



# LAKE OF THE ISLES LUTHERAN CHURCH

✠ Seventh Sunday after Pentecost ✠

July 11, 2021

*In Herod's fear that Jesus is John the Baptist returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.*

*This morning Pastor Haug continues his summer sermon series on the ancient kings of Israel. In today's lesson we hear of King David transferring the Ark of the Covenant into his new capital city Jerusalem.*

*July 14th in France is traditionally referred to as Fête nationale, the National Celebration. In the English speaking world it is known as Bastille Day commemorating the 1789 storming of the Bastille Fortress. Today's music represents the various religious traditions of France.*

## ✠ Gathering ✠

*Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world.*

*We invite you to use the prelude time to prepare your heart and mind for worship.*

***Magnificat: Plein Jeu, Flûtes, Basse et Dessus de Trompète***

*Jean-François Dandrieu (1682-1738)*



The earth is the Lord's and all that is in it, the world and those who dwell therein.

**For the Lord has founded it upon the seas and established it upon the rivers.**

Who may ascend the mountain of the Lord, and who may stand in God's holy place?

**Those of innocent hands and purity of heart, who do not swear on God's being, nor do they pledge by what is false.**

They shall receive blessing from the Lord and righteousness from the God of their salvation.

**Such is the generation of those who seek you, O Lord, of those who seek your face, O God of Jacob.**

Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

**Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!**

Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

**Who is this King of glory? Truly, the Lord of hosts is the King of glory.**

Glory be to the Father and to the Son and to the Holy Spirit.

**As it was in the beginning is now and will be forever. Amen.**

**Prelude**

**Welcome**

**Call to Worship**

**Psalm 24**

*Please stand  
as you are able.*

## Gathering Hymn

vss 1 All, 2 Women,  
3 Men, 4 Harmony,  
5 All



## All People That on Earth Do Dwell

ELW # 883

1 All peo - ple that on earth do dwell, sing to the  
2 Know that the Lord is God in - deed; with - out our  
3 Oh, en - ter then his gates with praise; ap - proach with  
4 For why? The Lord our God is good: his mer - cy  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; praise, laud, and bless his  
is for - ev - er sure; his truth at all times  
heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - joice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## Prayer of the Day

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.

## Children's Message

*Please be seated.*

## Dismissal Song



## ✠ Word ✠

*The Word of God comes alive for the gathered community. as God speaks to us in scriptures read, sung and preached.*



## The Trees of the Field

W&P #138

Em B7 Em B7 Em

You shall go out with joy and be led forth with peace;

G C G D

the moun-tains and the hills will break forth be -

B N.C. Em B7 Em

fore you; there'll be shouts of joy, and all the

B7 Em B7 Em B7 Em

trees of the field will clap, will clap their hands.

D7 N.C. G C G D

And all the trees of the field will clap their hands;

D7 G D7 G

the trees of the field will clap their hands;

C G D

the trees of the field will clap their hands

B7 Em B7 Em

while you go out with joy.

\*Clap hands.

TEXT: Steffi Geiser Rubin, 1975

MUSIC: Stuart Dauermann, 1975

Text and Music © 1975 Lillenas Publishing Co. (admin. Music Services)

## Reading

### 22 Samuel 6:1-5, 12b-19

*The ark of the covenant, long a symbol of God's presence with Israel, is brought into Jerusalem by David. The entrance of the ark into this new capital city is marked by great rejoicing, and David himself is the chief dancer.*

<sup>1</sup>David again gathered all the chosen men of Israel, thirty thousand. <sup>2</sup>David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. <sup>3</sup>They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart <sup>4</sup>with the ark of God; and Ahio went in front of the ark. <sup>5</sup>David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

<sup>12b</sup>So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; <sup>13</sup>and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. <sup>14</sup>David danced before the Lord with all his might; David was girded with a linen ephod. <sup>15</sup>So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

<sup>16</sup>As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

<sup>17</sup>They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. <sup>18</sup>When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, <sup>19</sup>and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

R: Word of God, Word of Life

C: Thanks be to God.



## Gospel Verse

*Please stand  
as you are able.*

## Thy Word

W&P 144



Thy word is a lamp un-to my feet and a light un-to my path.

Text: Psalm 119:105, Amy Grant, b. 1960

Music: THY WORD, Michael W. Smith, b. 1957

Text and music © Thy Word Music, Inc. (ASCAP) and Mosaic Music Co. (BMI) and Four Music (ASCAP), underwritten by Christian Music De-

## Gospel

### St. Mark 6:1-13

*At home and abroad,  
Jesus and his disciples  
encounter resistance as  
they seek to proclaim  
God's word and relieve  
affliction.*

P: The Holy Gospel according to St. Mark, the sixth chapter.

### C: Glory to you, O Lord.

14King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." 15But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." 16But when Herod heard of it, he said, "John, whom I beheaded, has been raised." 17For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. 18For John had been telling Herod, "It is not lawful for you to have your brother's wife." 19And Herodias had a grudge against him, and wanted to kill him. But she could not, 20for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. 21But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. 22When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." 23And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." 24She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." 25Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." 26The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. 27Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, 28brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. 29When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The Gospel of Our Lord.

### C: Praise to you, O Christ.

## Sermon

*Please be seated*

*Following the sermon, we will take a moment of silence to reflect on today's gospel message.*

## Hymn of the Day

*Please stand as  
you are able.*



## Lord Jesus, You Shall Be My Song

ELW #808



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;



*Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,



*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931

Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community

Text and music © 1987 Les Petites Soeurs de Jésus

Tr. © 1970 Stephen Somerville

## Prayers of the Church

P: Let us come before the triune God in prayer.

### *Jesus, Remember Me*

ELW #616

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The musical score is written for two voices, Soprano and Alto, in a key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a mix of half and quarter notes. The lyrics are printed below the notes.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

*A brief silence.*

A: God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the ... Lord, in your mercy,

**C: hear our prayer.**

P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior

**C: Amen.**

## Greeting of Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

*After the greeting, please share a word of peace with your neighbors.*

**Duet**  
Please be seated.

**Offertory**  
Please stand  
as you are able.



## ✠ Offering ✠

*Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.*

## **Panis Angelicus**

César Franck (1822-1890)

*The angel's bread becomes the bread of men  
The heavenly bread ends all symbols  
Oh, miraculous thing! The body of the Lord will nourish  
The poor, and humble servant.*

## **Give Thanks**

W & P #41

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
And now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. And  
now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. Give thanks!

*Last time*

Text: Henry Smith  
Music: GIVE THANKS, Henry Smith



## Offertory Prayer

A: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the World. **Amen.**

## ✠ Meal ✠

*We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.*

## Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

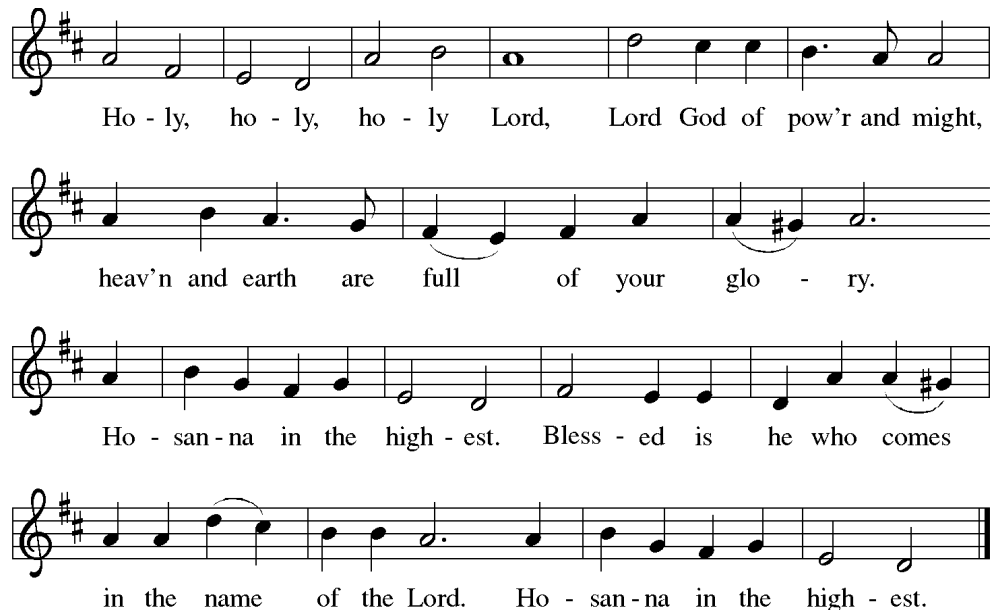
P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right and salutary... we praise you name and join their unending hymn:



## Words of Institution

### Lord's Prayer

**C: Christ has died. Christ is risen. Christ will come again... Amen.**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation to Communion



P: Come to me all who are tired and heavy laden, and I will give you rest.  
The table is ready. All are welcome.

### *As The Deer Pants*

W&P #9

As the deer pants for the wa-ter, so my soul longs af-ter you.

You a-lone are my heart's de-sire and I long to wor-ship you.

You a-lone are my strength, my shield, to you a-lone may my spir-it yield;

you a-lone are my heart's de-sire, and I long to wor-ship you.

Text: Martin J. Nystrom

Music: AS THE DEER, Martin J. Nystrom

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## Distribution

*Please be seated.*

*Holy Communion will begin in the front of the church, nearest where the pastor and assisting minister will distribute the bread and wine. Please take either a glass of red wine or white grape juice from the full tray and place your emptied glass into the extra tray which is positioned in front of the first pew.*

*Your offerings will also be received as the usher directs you towards the front of the church for communion.*

## Distribution Music

### *Pie Jesu*

*Gabriel Fauré*

*Merciful Jesus, Lord,  
Grant unto them rest.  
Grant them, grant them,  
Grant unto them rest,  
Eternal rest.*

## Post-Communion Blessing

*Please stand  
as you are able.*

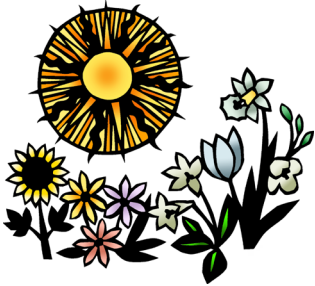
P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C: Amen.

## Post-Communion Prayer

A: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

## Sending Hymn

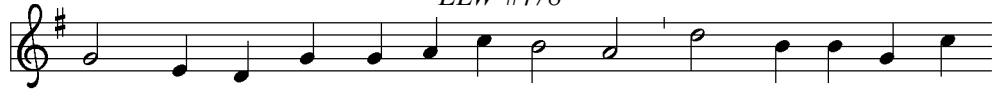


## ✠ Sending ✠

*We receive the blessing of God and leave in peace, sent out to live the way of Jesus for the sake of the world God loves.*

### *Father, We Thank You*

ELW #478



1 Fa - ther, we thank you that you plant - ed your ho - ly name with -  
2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Knowl - edge and faith and life im - mor - tal Je - sus your  
guard it still; per - fect it in your love, u - nite it, cleansed and con -



Son to us im - parts. Lord, you have made all for your plea - sure,  
formed un - to your will. As grain, once scat - tered on the hill - sides,



and giv'n us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands your



bread e - ter - nal; yours is the pow'r, yours be the praise.  
church be gath - ered in - to your king - dom by your Son.

Text: Didache, 2nd cent.; para. F. Bland Tucker, 1895–1984, alt.  
Music: RENDEZ A DIEU, attr. Louis Bourgeois, 1510–1561  
Text © Church Pension Fund, admin. Church Publishing, Inc. All rights reserved.

## Benediction

P: The Lord bless you and keep you.

The Lord makes his face shine upon you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

## Dismissal

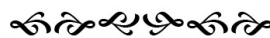
P: Go in peace. Live in love, as Christ loved us.

C: Thanks be to God.

## Announcements

*Please be seated.*

## Postlude



### *Veni Creator Spiritus: Dialogue sur les Grands Jeux*

*Nicolas de Grigny (1672-1703)*

*You are free to leave during the Postlude or remain to enjoy the offering of music and praise.*

## WELCOME

*We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—for prayer and worship. We will continue to have Sunday services online. We hope the message of God's grace will guide and strengthen you as you grow in love and faith in your daily life.*

YOUR WORSHIP LEADERS TODAY	Pastor .....	Rev. Dr. Arden D. Haug
	Organist.....	Dr. Kris Rizzotto
	Worship Assistant.....	Michelle McCreary
	Communion Assistant .....	Mark Duff
	Reader .....	Lorraine Spies
	Altar Server.....	David & Mary Goplen
	Usher .....	Ellie Holmquist
	Coffee Hosts.....	David & Carolyn Hagford
CHURCH OFFICERS	President.....	Chanda Olson
	Vice President .....	Marty Carlson
	Treasurer .....	Ross Bartels
	Secretary .....	Jon Sprain
STAFF	Pastor.....	Rev. Dr. Arden D. Haug
	Director of Music .....	Dr. Kris Rizzotto
	Children's Ministry Director.....	Diane LaMere
	Worship Technical Director .....	Joseph LaMere
	Office Manager .....	Linda Nelson
	Design & Communication Director .....	Michelle McCreary
	Custodian/Caretakers .....	Sarah & Trevor Skorburg

***Please note: If you are unable to attend in-person Worship, remember that our Service is live-streamed each week & remains available for subsequent viewing on our [YouTube channel](#).***

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## CALENDAR

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SUNDAY, JULY 11	<b>9:30 AM</b>	<b><i>Worship with Holy Communion .....</i></b>	<b><i>Sanctuary &amp; YouTube</i></b>
	10:30 AM	<i>Coffee Hour.....</i>	Patio
MONDAY, JULY 12	7:00 PM	<i>AA/SR Group.....</i>	Sanctuary/Christy Room
TUESDAY, JULY 13	7:00 PM	<i>Men's AA .....</i>	Patio/Fellowship Hall
	7:00 PM	<i>AA/Spiritual Recover .....</i>	Christy Room/Sanctuary
WEDNESDAY, JULY 14	10:00 AM	<i>Bible Study .....</i>	Christy Room/Zoom
	12:00 AM	<i>Staff Meeting .....</i>	Christy Room/Zoom
THURSDAY, JULY 15	7:00 PM	<i>Men's AA Group .....</i>	Christy Room
FRIDAY, JULY 16	6:00 PM	<i>Wedding Rehearsal .....</i>	Christy Room
SATURDAY, JULY 17	4:00 PM	<i>Lach/Frexia Wedding .....</i>	Christy Room
SUNDAY, JULY 18	<b>9:30 AM</b>	<b><i>Worship with Holy Communion .....</i></b>	<b><i>Sanctuary &amp; YouTube</i></b>
	10:30 AM	<i>Coffee Hour.....</i>	Patio

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## ANNOUNCEMENTS

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### 2021 Bell Appeal

We have begun to receive both gifts of *thanksgiving* and *remembrance* for the new bell that will be forged in France and installed in our tower this fall. The inscription on the bell will read, *Now Thank We All Our God for His Faithfulness through the Covid 19 Pandemic, 2020-2021*. We hope to collect \$20,000 before the bell arrives in early September. Names and families will be honored in a commemoration worship service in the fall as well.

### Prayer List

Please keep the following friends & members of our community of faith in your prayers of thanksgiving or for comfort, peace, and healing:



**Matthew Moen; Ross Formell; Anna Lena Skold; Colin Mason**, friend of the Amann family; **Floyd Dahl**, husband of Phyllis Dahl; **Bruce Johnson**, nephew of Mary Ann Lisk; **Jim Jodie**, cousin of Carolyn Hagford; **Sam Pederson**, nephew of Jennifer Cook; **Jim Peterson**, brother-in-law of Rick and Suzanne Pepin; **David Beebe**, brother-in-law of Rick and Suzanne Pepin and John Fitch; **Bruce Payne & Mike Payne**, cousins of Michelle McCreery; **Beth Addington**, Peggy Wagner friends of the congregation; **Howard Thorsheim**, friend of John Bergford; **Ruth Sabatke**, mother-in-law of Mary Sabatke.

**~HAPPY BIRTHDAY!~**  
**Don Anderson 7/17**

### Readers, Ushers, & Coffee Servers

Please contact the [church office](#) if you can assist on Sundays as reader, usher or coffee server. Assigned lists will not be made until September so volunteers over the summer will be appreciated.

Scan to Give



### Loved Ones In The Military

Please keep all the members and families of the military in your prayers of thanksgiving and protection.



### Our Saviour's Housing Meals in 2021

For many years, Lake of the Isles Lutheran Church has provided a meal for 40 on the first Friday of the month. Residents have returned to the shelter. *Volunteers now prepare & provide the meal for 30, plate & serve individuals in their rooms, collect & dispose of food service items afterward OR provide \$250 to cover a meal. Face coverings and gloves are required, as well.* In addition, OSCS asks for donations of disposable food utensils, plates, & cups for serving. [oscs-mn.org](https://oscs-mn.org)

Thanks to **Pat & Kathy Bracken** for providing on **July 2** **Carol Kuehn, Vicki Kuehn-Larson, & Rebecca Morell** are scheduled for **August 6**.

Please consider serving or providing on...

**SEP 3   OCT 1   NOV 5   DEC 3**

To reserve, contact Cheri Moe, [moeclana@aol.com](mailto:moeclana@aol.com) or (952) 431-5226.

### Kid Worship Materials

Kid worship materials are available in the Narthex (back of Sanctuary). Crayon packets and a variety of coloring pages and activity sheets are available for your children to enjoy during worship. You are welcome to take home a copy of the *Spark Family* magazine, which has materials for both younger and older children.

### Nursery Available in Christy Room

Welcome to our youngest friends in the congregation! We know that you sometimes need another space to be in during worship to get your wiggles and giggles out. Our **Nursery** is available for you and your parents to use during the service, if needed, and has a TV showing the livestream of the service. Ushers can help you with directions. Please bring any toys and/or books with you that your child might enjoy, as we are not yet able to restock our toys and books to keep it safe for all.

Follow us:



**1936-2021**

**God's Help, Our Hands**

2020 W. Lake of the Isles Parkway  
Minneapolis, MN 55405

✧ 612 377-5095 ✧

✧ churchoffice@loti.org ✧ pastor@loti.org ✧ [loti.org](http://loti.org)

*Office Hours:*

Monday – Thursday 9:00 AM to 4:00 PM

Friday 9:00 to 12:00 PM