

Lake of the Isles Lutheran Church

✠ Palm Sunday ✠

April 5, 2020

Today's liturgy begins with a palm procession, commemorating Jesus' triumphal entry into Jerusalem. Quickly the tone of the service changes as we meditate upon Jesus' passion and death. Though Jesus is obedient even unto death on the cross, he is exalted by God. We gather to remember his offering for the life of the world, and to be fed by his life-giving mercy. This holy week will culminate in the celebration of the Three Days of Jesus' suffering, death, and resurrection.





Prelude

Welcome

Matthew 21:1-11



✠ Gathering ✠

Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world. We invite you to use the prelude time to prepare your heart and mind for worship.

Praise to the Lord, the Almighty

James Curnow

Acclamation

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

Processional Gospel

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Blessing of the Palms

P: The Lord be with you.

C: **And also with you.**

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path.

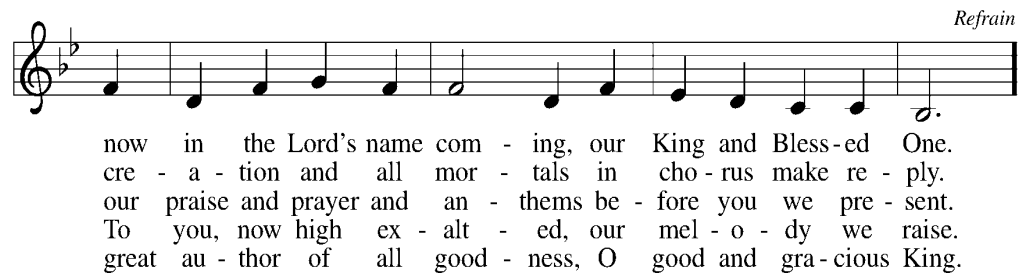
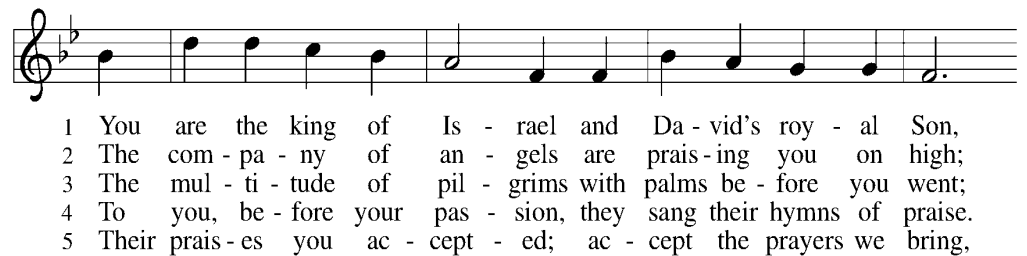
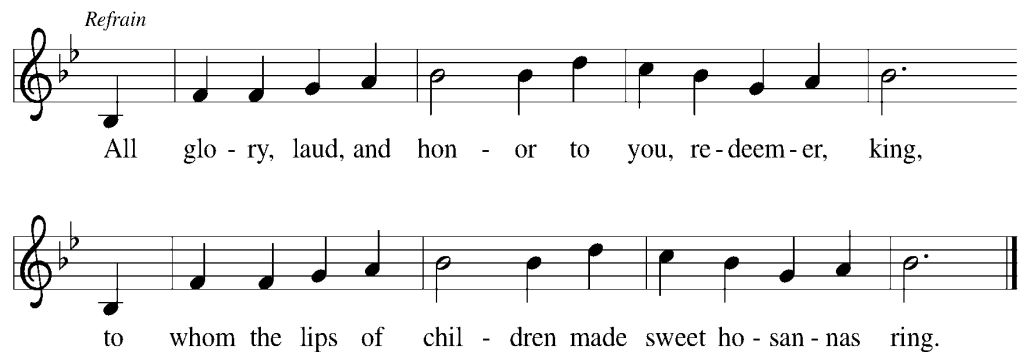
We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

P: Let us go forth in peace.

C: **In the name of the Lord.**

Gathering Hymn

All Glory, Laud and Honor ELW #344



Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

P: Blessed is he who comes in the name of the Lord.
C: Hosanna in the highest.

Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

The Passion of Our Lord According to St. Matthew *Matthew 26:14-27:66*

The Tempter Enters into the Heart of Judas

Narrator: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,



2: “What will you give me if I betray Jesus to you?”

Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

The Preparation and the Eating of the Last Supper

Narrator: On the first day of Unleavened Bread the disciples came to Jesus, saying,

People: “Where do you want us to make the preparations for you to eat the Passover?”

Narrator: He said,

1: “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’”

Narrator: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

1: “Truly I tell you, one of you will betray me.”

Narrator: And they became greatly distressed and began to say to him one after another,

People: “Surely not I Lord, surely not I?”

Narrator: He answered,

1: “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator: Judas, who betrayed him, said,

2: “Surely not I, Rabbi?”

Narrator: He replied,

1: “You have said so.”

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

1: “Take, eat; this is my body.”

Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,

1: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

Narrator: When they had sung the hymn, they went out to the Mount of Olives.

The Agony in the Garden

PEOPLE: (singing)

Go to dark Gethsemane, All who feel the tempter's power;
Your Redeemer's conflict see, Watch with him one bitter hour;
Turn not from his griefs away, Learn of Jesus Christ to pray.

Narrator: Then Jesus said to them,

1: “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”

Narrator: Peter said to him,

3: “Though all become deserters because of you, I will never desert you.”





Narrator: Jesus said to him,

1: “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

Narrator: Peter said to him,

3: “Even though I must die with you, I will not deny you.”

People: And so said all the disciples.

Narrator: Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

1: “Sit here while I go over there and pray.”

Narrator: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

1: “I am deeply grieved, even to death; remain here, and stay awake with me.”

Narrator: And going a little farther, he threw himself on the ground and prayed,

1: “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

Narrator: Then he came to the disciples and found them sleeping; and he said to Peter,

1: “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator: Again he went away for the second time and prayed,

1: “My Father, if this cannot pass unless I drink it, your will be done.”

Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

1: “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

2: The one I will kiss is the man; arrest him.”

Narrator: At once he came up to Jesus and said,

2: “Greetings, Rabbi!”

Narrator: and kissed him. Jesus said to him,

1: “Friend, do what you are here to do.”

Narrator: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

1: “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

Narrator: At that hour Jesus said to the crowds,

1: JESUS: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”



Narrator: Then all the disciples deserted him and fled.

The Judgment

PEOPLE: (singing)

Follow to the judgment hall, view the Lord of Life arraigned;
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suffering, shame or loss; learn from him to bear the cross.



Narrator: Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

PEOPLE: "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

Narrator: The high priest stood up and said,

MEN: "Have you no answer? What is it that they testify against you?"

Narrator: But Jesus was silent. Then the high priest said to him,

MEN: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

Narrator: Jesus said to him,

1: "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of power and coming on the clouds of heaven."

Narrator: Then the high priest tore his clothes and said,

MEN: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

Narrator: They answered,

PEOPLE: "He deserves death."

Narrator: Then they spat in his face and struck him; and some slapped him, saying,

PEOPLE: "Prophecy to us, you Messiah! Who is it that struck you?"

Narrator: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

WOMEN: "You also were with Jesus the Galilean."

Narrator: But he denied it before all of them, saying,

3: "I do not know what you are talking about."

Narrator: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

WOMEN: "This man was with Jesus of Nazareth."

Narrator: Again he denied it with an oath,

3: "I do not know the man."

Narrator: After a little while the bystanders came up and said to Peter,

MEN: "Certainly you are also one of them, for your accent betrays you."

Narrator: Then he began to curse, and he swore an oath,

3: "I do not know the man!"

Narrator: At that moment the cock crowed. Then Peter remembered what Jesus





had said:

1: "Before the cock crows, you will deny me three times."

Narrator: And he went out and wept bitterly.

PEOPLE: (singing)

Calvary's mournful mountain climb; there adoring at his feet,
Mark that miracle of time, God's own sacrifice complete.

"It is finished!" hear him cry; learn from Jesus Christ to die.

Death of Judas

Narrator: When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

2: "I have sinned by betraying innocent blood."

Narrator: But they said,

MEN: "What is that to us? See to it yourself."

Narrator: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

MEN: "It is not lawful to put them into the treasury, since they are blood money."

Narrator: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Dawn Friday: Jesus Before Pilate

Narrator: Now Jesus stood before the governor; and the governor asked him,

3: "Are you the King of the Jews?"

Narrator: Jesus said,

1: "You say so."

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

3: "Do you not hear how many accusations they make against you?"

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

3: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

WOMEN: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."



Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

3: “Which of the two do you want me to release for you?”

Narrator: And they said,

PEOPLE: “**Barabbas.**”

Narrator: Pilate said to them,

3: “Then what should I do with Jesus who is called the Messiah?”

Narrator: All of them said,

PEOPLE: “**Let him be crucified!**”

Narrator: Then he asked,

3: “Why, what evil has he done?”

Narrator: But they shouted all the more,

PEOPLE: “**Let him be crucified!**”

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

3: “I am innocent of this man's blood; see to it yourselves.”

Narrator: Then the people as a whole answered,

PEOPLE: “**His blood be on us and on our children!**”

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Friday Morning: Crucifixion

SOLO

Were you there when they crucified my Lord?

Oh, oh, oh, Sometimes it causes me to tremble, tremble tremble.

Were you there when they crucified my Lord?

Narrator: Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

MEN: “**Hail, King of the Jews!**”

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

SOLO

Were you there when they nailed him to the tree?

Oh, oh, oh, Sometimes it causes me to tremble, tremble tremble.

Were you there when they nailed him to the tree?

Narrator: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots. Then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
PEOPLE: “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”
Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,
MEN: “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”
Narrator: The bandits who were crucified with him also taunted him in the same way.

SOLO

Were you there when the sun refused to shine?
Oh, oh, oh, Sometimes it causes me to tremble, tremble tremble.
Were you there when the sun refused to shine?

Narrator: From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,
1: “Eli, Eli, lema sabachthani?”
Narrator: that is,
1: “My God, my God, why have you forsaken me?”
Narrator: When some of the bystanders heard it, they said,
WOMEN: “This man is calling for Elijah.”
Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,
WOMEN: “Wait, let us see whether Elijah will come to save him.”
Narrator: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,
MEN: “Truly this man was God’s Son!”
Narrator: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Late Friday Afternoon: Burial

SOLO

Were you there when they laid him in the tomb?
Oh, oh, oh, Sometimes it causes me to tremble, tremble tremble.
Were you there when they laid him in the tomb?

Narrator: When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and

Anthem

Confession of Faith

Philippians 2:5-11

Offering

wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

MEN: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

Narrator: Pilate said to them,

3: "You have a guard of soldiers; go, make it as secure as you can."

Narrator: So they went with the guard and made the tomb secure by sealing the stone.

Christ, We Do All Adore Thee

Theodore Dubois

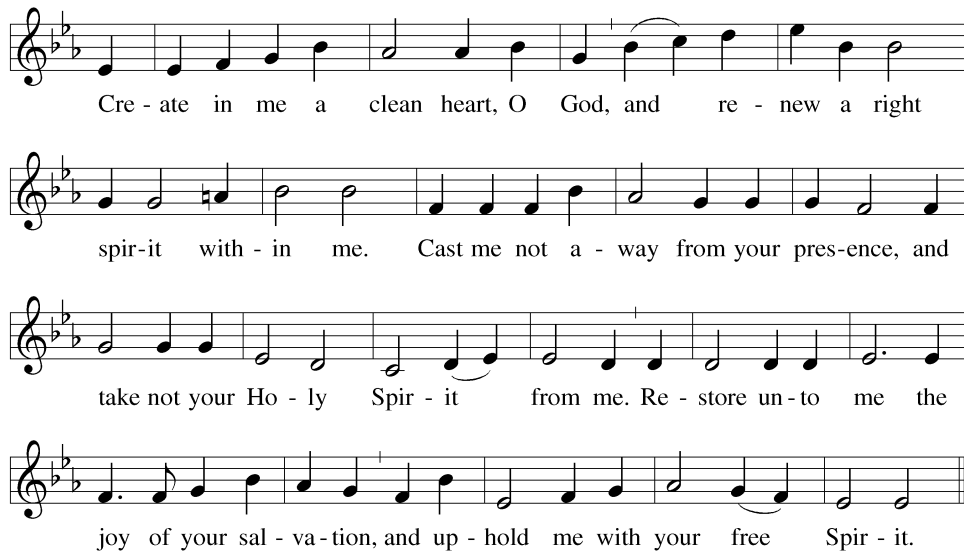
Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death-
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father. Amen.

The Palms

Jean-Baptist Faure

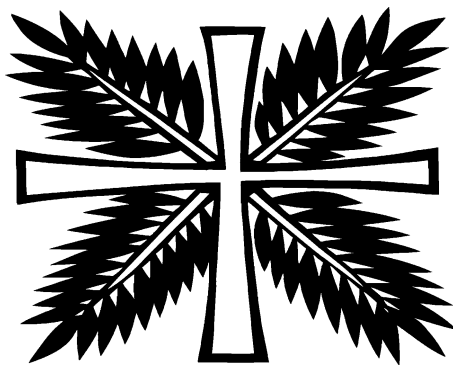
*O, let the palms wave on this happy day!
Greetings they bear to us of joy and gladness.
Jesus is come to take all grief away,
He comes to banish gloom and sadness.
Join all and sing His name declare,
Let ev'ry voice resound with acclamation,*

Hosanna! Praised be the Lord!
Glory to Him, who come bringing salvation!
His gentle voice pervades the mighty throng.
'Tis He who freedom gives o'er land and sea; 'Tis He who gives in darkest night a song,
Give light, O Lord, that we may come to Thee!
Sing and rejoice, O blest Jerusalem,
Your children now sing the Redeemer's name;
For by His grace the God of Bethlehem
Brings them new faith and hope confirms the same.



Text: Psalm 51:10–12
 Music: FRANCKE, J.A. Freylinghausen, 1670–1739

A: Holy and generous host, you set a table where we feast as friends.
 Prepare us to witness to your goodness with every gift you have given
 us to share, that all people may know your peace through Jesus Christ,
 now and forever. Amen.



**Offertory
Hymn**

**Offertory
Prayer**

Prayers of the Church

O Lord, Hear My Prayer



The words to "O Lord, Hear My Prayer" will be sung as a response to each petition.



Text: Psalm 102:1-2: Taizé Community, adapt.

Music: Jacques Berthier 1923-1994

Text and music © 1982, 1991 Les Presses de Taizé, admin. GIA Publications, Inc.

P: As we enter this holy week, together let us pray for the church, those in need, and all of God's creation.

A brief silence.

P: Let us pray for the church throughout...

C: O Lord, Hear My Prayer.

P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

✠ SENDING ✠

*We receive the blessing of God and leave in peace,
Sent out to live the way of Jesus for the sake of the world God loves.*

Ride On, Ride On in Majesty



- 1 Ride on, ride on in maj - es-ty! Hear all the tribes ho - san - na cry;
- 2 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.
- 3 Ride on, ride on in maj - es-ty! The wing-ed squad-rons of the sky
- 4 Ride on, ride on in maj - es-ty! Your last and fierc - est strife is nigh.
- 5 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die,



O Sav - ior meek, your road pur - sue, with palms and scat-tered gar-ments strewed.
O Christ, your tri-umphs now be - gin o'er cap - tive death and con- quered sin.
look down with sad and won-d'ring eyes to see the ap-proach-ing sac - ri - fice.
The Fa - ther on his sap-phire throne a - waits his own a - noint - ed Son.
bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.

Music: ST. DROSTANE, John Bacchus Dykes, 1823–1876

Benediction

- P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
- C: **Amen.**

Announcements

Dismissal

- P: Go in peace. Live in love, as Christ loved us.
- C: **Thanks be to God.**

Postlude

Exultate

Daniel Gawthrop (b. 1949)

You are invited to remain for the Postlude to enjoy this musical offering of thanksgiving and praise or leave quietly.

Bulletin liturgy and hymnody reprinted under CCLI license #1821244 and or OneLicense.net #A-704053



WELCOME

We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship and to any of the events our congregation has scheduled. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.

**YOUR WORSHIP
LEADERS TODAY**

Pastor
Organist
Trumpet
Soloist
Worship Assistant
Readers

Rev. Arden D. Haug
Dr. Cristiano Rizzotto
Ben Alle
Sean Lundquist, Tenor
Mary Sabatke
Marty Carlson, Arden Haug
Jenna Alden and Mary Sabatke

CHURCH OFFICERS

President
Vice President
Treasurer
Secretary

Chanda Olson
Jennifer Cook
Ross Bartels
Jon Sprain

STAFF

Children's Ministry Director
Choir Director
Seminarian
Office Manager
Nursery Attendant
Custodian

Diane LaMere
Dawn Allan
Al Aakre
Linda Nelson
Tori Reisberg
Fernando Fierros

ANNOUNCEMENTS

PRAYER LIST



Please keep the following friends & members of our community of faith in your prayers of

thanksgiving or for comfort, peace, and healing:

Shirley Carlson, Gary Olson, father of Lars Olson; **Sam Pederson**, nephew of Jennifer Cook; **Sam Brown**, relative of Liz and Mike Brown; **Jim Peterson**, brother-in-law of Rick and Suzanne Pepin; **Jim Maher**, friend of Mary Sabatke; **Mary McCarthy**, friend of Nancy McCutcheon; **Lynn Williamson**, family of Bruce and Carol Kuehn; **Heluza Ramos**, grandmother of Rebecca Morell, **Deb Benson**, mother of Kayla Hoel; **Trevor Daniel**, prayer request by Cheri Moe.

Loved Ones In The Military

Please keep all the members and families of the military in your prayers of thanksgiving and protection.



HAPPY BIRTHDAY



Jon Einess 4.7
Thomas Rustad 4.10

Sabrina Brost 4.9

**A NOTE FROM LINDA VELEZ
VOLUNTEER ENGAGEMENT DIRECTOR
FOR
COMMUNITY EMERGENCY SERVICES**

I want to thank you for expressing an interest in supporting our efforts at CES as we continue to provide food to our neighbors in need. For the protection of our neighbors, volunteers and staff we have made some changes to the process to ensure we are following the necessary Coronavirus safety protocols. Due to these changes we have a need for additional healthy volunteers who are at low risk for the virus.

We have divided up the work into 3 shifts:

Bag and Box Packer: 10-Noon

Bag and Box Packer + Set-up: 10-1pm (able to lift 30 lbs)

Distribution: 1pm-4pm

We ask that you dress accordingly as the distribution will occur in the CES parking lot.

Click on the [Join the Fun](#) link to sign up for available shifts. Additional information will be provided once you have sign-up for a shift.

***A SEASON OF HOPE
PERSONAL CARE KITS FOR LUTHERAN
WORLD RELIEF***

During this season of Lent, our congregation will be participating in collecting and assembling personal care kits for struggling families in fragile corners of the world. You can contribute in one of two ways—you can make a cash donation and we will purchase the items in bulk or your family can purchase the items for a single kit (or more if you wish) and bring those items to the church. If you decide to purchase items yourself, please following the guidelines on the information sheet. We would like to include at least 3-4 bars of soap with each kit so they have soap for several

months. Please contact Linda Nelson in the church office if you have any questions or would like to help.

We still welcome your donations but ask that you hang onto them until you are able to bring them to the church.

***God's Help, Our Hands
2020 W. Lake of the Isles Parkway
Minneapolis, MN 55405
☎ 612 377-5095 ☎
Office Hours: M-F 9:00 a.m. to 4:00 p.m.
churchoffice@loti.org ☎ pastor@loti.org
Visit our website at: www.loti.org
Like us on Facebook: *Lake of the Isles
Lutheran Church*
Follow us on Twitter: @LOTICHURCH
1936-2020***