



*This morning Pastor Haug continues his summer sermon series based on the Book of Acts. After the Council of Jerusalem in 50 AD, Paul heads off on his second missionary journey. Unfortunately, Paul and his companion Barnabas part ways in a disagreement over the loyalty of Barnabas' nephew John Paul. Silas becomes Paul's new companion, and along the way as they return to the cities visited on the first missionary journey, they take on Timothy as a third traveler. The second missionary journey leads the apostles from Asia Minor across the Aegean Sea to Europe, referred to in scripture as Macedonia, when they visit the familiar biblical cities of Philippi, Thessalonica, Berea and Athens. The story of the second missionary journey will conclude next week with the riot in Ephesus.*

*Inspired by Christ,  
living and growing in faith,  
we are a loving and open community  
of worship, witness, and service in God's world.*



## ✠ Gathering ✠

*Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world. We invite you to use the prelude time to prepare your heart and mind for worship.*

**Prelude**

***Prelude on Christe Sanctorum***

*K. Vigne*

**Welcome**

**Call to  
Worship**

### **Psalm 34**

Fear the LORD, you saints of the LORD, for those who fear the LORD lack nothing.  
**The lions are in want and suffer hunger, but those who seek the LORD lack nothing that is good.**

Come, children, and listen to me; I will teach you reverence for the LORD.

**Who among you takes pleasure in life and desires long life to enjoy prosperity?**

Keep your tongue from evil and your lips from lying words.

**Turn from evil and do good; seek peace and pursue it.**

Glory be to the Father and to the Son and to the Holy Spirit

**As it was in the beginning is now and will be forever. Amen.**

**Gathering  
Hymn**

***Lord God, We Praise You***

*ELW #558*

**Apostolic  
Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

**Prayer of the  
Day**

Ever-loving God, **your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.. Amen**

*Please be seated.*

## ✠ Word ✠

*The Word of God comes alive for the gathered community  
As God speaks to us in scriptures read, sung and preached.*

**Children's Message**

**Dismissal  
Song**

*We Will Glorify*

1 We will glo - ri - fy the King of kings, we will  
 2 Lord Je - ho - vah reigns in maj - es - ty, we will  
 3 He is Lord of heav - en, Lord of earth, he is  
 4 Hal - le - lu - jah to the King of kings, hal - le -

glo - ri - fy the Lamb; we will glo - ri - fy the  
 bow be - fore his throne; we will wor - ship him in  
 Lord of all who live; he is Lord a - bove the  
 lu - jah to the Lamb; hal - le - lu - jah to the

Lord of lords, who is the great I AM.  
 righ - teous - ness, we will wor - ship him a - lone.  
 u - ni - verse, all praise to him we give.  
 Lord of lords, who is the great I AM.

TEXT: Twila Paris, b. 1958  
 MUSIC: WE WILL GLORIFY, Twila Paris, b. 1958

Text and music © 1982 Singspiration Music (ASCAP), admin. Brentwood-Benson Music Publishing

Duplication in any form prohibited without permission or valid license from copyright administrator.

**Acts 17:16-34**

**Lesson**

<sup>16</sup>While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. <sup>17</sup>So he argued in the synagogue with the Jews and the devout persons, and also in the marketplace every day with those who happened to be there. <sup>18</sup>Also some Epicurean and Stoic philosophers debated with him. Some said, "What does this babblor want to say?" Others said, "He seems to be a proclaimer of foreign divinities." (This was because he was telling the good news about Jesus and the resurrection.) <sup>19</sup>So they took him and brought him to the Areopagus and asked him, "May we know what this new teaching is that you are presenting?" <sup>20</sup>It sounds rather strange to us, so we would like to know what it means." <sup>21</sup>Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

<sup>22</sup>Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your

Please stand as you are able.



Sing twice.

### John 6:51-58

*In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.*

own poets have said, 'For we too are his offspring.'

<sup>29</sup> Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

<sup>32</sup> When they heard of the resurrection of the dead, some scoffed; but others said, "We will hear you again about this." <sup>33</sup> At that point Paul left them. <sup>34</sup> But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.

R: Word of God, Word of Life.

C: **Thanks be to God.**

### Gospel Verse

*Refrain*



Thy word is a lamp un-to my feet and a light un-to my path.

Text: Psalm 119:105, Amy Grant, b. 1960

Music: THY WORD, Michael W. Smith, b. 1957

Text and music © 1984 Word Music, Inc. (ASCAP) and Meadowgreen Music Co./ Bue and Bear Music (ASCAP). admin. EMI Christian Music Publishing

P: The Holy Gospel according to St. John, the sixth chapter.

C: **Glory to you, O Lord.**

### Gospel

[Jesus said,] <sup>51</sup> "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

<sup>52</sup> The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup> So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup> Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup> for my flesh is true food and my blood is true drink. <sup>56</sup> Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup> Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

<sup>58</sup> This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

P: The Gospel of our Lord.

C: **Praise to you, O Christ.**

## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Congregation,  
please be seated*

## Hymn of the Day

*Please stand as  
you are able.*

## Sermon

*He Comes to Us as One Unknown  
ELW #737*

## Prayers of the Church

P: Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

A: O Lord, you build your church, the body of Christ, and sustain it with living bread. Let...Lord, in your mercy,

C: **hear our prayer.**

P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

C: **Amen.**



*Please be seated*

## Greeting of Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

*After the greeting, please **share a word** of peace with your neighbors.*

✠ Offering ✠

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.

Offering

Arioso

J.S. Bach

Give Thanks

Offertory

Please stand as you are able.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
 give thanks be - cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
 give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am  
 rich," be - cause of what the Lord has done for us. And  
 now let the weak say, "I am strong," let the poor say, "I am  
 rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith  
 Music: GIVE THANKS, Henry Smith

Text and music © 1978 Integrity's Hosanna! Music (ASCAP). All rights reserved. International © secured.

Offertory Prayer

A: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. C: Amen.

## ✠ Meal ✠

*We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.*

### Great Thanksgiving

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C:** **It is right to give our thanks and praise.**

**P:** It is indeed right, our duty and our joy...we praise your name and join their unending hymn...

*Sing through one time, then lectern side sings 1 & 2, pulpit side sings 2 & 1*



1.

You are ho - ly, you are whole. You are al - ways ev - er more \_\_\_  
than we ev - er un - der - stand. You are al - ways at hand. \_\_\_  
Bless - ed are you com - ing near. Bless - ed are you com - ing here \_\_\_  
to your church in wine and bread, raised from soil, raised from dead. \_\_\_

2.

You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord! \_\_\_  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

Text: Per Harling, b. 1948

Music: Per Harling

Text and Music © 1990 Ton Vis Produktion B, admin. Augsburg Fortress

## Words of Institution

### Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### Invitation to Communion

**P:** Come to me all who are tired and heavy laden, and I will give you rest. The table is ready. All are welcome.

*Please be seated*



As the deer pants for the wa-ter, so my soul longs af-ter you.  
You a-lone are my heart's de-sire and I long to wor-ship you.  
You a-lone are my strength, my shield, to you a-lone may my spir-it yield;  
you a-lone are my heart's de-sire, and I long to wor-ship you.

Text: Martin J. Nystrom  
Music: AS THE DEER, Martin J. Nystrom

© 1984 Maranatha Praise, Inc., admin. The Copyright Company. All rights reserved. International © secured.

## *Song Without Words*

*Mendelssohn*

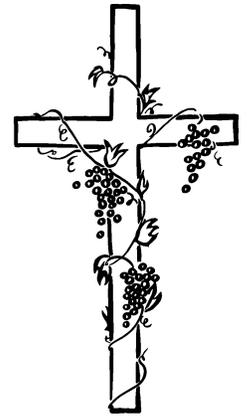
### Distribution

*Communion is by common cup or intinction: For the common cup, receive a piece of the bread, and drink from the white chalice. For intinction dip the bread into the brown cup with the wine (dark) or grape juice (light) as you prefer, then eat. At Lake of the Isles, we practice open communion. All who hunger for the presence of Christ in their life are welcome at this table. Gluten free wafers are available in the silver cup.*

### Post-Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen.



## Distribution Music

*Please stand as you are able.*

## Post-Communion Prayer

A: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

### ✠ *SENDING* ✠

*We receive the blessing of God and leave in peace,  
Sent out to live the way of Jesus for the sake of the world God loves.*

## Go, Make Disciples



“Go, make dis-ci-ples, bap-tiz-ing them, teach-ing them.

Go, make dis-ci-ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit-y on a hill, so all can see that you’re

serv-ing me. Go, make dis-ci-ples.”

Text: Handt Hanson, b. 1950  
Music: GO, MAKE DISCIPLES, Handt Hanson  
Text and music © 1996 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.  
Duplication in any form prohibited without permission or valid license from copyright administrator.

## Benediction

P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

C: Amen.

## Announcements



## Sending Hymn

## Dismissal

P: Go in peace. Live in love, as Christ loved us.

C: **Thanks be to God.**

## Postlude

*Alleluia has been restored*

*D. Locklair*

*You are invited to remain for the Postlude to enjoy this musical offering of thanksgiving and praise or leave quietly.*

*Bulletin liturgy and hymnody reprinted under CCLI license #1821244 and or OneLicense.net #A-704053*

## WELCOME

We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship and to any of the events our congregation has scheduled. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.

<b>YOUR WORSHIP LEADERS TODAY</b>	Pastor	Rev. Dr. Arden D. Haug
	Organist	Kenneth Vigne
	Choir Director	Dawn Allan
	Special Music	Nicole Strydom
	Worship Assistant	Mark Waldeland
	Ushers	Mark Duff and Bruce Sabatke
	Altar Servers	Phyllis Dahl and Carolyn Hagford
	Reader	Debby Pizarro
	Communion Assistant	Mary Sabatke
	Coffee Hosts	Carolyn and Dave Hagford
<b>CHURCH OFFICERS</b>	President	Marty Carlson
	Vice President	Ross Formell
	Treasurer	Ross Bartels
	Secretary	Jonathan Sprain
<b>STAFF</b>	Youth Ministry Director	Diane LaMere
	Custodian	Dane Peterson
	Office Manager	Linda Nelson

## CALENDAR

<b>SUNDAY, AUGUST 19</b>	<b>9:30 am</b>	<b>Worship with Holy Communion</b>	Sanctuary
	10:40 am	Coffee Hour	Fellowship Hall or Patio
	11:00 am	“Working” Series Session	Christy Room
<b>MONDAY, AUGUST 20</b>	3:00 pm	womenPerformers Concert	Sanctuary
	7:00 pm	AA	Fellowship Hall
<b>TUESDAY, AUGUST 21</b>	9:15 am	Prayer Ministry	Christy Room
	5:15 pm	SA Support Group	Christy Room
	7:00 pm	AA Spiritual Recovery Group	Christy Room
	7:00 pm	LOTI Men’s AA Group	Sunday School Room
<b>WEDNESDAY, AUGUST 22</b>	10:00 am	Bible Study	Christy Room
	12:00 pm	Staff Meeting	Christy Room
<b>THURSDAY, AUGUST 23</b>	12:00 pm	Al Anon	Fellowship Hall
<b>SUNDAY, AUGUST 26</b>	<b>9:30 am</b>	<b>Worship with Holy Communion</b>	Sanctuary
	10:30 am	Coffee Hour	Fellowship Hall or Patio

---

## ANNOUNCEMENTS

---

### PRAYER LIST



Please keep the following friends & members of our community of faith in your prayers of

thanksgiving or for comfort, peace, and healing:

**Marlene Wilson, Shirley Carlson**, LOTI members; **Jim Peterson**, brother-in-law of Rick and Suzanne Pepin; **Molly Boylan; Judy Bigelow; Sam Pederson**, nephew of Jenny Cook; **Lynn Williamson**, family of Bruce and Carol Kuehn; **Linda Sabatke**, sister-in-law of the Sabatkes.

#### Loved Ones In The Military

Please keep all the members and families of the military in your prayers of thanksgiving and protection.



### NURSERY AVAILABLE

Children are always welcome in worship. The nursery will not be staffed over the summer months so if you need to take your child out, the Christy Room is available. The Christy Room is located to the left of the sanctuary through the side door at the front of the church and across from the church office. If you need assistance, please ask one of the ushers to help you. There is a baby changing table available in the unisex restroom between the pastor's office and the sacristy.



Jenny Cook 8/13

### ELECTRONIC GIVING SCAN TO GIVE



### CHILDREN'S WORSHIP MATERIALS

Children are invited to use the worship materials throughout the service. Materials are located in the narthex and are organized by age group.

### "WORKING" SERIES TODAY

"Working" is the theme of an ongoing speaker series in which people talk about what they do all day and how they feel about what they do. Many people within our congregation are engaged in fascinating work, and this series gives us an opportunity to learn more about what they do.

Today's session will focus on the experience of living and working abroad. The featured speaker is Chanda Olson. Chanda's first expat role was in the 1990's in Bali, Indonesia where she ran operations for Lois Hill Accessories, a small sterling silver jewelry designer. In 2013, she moved with her family to Bangalore, India where she led Organizational Effectiveness and Business Strategy teams for Target for two and a half years. She now leads a Human Capital team at Optum and works closely with teams across the globe.

Chanda's talk will take place after a brief coffee break following the Sunday morning service. Those who are interested will be invited to take their coffee/tea into the Christy Room for about 45 minutes. The first 15-20 minutes will be an informal talk by Chanda, leaving the remaining time for questions from those in attendance.

If anyone in the congregation is interested in sharing their own "Working" story, please send an email to [jannahaug@yahoo.com](mailto:jannahaug@yahoo.com).

### SUNDAY SCHOOL REGISTRATION IS OPEN!

It's time to register for Sunday School! We are looking forward to starting Sunday School on Rally Sunday, September 9. We ask that all families register their children for Sunday School. Go to the online form on our website ([www.lotl.org](http://www.lotl.org) in the Lifestyle/Children's Ministry category). Paper copies are also available at both entrances to the Sanctuary.

Sunday School is offered for children who are age 3 by September 1 through those entering 6th grade. If you have any questions, please contact Diane LaMere

at [diane.lamere@loti.org](mailto:diane.lamere@loti.org) or call the church office at 612-377-5095.

---

***PAINT-A-THON THANK YOU***

A big thank you to Lars Olson for heading up the group from LOTI for the Twin Cities Paint-A-Thon last Saturday and doing a lot of the prep work. We also want to thank Peggy and Gary Wagner, Brad Anderson, Larry Moe and Bruce Brandt for helping Lars finish up the garage we were assigned. Watch for pictures in the September LOTILink.

---

***SUNDAY SCHOOL TEACHER TRAINING  
WEDNESDAY, SEPTEMBER 5  
6:30 P.M.***

Sunday School teacher training will be held on Wednesday, September 5 at 6:30pm. This is geared towards new teachers for the coming program year. Teachers who taught in the past year are welcome, but not required to attend. If you are interested in helping to lead a class, please contact Diane LaMere at [diane.lamere@loti.org](mailto:diane.lamere@loti.org) or call the church office at 612-377-5095.

---

***CHOIR REHEARSALS***

***STARTING WEDNESDAY, AUGUST 29***

Weekly choir rehearsals begin Wednesday, August 29<sup>th</sup> at 7:30. We are always looking for new singers so please feel free to join us. No audition required. "You don't have to have a great voice to make great music." All abilities are welcome.

---

***PIE AND ICE CREAM SOCIAL  
SUNDAY, SEPTEMBER 9  
10:45 A.M.***

The annual pie and ice cream social will be held on September 9<sup>th</sup>. We will need pie donations and volunteers to help set up, serve and clean-up afterwards. Please e-mail or call Linda in the church office (612 377-5095) ([linda.nelson@loti.org](mailto:linda.nelson@loti.org)) if you can contribute a pie and/or help out that morning.

---

***EXTENDED CALENDAR  
OF LOTI CHURCH SERVICES  
& Events***



***August 29***

Choir Rehearsal Begins  
7:30 p.m.

***September 5***

Sunday School Teacher Training  
6:30 p.m.

***September 9***

Rally Sunday  
Pie and Ice Cream Social

---

***God's Work, Our Hands  
2020 W. Lake of the Isles Parkway  
Minneapolis, MN 55405***

☒ 612-377-5095 ☒

Summer Office Hours:

M-T, 9:00 am – 4:00 pm/ F – 9:00-Noon

[www.loti.org](http://www.loti.org) ☒ [churchoffice@loti.org](mailto:churchoffice@loti.org) ☒ [pastor@loti.org](mailto:pastor@loti.org)

1936-2018

---