



Lake of the Isles Lutheran Church

✠ Third Sunday of Easter ✠

April 26, 2020

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread.

✠ Gathering ✠

Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world. We invite you to use the prelude time to prepare your heart and mind for worship.

Prelude

Consolation N°3, S. 172

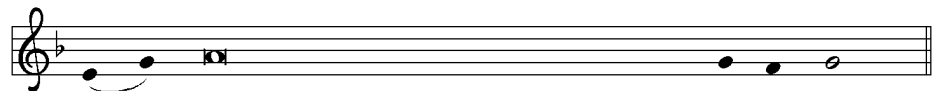
Franz Liszt (1811-1886)

Welcome

**Call to
Worship**

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Paschal Blessing



As many as have been baptized into Christ have put on Christ.



Al - le - lu - ia.

On the first day of the week at early dawn, the women came to the tomb, taking the spices which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their face to the ground, the men said to them: "Why do you seek the living among the dead? Remember how he told you, while you he was still in Galilee, that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

Gathering Hymn

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Prayer of the Day

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

✠ Word ✠

*The Word of God comes alive for the gathered community
As God speaks to us in scriptures read, sung and preached.*

Children's Sermon

1 Peter 1:17-23

The imagery of exile is used to help the readers

Reading

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable

understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God.

things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

R: Word of God, Word of Life.

C: **Thanks be to God.**

Alleluia



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

P: The Holy Gospel according to St. Luke the twentieth fourth chapter.

C: **Glory to you, O Lord.**

Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

Gospel

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened.

¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is

almost evening and the day is now nearly over.” So he went in to stay with them.
³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”
³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The Gospel of our Lord.

C: **Praise to you, O Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Anthem

Day by Day

Richard of Chichester/ Mark Scheitzer

*O Holy Jesus, merciful Redeemer, friend and brother,
Gentle, loving Savior, May we know you more clearly,
love you more dearly, Follow you more nearly, day by day.*

Hymn of the Day

Sermon

Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
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Music © 1999 Augsburg Fortress.

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✠ Offering ✠

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.

Solo

I Know that My Redeemer Liveth

George Frideric Handel

*I know that my Redeemer liveth, and that he shall stand at the latter day
Upon the earth. And though worms destroy this body, yet in my flesh shall
I see God. For now is Christ risen from the dead,
the first fruits of them that Sleep.*

Offertory



This Joyful Eastertide

This joy - ful Eas - ter - tide, a - way with sin and
sor - row! My love, the Cru - ci - fied, has
sprung to life this mor - row. Had Christ, who once was
slain, not burst his three-day pris - on, our faith had been in
vain. But now has Christ a - ris - en, a - ris - en, a -
ris - en; but now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934
Music: VRUECHTEN, Dutch folk tune, 17th cent.

- A: Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. **Amen.**

Offertory Prayer



Prayers of the Church

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

- A: For those whose hearts are fervent with love for your gospel, ... Lord, in your mercy,
C: **hear our prayer.**
P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.
C: **Amen.**

Lord's Prayer

- C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from

**Sending
Hymn**

the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

✠SENDING✠

*We receive the blessing of God and leave in peace,
Sent out to live the way of Jesus for the sake of the world God loves.*

On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811-1875, alt.
Music: HERMAS, Frances R. Havergal, 1836-1879

Benediction

P: The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C: Amen.

Announcements

Dismissal

P: Go in peace. Live in love, as Christ loved us.

C: Thanks be to God.

Postlude

Marche Triumphale

Gedymin Grubba (b. 1981)

*You are free to leave during the Postlude or remain to enjoy the offering of music and praise.
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WELCOME

We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship and to any of the events our congregation has scheduled. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.

YOUR WORSHIP LEADERS TODAY	Pastor Organist Worship Assistant Soloist	Rev. Dr. Arden D. Haug Dr. Kris Rizzotto David Ackerman Debra Gilroy
CHURCH OFFICERS	President Vice President Treasurer Secretary	Chanda Olson Jennifer Cook Ross Bartels Jon Sprain
STAFF	Children's Ministry Director Seminarian Office Manager Nursery Attendant Custodian	Diane LaMere Al Aakre Linda Nelson Tori Reisberg Fernando Fierros

ANNOUNCEMENTS

PRAYER LIST



Please keep the following friends & members of our community of faith in your prayers of

thanksgiving or for comfort, peace, and healing.
Shirley Carlson, Gary Olson, father of Lars Olson;
Sam Pederson, nephew of Jennifer Cook; **Sam Brown**, child of Liz and Mike Brown; **Jim Peterson**, brother-in-law of Rick and Suzanne Pepin; **Bruce Payne and Mike Payne**, cousins of Michelle McCreery; **Mary McCarthy**, friend of Nancy McCutcheon; **Lynn Williamson**, family of Bruce and Carol Kuehn; **Heluza Ramos**, grandmother of Rebecca Morell, **Deb Benson**, mother of Kayla Hoel; **Trevor Daniel**, prayer request by Cheri Moe; **Tom Konz**, friend of Michelle McCreery and Mark Duff.



Loved Ones In The Military
 Please keep all the members and families of the military in your prayers of thanksgiving and protection.



HAPPY BIRTHDAY



<i>Caroline Moen 4.25</i>	<i>Eric Mechels 4.26</i>
<i>Brittany Fleck 4.27</i>	<i>Claire Bokelman 5.1</i>
<i>Travis Haverty 5.1</i>	<i>Carolyn Hagford 5.2</i>
<i>Bridge Fleck 5.3</i>	

OUR SAVIOUR'S HOUSING MEALS IN 2020

Lake of the Isles Lutheran Church has provided a meal for 40 the first Friday of every month for many years. This is a wonderful opportunity for families or a group

of friends. Check your calendars and pick a month now for 2020. You can reserve your month by calling or emailing Cheri Moe (952-431-5226, moeclana@aol.com). She can provide you with recipes for a crowd. If you are a Thrivent member, you can apply for a Thrivent Action grant that will cover the cost of the meal as well as some left over to purchase the supplies that Our Saviour's is always in need of.

WE DO NOT HAVE ANY VOLUNTEERS FOR JUNE, JULY AND OCTOBER. BECAUSE OF THE COVID 19 RESTRICTIONS, YOU CAN CHOOSE ONE OF FOUR WAYS TO SERVE THE MEAL:

1. Prepare and serve as usual
2. Prepare and deliver to the shelter
3. Order a meal for 40 from a restaurant and have it delivered to the shelter;
4. Donate by check, money order or online and the shelter will order a meal. The suggested cost is \$250.

Please contact Cheri as soon as possible if you can serve one of the open dates. May and June will be here before you know it.

**WEDNESDAY MORNING BIBLE STUDY
AND GROWLERS & THEOLOGY**

This week Pastor Haug will begin leader virtual Bible study by Zoom for the regular 10:00 am Wednesday morning Bible study group, and the Thursday evening 7:00 pm Growlers & Theology. If you would like to participate in either or both studies, please contact Pastor Haug at pastor@loti.org. He will in turn, send you a link and invitation to the group meeting.

**ELECTRONIC GIVING
SCAN TO GIVE**



God's Help, Our Hands
2020 W. Lake of the Isles Parkway
Minneapolis, MN 55405
☎ 612 377-5095 ☎
Office Hours: M-F 9:00 a.m. to 4:00 p.m.
churchoffice@loti.org ☎ pastor@loti.org
Visit our website at: www.loti.org
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