



LAKE OF THE ISLES LUTHERAN CHURCH

✠ The Sunday of the Passion ✠

Palm Sunday, March 28, 2021

Today's liturgy begins with a palm procession, commemorating Jesus' triumphal entry into Jerusalem. Quickly the tone of the service changes as we meditate upon Jesus' passion and death. Mark's passion story begins with an unnamed woman anointing his head, perhaps to proclaim him Messiah, and Jesus saying she has anointed him beforehand for burial. Mark's Easter story will begin with women going to anoint Jesus for burial, only to find that he has been raised, God's living Anointed One.

✠ Gathering ✠

Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world.

We invite you to use the prelude time to prepare your heart and mind for worship.

Prelude

Welcome

Acclamation

*Please stand
as you are able.*

Processional Gospel

Mark 11:1-11

Concerto in D For Trumpet Mvt I

Giuseppe Torelli (1658-1709)

Arr. Michael Rondeau

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessing of the Palms



Processional Hymn

P: The Lord be with you.

C: **And also with you.**

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

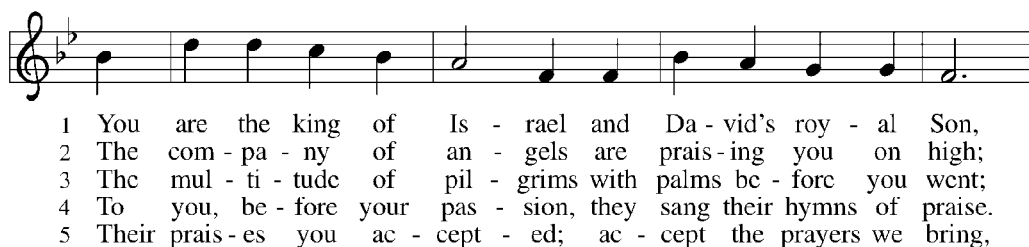
Let us go forth in peace.

C: **In the name of the Lord.**

All Glory, Laud and Honor

ELW #344

Refrain



Refrain



Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL. ICH DIR GEBEN. Melchior Teschner. 1584–1635

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest.**

Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen



✠ The Passion of Our Lord According to St. Mark ✠

Jesu, My Heart's Treasure BuxWV 60

Dietrich Buxtehude (1637 - 1707)

The Anointing

- Narrator** It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,
- III** “Not during the festival, or there may be a riot among the people.”
- Narrator** While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,
- II** “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”
- Narrator** And they scolded her. But Jesus said,
- I** “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”
- Narrator** Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

Preparation for the Passover

Narrator	On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,
Congregation	“Where do you want us to go and make the preparations for you to eat the Passover?”
Narrator	So he sent two of his disciples, saying to them,
I	“Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”
Narrator	So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

Institution of the Lord’s Supper

Narrator	When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,
I	“Truly I tell you, one of you will betray me, one who is eating with me.”
Narrator	They began to be distressed and to say to him one after another,
Congregation	“Surely, not I?”
Narrator	He said to them,
I	“It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”
Narrator	While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,
I	“Take; this is my body.”
Narrator	Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,
I	“This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”
Narrator	When they had sung the hymn, they went out to the Mount of Olives.

Chorus

Jesu, Joy and Treasure

*Jesu, my heart’s Treasure, My desire past measure, All I hold most dear;
Ah, my soul in anguish, Faint with fear doth languish Till I know Thee near!
God’s own Son, Most blessed One, But for hope of Thee I perish,
Naught, naught but Thee I cherish.*

Mount of Olives

Narrator And Jesus said to them,
I “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”
III Peter said to him, “Even though all become deserters, I will not.”
Narrator Jesus said to him,
I “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”
Narrator But he said vehemently,
III “Even though I must die with you, I will not deny you.”
Narrator And all of them said the same.

Garden of Gethsemane

Narrator They went to a place called Gethsemane; and he said to his disciples,
I “Sit here while I pray.”
Narrator He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,
I “I am deeply grieved, even to death; remain here, and keep awake.”
Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,
I “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”
Narrator He came and found them sleeping; and he said to Peter,
I “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”
Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,
I “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Soprano Solo



Jesu, My Heart's Treasure

*While Thine arms are round me, Let the foe surround me, Him do I defy.
Satan's host may press me, Powers of ill distress me, Still is Jesus nigh.
Hell fires flash, their thunders crash, Sin and Satan's might assail me, Jesus ne'r will fail me.*

The Betrayal

Narrator	Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,
II	“The one I will kiss is the man; arrest him and lead him away under guard.”
Narrator	So when he came, he went up to him at once and said,
II	“Rabbi!”
Narrator	and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,
I	“Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”
Narrator	All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

Before the High Priest

Narrator	They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,
Congregation	“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”
Narrator	But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,
II	“Have you no answer? What is it that they testify against you?”
Narrator	But he was silent and did not answer. Again the high priest asked him,
II	“Are you the Messiah, the Son of the Blessed One?”
Narrator	Jesus said,
I	“I am; and ‘you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.’”
Narrator	Then the high priest tore his clothes and said,
II	“Why do we still need witnesses? You have heard his blasphemy! What is your decision?”
Narrator	All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,
Congregation	“Prophecy!”

Narrator The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Women “You also were with Jesus, the man from Nazareth.”

Narrator But he denied it, saying,

III “I do not know or understand what you are talking about.”

Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Women “This man is one of them.”

Narrator But again he denied it. Then after a little while the bystanders again said to Peter,

Men “Certainly you are one of them; for you are a Galilean.”

Narrator: But he began to curse, and he swore an oath,

III “I do not know this man you are talking about.”

Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

I “Before the cock crows twice, you will deny me three times.”

Narrator And he broke down and wept.

Bass Solo



Jesu, My Heart's Treasure

*Hence! Thou noisome serpent! Hence, I mock death's torment.
Bow, in fear thy crest! Rage ye World, wild leaping! I stand here and singing
Calm in peace and rest. 'Tis God's arm holds me from harm.
Earth and Hades rouse nor terror, Though in wrath, they mutter.*

Before Pontius Pilate

Narrator As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

III “Are you the King of the Jews?”

Narrator He answered him,

I “You say so.”

Narrator Then the chief priests accused him of many things. Pilate asked him again,

III “Have you no answer? See how many charges they bring against you.”

Narrator But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

III “Do you want me to release for you the King of the Jews?”

Narrator	For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,
III	“Then what do you wish me to do with the man you call the King of the Jews?”
Narrator	They shouted back,
Congregation	“Crucify him!”
Narrator	Pilate asked them,
III	“Why, what evil has he done?”
Narrator	But they shouted all the more,
Congregation	“Crucify him!”
Narrator	So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Chorus



Jesu, My Heart's Treasure

*Hence, hence, all worldly, prizes, Love of Thee suffices, Jesu, my delight.
Hence, ye empty guerdons, Snares ye are, and burden, Vanish ye from my sight!
Sorrow, loss, pain, death and cross, These shall, tho' they fiercely test me,
Ne'r from Jesus wrest me.*

At the Hands of the Soldiers

Narrator	Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,
Men	“Hail, King of the Jews!”
Narrator	They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

Golgotha ~ The Place of the Skull

Narrator	It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
Congregation	“Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”
Narrator	In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Congregation	"He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."
Narrator	Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,
I	"Eloi, Eloi, lema sabachthani?"
Narrator	which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,
Women	"Listen, he is calling for Elijah."
Narrator	And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,
Congregation	"Wait, let us see whether Elijah will come to take him down."
Narrator	Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,
II	"Truly this man was God's Son!"

Soprano Solo



Jesu, My Heart's Treasure

*Fare thee well all that's mortal, Gaze I onto heaven's portal,
Earth's poor arts are vain! Fare thee well temptation,
Sin and condemnation, Thee do I disdain! Earth's pomp and spell!
World, thy life and bonds I sever; Fare thee well forever.*

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

Jesus' Burial

Narrator When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Chorus

Jesu, My Heart's Treasure

*Fear, ye cannot taunt me, Gloom no more can daunt me, Jesus stands by me:
They His strength who borrow, Find their very sorrow, Purest joy to be.
Shame and scorn must here be borne, Thou didst bear them in full measure,
Jesu, my heart's Treasure.*

Confession of Faith

Philippians 2:5-11

*Please stand
as you are able.*



**Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death-
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord, to the glory of God the Father. Amen.**

Prayers of the Church

P: Relying on the promises of God, we pray boldly for the church, the world, and all in need.
A: In Jesus you came among us as a suffering servant. Give your church humility. Redeem... Lord, in your mercy,
C: hear our prayer.
P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.
C: Amen.

Greeting of Peace

P: The peace of the Lord be with you always.
C: And also with you.

After the greeting, please share a word of peace with your neighbors.

✠ Offering ✠

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.

Offering



Offertory

Please stand as you are able.

The Palms

Jean-Baptist Faure (1830 -1914)

*O, let the palms wave on this happy day!
Greetings they bear to us of joy and gladness.
Jesus is come to take all grief away,
He comes to banish gloom and sadness.
Join all and sing His name declare,
Let ev'ry voice resound with acclamation,
Hosanna! Praised be the Lord!
Glory to Him, who come bringing salvation!
His gentle voice pervades the mighty throng.
'Tis He who freedom gives o'er land and sea; '
'Tis He who gives in darkest night a song,
Give light, O Lord, that we may come to Thee!
Sing and rejoice, O blest Jerusalem,
Your children now sing the Redeemer's name;
For by His grace the God of Bethlehem
Brings them new faith and hope confirms the same.*

Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from your pres-ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10-12
Music: FRANCKE, J.A. Frevlinshausen. 1670-1739

Offertory Prayer

A: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen

Great Thanksgiving



✠ Meal ✠

We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.

P: The Lord be with you.

C: **And also with you.**

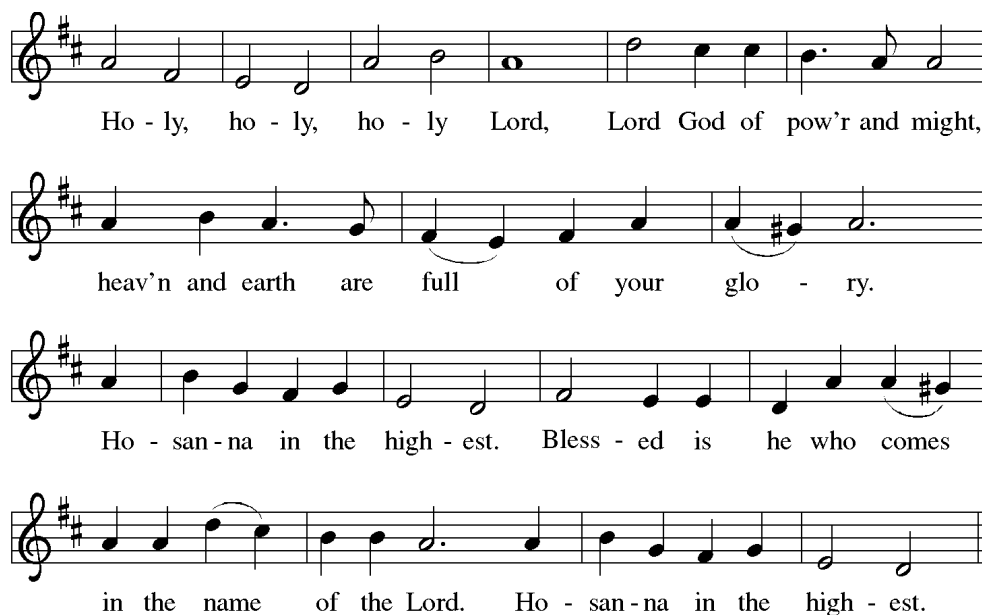
P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right and salutary... we praise you name and join their unending hymn:



Words of Institution



Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion
Please be seated.

P: Come to me all who are tired and heavy laden, and I will give you rest. The table is ready. All are welcome.

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution Music

Quemadmodum desiderat cervus BuxWV 92

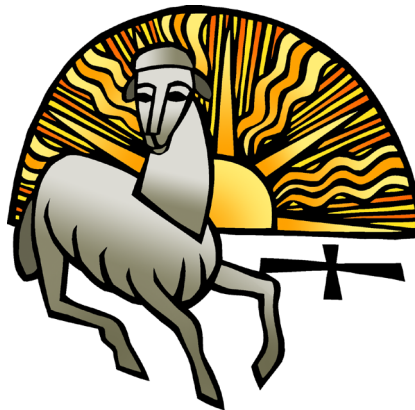
Dietrich Buxtehude (1637 - 1707)

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post-Communion Prayer

A: We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. **Amen.**



✠ SENDING ✠

*We receive the blessing of God and leave in peace,
Sent out to live the way of Jesus for the sake of the world God loves.*

Sending Hymn

*Please stand
as you are able.*

Ride On, Ride On in Majesty



- 1 Ride on, ride on in maj - es-ty! Hear all the tribes ho - san - na cry;
- 2 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.
- 3 Ride on, ride on in maj - es-ty! The wing-ed squad-rons of the sky
- 4 Ride on, ride on in maj - es-ty! Your last and fierc - est strife is nigh.
- 5 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die,



O Sav - ior meek, your road pur-sue, with palms and scat-tered gar-ments strewed.
O Christ, your tri-umphs now be - gin o'er cap - tive death and con-quired sin.
look down with sad and won-d'ring eyes to see the ap-proach-ing sac - ri - fice.
The Fa - ther on his sap-phire throne a - waits his own a - noint - ed Son.
bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.
Music: ST. DROSTANE. John Bacchus Dykes, 1823–1876

Benediction

P: The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you
The Lord look upon you with favor and + give you peace.

C: Amen.

Announcements

Please be seated.



Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Concerto in D for Trumpet~Mvt III

Giuseppe Torelli (1658-1709)

WELCOME

We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship. We will continue to have Wednesday and Saturday services online. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.

YOUR WORSHIP LEADERS TODAY

Pastor.....Rev. Dr. Arden D. Haug
 Organist.....Dr. Kris Rizzotto
 Trumpet.....Laura Saylor
 Ensemble.....Lake Street String Quartet
*Nanette Goldman, violin; Carol Margolis, violin;
 Ingrid Koller, viola; Daryl Carlson, cello*
 Soloists.....Arden Haug & Debra Gilroy
 Worship Assistant.....Mary Sabatke
 Readers.....Kathy Fredell, Eric Amann, Al Aakre, Dave Hagford
 Usher.....Linda Nelson & Carolyn Hagford

CHURCH OFFICERS

President.....Chanda Olson
 Vice President.....Marty Carlson
 Treasurer.....Ross Bartels
 Secretary.....Jon Sprain

STAFF

Pastor.....Rev. Dr. Arden D. Haug
 Director of Music.....Dr. Kris Rizzotto
 Children's Ministry Director.....Diane LaMere
 Seminarian.....Al Aakre
 Worship Technical Director.....Joseph LaMere
 Office Manager.....Linda Nelson
 Design & Communication Director.....Michelle McCreery
 Caretakers.....Sarah & Trevor Skorburg
 Custodian.....Fernando Fierros

Scan to Give



CALENDAR

SUNDAY, MARCH 28	9:30 AM	Palm Sunday Worship with Holy CommunionSanctuary
MONDAY, MARCH 29	7:00 PM	AASanctuary
TUESDAY, MARCH 30	9:15 PM	Prayer MinistryZoom
WEDNESDAY, MARCH 31	10:00 AM	Bible StudyZoom
	12:00 PM	Staff MeetingZoom
	4:00 PM	ConfirmationZoom
	7:00 PM	Lenten Evening PrayerYouTube
THURSDAY, APRIL 1	7:00 PM	Maundy Thursday PageantYouTube
FRIDAY, APRIL 2	7:00 PM	Good Friday ServiceSanctuary & YouTube
SATURDAY, APRIL 3	8:00 PM	Easter Vigil BonfirePatio
SUNDAY, APRIL 4	9:30 AM	Easter Sunday Worship with Holy CommunionSanctuary & UT
	11:00 AM	Easter Sunday Worship with Holy CommunionSanctuary
	10:30 AM	Easter Smorgasbord Curbside Pickup21st Entrance
	-1:00 PM	

ANNOUNCEMENTS

Prayer List

Please keep the following friends & members of our community of faith in your prayers of thanksgiving or for comfort, peace, and healing:



The family of **Cheryl Mattson**, mother of Deb Gilroy; **Bruce Johnson**, nephew of Mary Ann Lisk; **Howard Thorsheim & family**, friends of John Bergford; **Brian Krinke**, son of Jean & Lambert Krinke; **Jim Jodie**, cousin of Carolyn Hagford; **Sam Pederson**, nephew of Jennifer Cook; **Jim Peterson**, brother-in-law of Rick & Suzanne Pepin; **Betsy Pfeifer & David Beebe**, daughter & brother-in-law of Rick and Suzanne Pepin; **Bruce Payne** and **Mike Payne**, cousins of Michelle McCreery; **Trevor Daniel**, prayer request by Cheri Moe; **Peggy Wagner**, friend of the congregation.

Our Saviour's Housing Meals in 2021

For many years, *Lake of the Isles Lutheran Church* has provided a meal for 40 on the first Friday of the month. Due to COVID-19 restrictions, our monthly meals are provided by donation via check, money order, or [online](#). The shelter orders and serves the meal. Suggested donation is \$250.

Thanks to **Linda Nelson & Mary Jubenville** for providing on 3/5/21

2021 DATES

- APR 2** Ellie Holmquist, Ruth Lee, Heather Jacoby, & Gretchen Robertson
MAY 7 Andy & Monica Schwarm
JUN 4 Peter Van Bergen & Cathy Carlson
JUL 2 Pat & Kathy Bracken
AUG 6 Carol Kuehn, Vicki Kuehn-Larson & Rebecca Morell

Please consider providing on...

SEP 3 OCT 1 NOV 5 DEC 3

Contact [Cheri Moe](#), or (952)431-5226 to reserve.

2020 W. Lake of the Isles Parkway
Minneapolis, MN 55405

✂ 612 377-5095 ✂

✂ churchoffice@loti.org ✂ pastor@loti.org ✂
loti.org

Office Hours:

Monday – Thursday 9:00 AM to 4:00 PM
Friday 9:00 to 12:00 PM

Loved Ones In The Military

Please keep all the members and families of the military in your prayers of thanksgiving and protection.



~**HAPPY BIRTHDAY!**~

Eivor Lund 3/29 Jennifer Lundblad 3/30

Renate Amann 4/2 Jack Messerli 4/3

Alex Holzschuh 4/3 Whitten Berkland 4/3

Theodore Rustad 4/3

Glad Påsk ~ Happy Easter

Smörgåsbord ~ Scandinavian Brunch

Curbside Pickup, April 4, 10:30 AM – 1:00 PM

Hard Tack – Knäckebröd – Butter

Two kinds of Scandinavian Cheese and Olives

Creamy Saffron Herring

Basil and Lime Herring

Aquavit Herring

Eggs a la Kalle – eggs with Swedish Caviar & Dill

Rosé Pepper & Herb Marinated Salmon, Sweet Dill Mustard Sauce

Swedish Pickled Cucumbers

Smoked Ham & Mimosa Salad – Creamy Fruit Salad

Rosemary & Red Wine Marinated Boneless Leg of Lamb

Creamy Potato Salad with Capers, Apples & Leeks

Swedish Easter Pastry – Swiss roll with Raspberry Jam, Apricot & Whipped Cream

\$25.00/person

Order [online](#), churchoffice@loti.org or (612)377-5095.



1936-2021

God's Help, Our Hands

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