



Lake of the Isles Lutheran Church

✠ Second Sunday after Pentecost ✠ June 14, 2020

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

✠ Gathering ✠

Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world. We invite you to use the prelude time to prepare your heart and mind for worship.

Prelude

Lullaby on the Latvian Folk Song Aijā, žūžū, lāču bērni

Kris Rizzotto (b. 1989)

Dedicated to my son Kristian Walter Rizzotto, whose birthday is 6/17

Welcome

Call to Worship

*Please stand as
you are able.*

Psalm 100

Make a joyful noise to the LORD, all you lands! 2 Serve the LORD with gladness; come into God's presence with a song.

**Know that the LORD is God, our maker to whom we belong; we are
God's people and the sheep of God's pasture.**

Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

**Good indeed is the LORD, whose steadfast love is everlasting, whose
faithfulness endures from age to age.**

Glory be to the Father and to the Son and to the Holy Spirit

As it was in the beginning is now and will be forever. Amen

**Gathering
Hymn**

This is My Father's World

ELW #824



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858-1901
Music: TERRA PATRIS, Franklin L. Sheppard, 1852-1930, adapt.

**Apostolic
Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: **And also with you.**

**Prayer of the
Day**

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

✠ Word ✠

*The Word of God comes alive for the gathered community
As God speaks to us in scriptures read, sung and preached.*

Children's Sermon



As the deer pants for the wa-ter, so my soul longs af-ter you.
You a-lone are my heart's de-sire and I long to wor-ship you.
You a-lone are my strength, my shield, to you a-lone may my spir-it yield;
you a-lone are my heart's de-sire, and I long to wor-ship you.

Text: Martin J. Nyström
Music: AS THE DEER, Martin J. Nyström

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Genesis 4:1-16 *The story of two offerings to God and when Cain murdered Abel.*

Reading

Now the man knew his wife Eve, and she conceived and bore Cain, saying, 'I have produced a man with the help of the Lord.' Next she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a tiller of the ground. In the course of time Cain brought to the Lord an offering of the fruit of the ground, and Abel for his part brought of the firstlings of his flock, their fat portions. And the Lord had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell. The Lord said to Cain, 'Why are you angry, and why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it.'

Cain said to his brother Abel, 'Let us go out to the field.'* And when they were in the field, Cain rose up against his brother Abel and killed him. Then the Lord said to Cain, 'Where is your brother Abel?' He said, 'I do not know; am I my brother's keeper?' And the Lord said, 'What have you done? Listen; your brother's blood is crying out to me from the ground! And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth.' Cain said to the Lord, 'My punishment is greater than I can bear! Today you have driven me away from the soil, and I shall be hidden from your face; I shall be a fugitive and a wanderer on the earth, and anyone who meets me may kill me.' Then the Lord said to him, 'Not so!* Whoever kills Cain will suffer a sevenfold vengeance.' And the Lord put a mark on Cain, so that no one who came upon him would kill him. Then Cain went away from the presence of the Lord, and settled in the land of Nod, east of Eden.



R: Word of God, Word of Life.
C: **Thanks be to God.**

Gospel Verse



Thy word is a lamp un-to my feet and a light un-to my path.

Text: Psalm 119:105. Amy Grant, b. 1960
Music: THY WORD. Michael W. Smith, b. 1957

Text and music © 1984 Word Music, Inc. (ASCAP) and Meadowcreek Music Co./ Bue and Bear Music (ASCAP). admin. EMI Christian Music Publish

Gospel

P: The Holy Gospel according to St. Matthew, the ninth chapter.
C: **Glory to you, O Lord.**

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

P: The Gospel of our Lord.
C: **Praise to you, O Christ.**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

Matthew 9:35-10.8

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

The Apostles' Creed

he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Sermon

Following the sermon, we will take a moment of silence to reflect on today's gospel message.

Precious Lord, Take My Hand

ELW #773

Hymn of the Day



1 Pre - cious Lord, take my hand, lead me on, let me stand,
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,
 3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
 when my life is . . . al - most . . gone,
 and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
 hear my cry, hear my call, hold my hand lest I fall.
 at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993
 Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey
 Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp.

PRECIOUS LORD
 Irregular

✠ Offering ✠

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.

God of Mercy, God of Grace

Henry Francis Lyte / Jerry F. Davidson

Anthem

God of mercy, God of grace, Show the brightness of Thy face;
Shine upon us, Savior, shine, Fill Thy Church with light divine;
And Thy saving health extend Unto earth's remotest end.
Let the people praise Thee, Lord! Be by all that live adored;
Let the nations shout and sing Glory to their Savior King,
Let all be below, above, One in joy, and light and love.



Give Thanks

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.
And now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

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Offertory Prayer

A: God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. **Amen.**

Prayers of the Church

P: Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

A: Holy One, you bring us together and call us your own. Bless.... Lord, in your mercy,

C: **hear our prayer.**

P: Into your hands, God of abundant grace, we commend all of whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

C: **Amen.**

Lord's Prayer

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

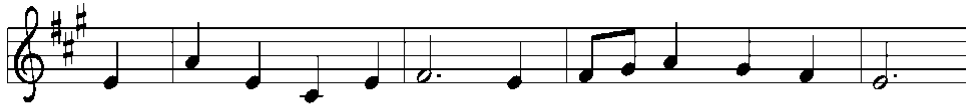
✠SENDING✠

*We receive the blessing of God and leave in peace,
Sent out to live the way of Jesus for the sake of the world God loves.*



Rise Up, O Saints of God

ELW #669



1 Rise up, O saints of God! From vain am - bi - tions turn;
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
 3 Rise up, O saints of God! The king - dom's task em - brace;
 4 Give heed, O saints of God! Cre - a - tion cries in pain;
 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
 Music: FESTAL SONG, William H. Walter, 1825-1893
 Text © Norman O. Forness, admin. Augsburg Fortress

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Benediction

P: The Lord bless you and keep you.
 The Lord make his face shine upon you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

C: **Amen.**

Announcements

Dismissal

P: Go in peace. Live in love, as Christ loved us.

C: **Thanks be to God.**

**Postlude *Durch Adams Fall ist ganz verderbt*
 (*Through Adam's fall are wholly ruined*), BWV 637**

Johann Sebastian Bach (1685-1750)

Based on the 1524 hymn by *Lazarus Spengler* (stanza 1 of 7):

*When Adam fell, the frame entire
 Of nature was infected;
 The source, whence came the poison dire,
 Was not to be corrected:
 The lust accursed, indulged at first,
 Brought death as its production;
 But God's free grace hath saved our race
 From misery and destruction*

*Durch Adams Fall ist ganz verderbt
 menschlich Natur und Wesen,
 dasselb Gift ist auf uns errebt,
 daß wir nicht mocht'n genesen
 ohn' Gottes Trost, der uns erlöst
 hat von dem großen Schaden,
 darein die Schlang Eva bezwang,
 Gotts Zorn auf sich zu laden.*

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WELCOME

We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship and to any of the events our congregation has scheduled. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.

YOUR WORSHIP LEADERS TODAY	Pastor Organist Reader	Rev. Dr. Arden D. Haug Dr. Kris Rizzotto Steve Hoyt
CHURCH OFFICERS	President Vice President Treasurer Secretary	Chanda Olson Jennifer Cook Ross Bartels Jon Sprain
STAFF	Children's Ministry Director Seminarian Office Manager Caretakers Custodian	Diane LaMere Al Aakre Linda Nelson Sarah and Trevor Skorburg Fernando Fierros

ANNOUNCEMENTS

PRAYER LIST



Please keep the following friends & members of our community of faith in your prayers of

thanksgiving or for comfort, peace, and healing: **Mary Sabatke, Gary Olson**, father of Lars Olson; **Sam Pederson**, nephew of Jennifer Cook; **Sam Brown**, child of Liz and Mike Brown; **Jim Peterson**, brother-in-law of Rick and Suzanne Pepin; **Bruce Payne and Mike Payne**, cousins of Michelle McCreery; **Mary McCarthy**, friend of Nancy McCutcheon; **Lynn Williamson**, family of Bruce and Carol Kuehn; **Heluza Ramos**, grandmother of Rebecca Morell, **Deb Benson**, mother of Kayla Hoel; **Trevor Daniel**, prayer request by Cheri Moe.

HAPPY BIRTHDAY!

Jon Sprain 6.15 Mary Ann Lisk 6.16
Stephanie Amann Alexander Skold 6.17
6.17
Janet Stewart 6.18

Loved Ones In The Military

Please keep all the members and families of the military in your prayers of thanksgiving and protection.



***DONATIONS FOR CES THROUGH
MT. OLIVE LUTHERAN CHURCH***

Jim Bargmann, Coordinator of Neighborhood Ministry of Mt. Olive Lutheran Church wanted to let us know that they have formalized an agreement with one of our neighborhood partner food shelves, Community Emergency Service (CES), to become a remote distribution site south Minneapolis. They will offer food and household supplies - both non-perishable and fresh vegetables and fruit - along with diapers, cleaning supplies, laundry detergent, personal care items and more, every Friday until our primary shopping places (Target, Cub, Aldi, and our many corner shops) are able to reopen.

They will open at 9:00 am each Friday and will stay open until they run out of supplies or 12 pm, whichever comes first. Mt. Olive's address is 3045 Chicago Avenue South.

Monetary donations should be directed to CES (www.cesmn.org). They can leverage their relationships with food suppliers to make the money go much further than we can.

At Mount Olive, they are asking for donations of supplies that CES does not keep in their inventory but are still needed by members of the community - household cleaning supplies, personal care items, diapers, formula. Those can be dropped off at Mount Olive in the same time we are open for distribution - Fridays, 9 am to noon.

***OUR SAVIOUR'S HOUSING
MEALS IN 2020***

Lake of the Isles Lutheran Church has provided a meal for 40 the first Friday of every month for many years. This is a wonderful opportunity for families or a group of friends. Check your calendars and pick a month now for 2020. You can reserve your month by calling or emailing Cheri Moe (952-431-5226, moeclana@aol.com). She can provide you with recipes for a crowd. If you are a Thrivent member, you can apply for a Thrivent Action grant that will cover the cost of the meal as well as some left over to purchase the supplies that Our Saviour's is always in need of.

Thank you to everyone who has volunteered to provide a meal for the shelter. The only date we now need volunteers for is October 2nd. Because of the COVID 19 restrictions, the only way to currently provide our monthly meal is to donate by check, money order or online and the shelter will order a meal. the suggested cost is \$250. Please contact Cheri if you can serve on October 2nd. Thank you.

WEDNESDAY MORNING BIBLE STUDY

Pastor Haug will lead a virtual Bible study by Zoom for the regular 10:00 am Wednesday morning Bible study group. If you would like to participate, please contact Pastor Haug at pastor@loti.org. He will in turn, send you a link and invitation to the group meeting.

***God's Help, Our Hands
2020 W. Lake of the Isles Parkway
Minneapolis, MN 55405
☎ 612 377-5095 ☎
Summer Office Hours:
M-T 9:00 a.m. to 4:00 p.m.
Friday 9:00 to 12:00 p.m.
churchoffice@loti.org ☎ pastor@loti.org
www.loti.org
1936-2020***

