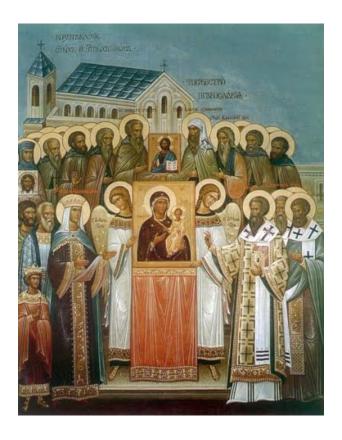
# Lake of the Isles Lutheran Church

### ₩ HOLDEN EVENING PRAYER ₩

by Marty Haugen

Wednesday, March 16, 11:30 AM

Welcome to midweek Lenten worship at Lake of the Isles. Our prayer service this evening is found in the white booklet, Holden Evening Prayer. An asterisk(\*) indicates that worshipers are to stand, as they are able.



In solidarity with the people and Orthodox Churches of Ukraine,
Pastor Haug continues his series on the icons
of the Orthodox Great Lent.
Today he will focus on the
Icon for the Feast of Orthodoxy

## **Prelude**

\*Service of Light  $\sim p2$ \*Evening Hymn  $\sim p3$ \*Evening Thanksgiving  $\sim p4$ Psalmody  $\sim p4$ 

Sung in Canon: Group 1/Lectern, Group 2/Pulpit

Silence for Meditation

# Psalm Prayer Lessons

#### Hebrews 11:24-26, 32-40

<sup>24</sup>By faith Moses, when he was grown up, refused to be called a son of Pharaoh's daughter, <sup>25</sup>choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup> He considered abuse suffered for the Christ\* to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward.

<sup>32</sup> And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two,\* they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. <sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, without us, be made perfect.

#### John 1:43-51

<sup>43</sup> The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him. "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" 48 Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup> Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup> Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." 51 And he said to him. "Very truly, I tell you, [a] you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

#### Meditation

Silence for Meditation

The Annunciation  $\sim p8$ \*The Magnificat  $\sim p8$ \*Litany & Prayers  $\sim p10$ \*Blessing  $\sim p12$ 

#### **Postlude**

WORSHIP LEADERS TODAY	Pastor	Dr. Rev. Arden D. Haug
	Assistant	Mark Duff
	Pianist	Dr. Kris Rizzotto







#### 1936-2021 God's Help, Our Hands

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Monday - Thursday 9:00 AM to 4:00 PM; Friday 9:00 to 12:00 PM







