



# LAKE OF THE ISLES LUTHERAN CHURCH

## ✠ The Sunday of the Passion ✠

**Palm Sunday, April 10, 2022**

*The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.*

### ✠ Gathering ✠

*Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world.*

*We invite you to use the prelude time to prepare your heart and mind for worship.*

**Prelude**

***La Bourée, from Terpsichore***

*Michael Praetorius (1571-1621)*

**Welcome**



**Acclamation  
& Prayer**

**P:** Blessed is he who comes in the name of the Lord.

**C:** **Hosanna to the Son of David.**

**Processional Gospel**  
***Luke 19:28-40***



After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it."

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord!"

Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

## Blessing of the Palms



P: The Lord be with you.

**C: And also with you.**

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Let us go forth in peace.

**C: In the name of the Lord.**

## Processional Hymn

### *All Glory, Laud and Honor*

ELW #344



1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais-ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais-es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless-ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

P: Blessed is he who comes in the name of the Lord.

**C: Hosanna in the highest.**

## Prayer of the Day

Almighty God, you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

## ✠ Word ✠

*The Word of God comes alive for the gathered community as God speaks to us in scriptures read, sung and preached.*

### **Lesson** **Roman 8:35-39** *Please be seated*

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

R: Word of God, Word of Life.

C: **Thanks be to God.**

## ✠ THE PASSION OF OUR LORD ACCORDING TO SAINT LUKE ✠

### *Naught Shall Separate Us BuxWV 77*

*Dietrich Buxtehude (1637 - 1707)*

### **The Preparation & the Eating of the Last Supper**

**Narrator**

Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple priests were seeking how to put Jesus to death; for they feared the people.

**I**

Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray Jesus to them. And they were glad, and engaged to give him money. So Judas agreed, and sought an opportunity to betray Jesus to them in the absence of the multitude.

**Narrator**

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."

**People**

**"But where, Lord? Where will you have us prepare it, and what are we to do?"**

**Narrator**

He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them and they prepared the Passover. And when the hour came, Jesus sat at the table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God." And he took the cup, and when he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took the bread, and when he had given thanks, he broke it and gave it to them,



saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

**People** **And they began to question, "Who, Lord? Who is to betray you? Is it I? Is it I?"**

**Narrator** He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

**I** Judas, who betrayed him, said, "Is it I, Master?"

**Narrator** Jesus said to him, "You have said so."

**II** Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

**Narrator** "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

**II** Peter said to him, "Even if I must die with you, I will never deny you!"

**I** "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

**People** **And so said all of the disciples, over and over again.**



## **The Agony in the Garden**

*Naught shall separate us from God's love in Jesus.*

**Choir**  
**Narrator** And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them, "Pray that you may not enter into temptation."

**People** **Lead us not into temptation, but deliver us, deliver us.**

**Narrator** And he withdrew from them about a stone's throw, and knelt down and prayed, "Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done."

**People** **Our Father who art in heaven, hallowed be thy name. Thy kingdom come: Thy will be done. Thy will be done. Thy will be done –**

**Narrator** And when he rose from prayer he came to the disciples and found them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

**People** **Lead us not into temptation, but deliver us from evil even the evil within ourselves.**

**I** While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him.

**Narrator** But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

**I** Judas said, "Hail, Master."

**People** When the disciples saw what would follow, they said, “Lord, shall we strike with the sword?”

**II** And one of them struck the slave of the high priest and cut off his right ear.

**Narrator** But Jesus said, “No more of this!” And he touched his ear and healed him.

**People** **Forgive us our trespasses as we forgive those who trespass against us.**

**Narrator** Jesus said to those who had come out against him, “When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness.” Then they seized him –

### The Judgment

*What name can be given to our earthly sorrow  
That God, from his beloved Son would be sparing?  
What hardship or trial that troubles the land  
Could tear him away from God’s almighty hand?  
No truly, not fear, persecution nor need.  
Not hunger, nor nakedness, peril nor sword.  
Naught shall separate us from God’s love in Jesus.*

**Soloist & Choir**



**Narrator** Then they seized Jesus and led him away, bringing him to the High Priest’s house.

**II** Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

**People** **Then a maid, seeing him sit in the light, said, “This man also was with him.”**

**II** But Peter denied it, saying, “Woman, I do not know him.”

**People** **And a little later someone else saw him and said, “You also are one of them.”**

**II** But Peter said, “Man, I am not.”

**People** **An hour later someone insisted, saying, “Certainly this man also was with him; for he is a Galilean.”**

**II** But Peter said, “Man, I do not know what you are saying!”

**Narrator** And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

**II** And Peter remembered the word of the Lord, how he had said to him “Before the cock crows today, you will deny me three times.” And he went out and he wept bitterly.

**Narrator** Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

**People** **“Prophecy!” Who is it that struck you?”**

**Narrator** And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council;

**People** **And they said, “If you are the Christ, tell us.”**



**Narrator** But he said to them, “If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God –”

**People** **And they said, “Are you the Son of God, then?”**

**Narrator** And he said to them, “You say that I am.”

**People** **And they said, “Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, blasphemy!”**

### **Dawn Friday: Jesus Before Pilate**

**Narrator** Then the whole company of them arose, and brought Jesus before Pontius Pilate.

**People** **And they began to curse him, saying, “We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!”**

**III** And Pilate asked him, “Are you the King of the Jews?”

**Narrator** And he answered him, “You have said so.”

**III** And Pilate said to the Chief Priests and the multitudes, “I find no crime in this man.”

**People** **But they were urgent, saying, “He stirs up the people, teaching throughout Galilee even to this place.”**

**III** And when Pilate heard that he was a Galilean, of Herod’s jurisdiction, he sent him to Herod.

**Narrator** Where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

**III** Pilate said to the rulers of the people, “You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him –”

**People** **But they all cried out together, “Away with this man! Away! Away! Release to us Barabbas –”**

**Narrator** Barabbas! -- a man who had been thrown into prison for insurrection and for murder –

**III** Pilate addressed them once more, desiring to release Jesus –



**People** **But they shouted out, “Crucify Him! Crucify Him!”**

**III** Why? What evil has he done? I’ve found no crime in him deserving death. I’ll chastise him. I’ll release him –

**People** **But they were urgent, demanding with loud cries that he should be crucified.**  
**Narrator** And their voices prevailed.

**III** So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

### **Friday Morning: Crucifixion**

*No power in creation, come early, nor lately,  
Could God his own beloved Son separate him.  
Not angels, nor princes, nor fortress, nor tower,  
Not kingdoms, nor life, not even death’s fearsome power.  
No, nothing, whatever may yet come along,  
Not heights, No, not depths. Will ever be strong.  
Naught shall separate us from God’s love in Jesus.*

**Soloist & Choir**



**Men**

**And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.**

**Women**

**And there followed him a great multitude of women who bewailed and lamented him –**

**Narrator**

But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breast that never gave suck!’ For if they do this when the wood is green, what will happen when it dries!”



**Narrator**

Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

**Narrator**

And Jesus said, “Father, forgive them; for they know not what they do.”

**Women**

**Forgive us our trespasses.**

**Men**

**And they cast lots to divide his garments.**

**Women**

**Forgive us our trespasses.**

**Men**

**And the people stood by, watching. But the rulers scoffed at him, saying, “He saved others: Let him save himself, if he is the Christ of God!”**

**Women**

**Forgive us our trespasses.**

**Men**

**The soldiers also mocked him, coming up and offering him vinegar.**

**Women**

**There was an inscription over him: “This is the King of the Jews.”**

**Men**

**Forgive us our trespasses. Forgive us, O Lord, our trespasses!**

**I**

One of the criminals who was hanged with him railed at him, saying, “Are you not the Christ? Save yourself and us!”

II

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

People

**Forgive us our trespasses, deliver us from Evil. Thine is the kingdom –**

Narrator

And Jesus said to him:

People

**And the power –**

Narrator

"Truly, truly, I say to you;"

People

**And the glory –**

Narrator

"Today you will be with me in Paradise."

People

**Forever and ever. Amen!**

Narrator

It was now about the sixth hour and there was darkness over the whole land until the ninth hour, while the sun's light failed ... And the curtain of the temple was torn in two, from the top to the bottom ... Then Jesus, crying with a loud voice, said, "Father, into thy hands I commend my spirit!" And having said this, he breathed his last. And all the multitudes who had assembled to see the sight ...

**... when they saw what had taken place, they returned home, beating their breasts.**

Women

**And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things –**

Choir

*So great is God's love above all of creation,  
He gave his own blood for the sinner's salvation.  
With his own begotten and well-beloved Son  
He reigns from above on his heavenly throne.  
Their works are in vain. Though, they try as they may.  
God's mercy abides now,  
God's love in Christ Jesus abides now and always.  
Naught shall separate us from God's love in Jesus.*

### Late Friday Afternoon: Burial

III

Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator

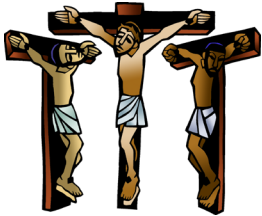
It was the day of Preparation, and the Sabbath was beginning.

Women

**The women who had come with him from Galilee followed, and saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments –**

Narrator

On the Sabbath they rested according to the commandment.





## Confession of Faith

*Philippians 2:5-11*

*Please stand as  
you are able.*



## Prayers of the Church

*Please sing  
Jesus, Remember me  
in response to  
each petition.*

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God as something to be exploited,  
but emptied himself, taking the form of a slave,  
being born in human likeness.  
And being found in human form, he humbled himself  
and became obedient to the point of death— even death on a cross.  
Therefore God also highly exalted him  
and gave him the name that is above every name,  
in heaven and on earth and under the earth,  
and every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father. Amen.

P: Returning to the Lord with all our heart, let us pray for the whole people of God,  
the earth, and all who cry out for healing.

*A brief silence*

P: Form in the church the mind of Christ, that we may empty ourselves...

C: **Jesus, remember me...**



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community  
Music: REMEMBER ME, Jacques Berthier, 1923–1994  
Text and music © 1981 Les Presses de Taizé. GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

P: Into your hands, God of abundant grace, we commend all for whom we  
pray, trusting in your mercy, through Jesus Christ, our Savior.

C: **Amen**

## Greeting of Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

*After the greeting, please share a word of peace with your neighbors.*

## ✠ Offering ✠

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.

### The Palms

Jean-Baptist Faure (1830–1914)

O, let the palms wave on this happy day!  
Greetings they bear to us of joy and gladness.  
Jesus is come to take all grief away,  
He comes to banish gloom and sadness.  
Join all and sing His name declare,  
Let ev'ry voice resound with acclamation,  
Hosanna! Praised be the Lord!  
Glory to Him, who come bringing salvation!  
His gentle voice pervades the mighty throng.  
'Tis He who freedom gives o'er land and sea; '  
'Tis He who gives in darkest night a song,  
Give light, O Lord, that we may come to Thee!  
Sing and rejoice, O blest Jerusalem,  
Your children now sing the Redeemer's name;  
For by His grace the God of Bethlehem  
Brings them new faith and hope confirms the same.



### Offertory

Please stand  
as you are able.



### Create in Me a Clean Heart

WOV #732

Cre - ate in me a clean heart, O God, and re - new a right  
spir-it with - in me. Cast me not a - way from your pres-ence, and  
take not your Ho - ly Spir - it from me. Re - store un - to me the  
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10–12  
Music: FRANCKE, J.A. Freylinghausen, 1670–1739

## Offertory Prayer



A: Merciful Father, we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.  
 C: Amen


## ✠ Meal ✠


*We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.*


## Great Thanksgiving


P: The Lord be with you.  
 C: **And also with you.**  
 P: Lift up your hearts.  
 C: **We lift them to the Lord.**  
 P: Let us give thanks to the Lord our God.  
 C: **It is right to give our thanks and praise.**  
 P: It is indeed right and salutary... we praise you name and join their unending hymn:



  
 Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

  
 heav'n and earth are full of your glo - ry.

  
 Ho - san-na in the high - est. Bless - ed is he who comes

  
 in the name of the Lord. Ho - san-na in the high - est.



## Words of Institution

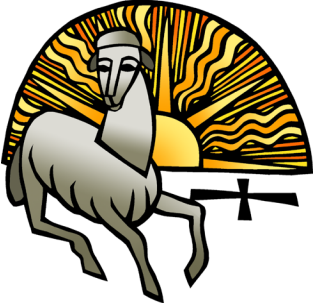
### Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**  
*Please be seated.*

P: Come to me all who are tired and heavy laden, and I will give you rest. The table is ready. All are welcome.

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**Distribution**  
*Please be seated.*

*Holy Communion will begin in the front of the church, nearest where the pastor and assisting minister will distribute the bread and wine. Please take either a glass of red wine or white grape juice from the full tray and place your emptied glass into the extra tray which is positioned in front of the first pew.*

*Your offerings will also be received as the usher directs you towards the front of the church for communion.*

**Distribution Music**

### *Quemadmodum desiderat cervus BuxWV 92*

*Dietrich Buxtehude (1637 - 1707)*

**Post-Communion  
Blessing**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

**Post-Communion  
Prayer**

**A:** We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

**C: Amen.**

✠ **SENDING** ✠

*We receive the blessing of God and leave in peace,  
Sent out to live the way of Jesus for the sake of the world God loves.*

**Sending Hymn**

*Please stand  
as you are able.*

**Ride On, Ride On in Majesty**

*HFW #1074*



- 1 Ride on, ride on in maj - es-ty! Hear all the tribes ho - san - na cry;
- 2 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.
- 3 Ride on, ride on in maj - es-ty! The wing-ed squad-rons of the sky
- 4 Ride on, ride on in maj - es-ty! Your last and fierc - est strife is nigh.
- 5 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die,



O Sav - ior meek, your road pur - sue, with palms and scat-tered gar-ments strewed.  
 O Christ, your tri-umphs now be - gin o'er cap - tive death and con-querred sin.  
 look down with sad and won-d'ring eyes to see the ap-proach-ing sac - ri - fice.  
 The Fa - ther on his sap-phire throne a - waits his own a - noint - ed Son.  
 bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.  
 Music: ST. DROSTANE, John Bacchus Dykes, 1823–1876

**Benediction**

P: The Lord bless you and keep you.  
 The Lord's face shine on you and be gracious to you  
 The Lord look upon you with favor and + give you peace.  
**C: Amen.**

**Announcements**

*Please be seated.*



**Dismissal**

P: Go in peace. Serve the Lord.  
**C: Thanks be to God.**

**Postlude**

**Festive Trumpet Tune**

*David German (b. 1954)*

*You are free to leave during the Postlude or remain to enjoy the offering of music & praise.*

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# WELCOME

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*We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—  
for prayer and worship. We will continue to have Sunday services online.  
We hope the message of God's grace will guide and strengthen you  
as you grow in love and faith in your daily life.*

<b>YOUR WORSHIP LEADERS TODAY</b>	Pastor.....	<i>Rev. Dr. Arden D. Haug</i>
	Organist.....	<i>Dr. Kris Rizzotto</i>
	Trumpet.....	<i>Ben Alle</i>
	Ensemble.....	Lake Street String Quartet <i>Nanette Goldman, violin; Carol Margolis, violin; Daryl Carlson, cello</i>
	Soloists.....	<i>Shay Behrends &amp; Debra Gilroy</i>
	Worship Assistant.....	<i>Mark Duff</i>
	Communiion Assistant.....	<i>Michelle McCreery</i>
	Altar Servers .....	<i>Mary &amp; Dave Goplen</i>
	Readers.....	<i>Jenna Alden, Eric Mechels, David Hagford, Bill Fredell, &amp; Kathy Fredell</i>
	Usher .....	<i>Linda Nelson</i>
	<b>CHURCH OFFICERS</b>	President.....
Vice President .....		<i>Steve Hoyt</i>
Treasurer .....		<i>Ross Bartels</i>
Secretary .....		<i>Jon Sprain</i>
<b>STAFF</b>	Pastor.....	<i>Rev. Dr. Arden D. Haug</i>
	Director of Music.....	<i>Dr. Kris Rizzotto</i>
	Children's Ministry Director.....	<i>Diane LaMere</i>
	Worship Technical Director .....	<i>Joseph LaMere</i>
	Office Manager .....	<i>Linda Nelson</i>
	Design & Communication Director .....	<i>Michelle McCreery</i>
	Custodian/Caretakers .....	<i>Sarah &amp; Trevor Skorborg</i>



## CALENDAR

SUNDAY, APRIL 10	9:30 AM	<i>Worship with Holy Communion</i> .....	Sanctuary & YouTube
		<i>Sunday School</i> .....	Sunday School Roms
	10:30 AM	<i>Pancake Breakfast &amp; Easter Egg Hunt</i> .....	Fellowship Hall
MONDAY, APRIL 11	7:00 PM	<i>AA</i> .....	Fellowship Hall
TUESDAY, APRIL 12	9:15 AM	<i>Prayer Ministry</i> .....	Christy Room/Sanctuary
	10:00 AM	<i>Staff Meeting</i> .....	Christy Room/Zoom
	5:15 PM	<i>Women's SA Group</i> .....	Christy Room
	7:00 PM	<i>Men's AA</i> .....	Patio/Fellowship Hall
	7:00 PM	<i>AA/ Recovery &amp; Spirituality Group</i> .....	Christy Rom/Sanctuary
WEDNESDAY, APRIL 13	1:30 AM	<i>Lenten Service</i> .....	Sanctuary/YouTube
	4:30 PM	<i>Confirmation</i> .....	Christy Room/Zoom
	7:30 PM	<i>Choir Rehearsal</i> .....	Sanctuary
THURSDAY, APRIL 14	10:00 AM	<i>Bible Study</i> .....	Library/Zoom
	<b>11:30 am</b>	<i>Maundy Thursday Service</i> .....	<b>Sanctuary</b>
	12:00 PM	<i>Al Anon</i> .....	Fellowship Hall
	<b>6:00 PM</b>	<i>Seder</i> .....	<b>Fellowship Hall</b>
Friday, April 15	7:00 PM	<i>Good Friday Service</i> .....	Sanctuary & YouTube
Saturday, April 16	8:00 pm	<i>Easter Vigil Bonfire</i> .....	Cloister
SUNDAY, APRIL 17	9:30 AM	<i>Worship with Holy Communion</i> .....	Sanctuary & YouTube
	11:00 AM	<i>Worship with Holy Communion</i> .....	Sanctuary
	12:00 PM	Easter Smorgasbord .....	Fellowship Hall

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*Please note: If you are unable to attend in-person Worship, remember that our Service is live-streamed each week & remains available for subsequent viewing on our [YouTube channel](#)*

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## ANNOUNCEMENTS

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### Prayer List

Please keep the following friends & members of our community of faith in your prayers of thanksgiving or for comfort, peace, and healing:



**Matthew Moen; Greg Clark**, father of Kami Moen; **Anna Lena Skold; Tom Beem**, friend of the Kuehn family; **Colin Mason**, friend of the Amann family; **Trygve Svard; Evangeline Hagfors**, cousin of David Hagford; **Sam Pederson**, nephew of Jennifer Cook; **Alison Peterson**, friend of Susanne Haas; **Tom Friend**, brother-in-law of Mark & Kathy Hering; **Graham Rawle**, friend of Michelle McCreery & Mark Duff, **Beth Addington**, & **Elizabeth Muench**, friends of the congregation; **Natalie Mozey**, daughter of Alan and Mary Poulsen..

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### Meditation

LOTI is available during office hours for a time of quiet meditation. You can use the sanctuary to spend time in prayer, light a candle, listen to recorded sacred music, and/or use a guided meditation tool. Please call the church office to reserve a time.

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### Nursery in the Christy Room

Welcome to our youngest friends in the congregation! We know that you sometimes need another space to be in during worship to get your wiggles and giggles out. Our Nursery is staffed and available for your little one to use. Ushers can help you with directions or simply follow the signs provided in the back of the Sanctuary.

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### Visiting Sunday School Age Children

Children **age 3 through 6th Grade** are welcome to visit **Sunday School**. We do ask that you are able to adhere to our safety guidelines currently in place (masks, physical distancing etc) and that a parent/guardian accompany your child to **Sunday School** so that we can explain guidelines etc.

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### Loved Ones In The Military

Please keep all the members & families of the military in your prayers of thanksgiving and protection.



### Our Saviour's Housing Meals

For many years, Lake of the Isles Lutheran Church has provided a meal for 40 on the first Friday of every month. Due to COVID-19, our monthly meals are provided by donation. The shelter orders and serves the meal. The cost to provide the meal is \$250.

Thanks to **Susanne Haas & Ross Formell** for March. Our 2022 schedule:

**APR** *Kathy & Mark Hering*

**MAY** *Kristi & Bob Brownson*

**JUN** *Jim Olson*

**JUL** *Mary Jubenville, Mary Flynn, Denise Wilkens, & Linda Nelson*

**AUG** *Rick Gripentrog*

**SEP** *Dr. Remi & Debby Pizarro*

**OCT** *Jean & Bruce Carlson*

**NOV** *Mary Sabatke*

**DEC** *Carol Kuehn & Family*

For information, contact [Cheri Moe](mailto:Cheri Moe) or (952) 431-5226. [oscs-mn.org](http://oscs-mn.org)

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**~HAPPY BIRTHDAY!~**  
*Cody Rustad 4/10*

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### Kid Worship Materials

Kid worship materials are available in the Narthex (back of Sanctuary). Crayon packets and a variety of coloring pages and activity sheets are available for your children to enjoy during worship.

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### Pancake Breakfast Today

After today's service we are serving pancake breakfast in Fellowship Hall, including sausage, juice, milk & coffee. Suggested donation is *\$5 for adults or \$15 per family*. An Easter Egg Hunt at the parsonage will be held during the pancake breakfast.

**Thrivent Financial** is sponsoring the meal.

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## Maundy Thursday

On **Thursday, April 14th** at **11:30 AM**, there will be a brief service of *Confession and Holy Communion* to celebrate the day Christ instituted his holy supper. And at **6:00 PM**, our *First Communion* class will be holding a **Seder** to mark **Maundy Thursday**. The congregation and friends are invited to participate in this special Middle Eastern meal as well. Please help us prepare for this meal by contacting the [church office](#).

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## Good Friday

April 15th commemorates Jesus' death on the cross. The **7:00 PM** evening worship service lead by the choir & guest soloist *William Maus*, (former student of *Dawn Allan*) will mark in readings and music Jesus' journey to the cross and his burial in the tomb. This service will be in-person and live-streamed

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## The Easter Vigil

On Saturday, **April 16th** at **8:00 PM** WE celebrate the mystery of the resurrection and the promises given to those baptized into Christ's death. The worship service begins outside and moves into the darkened church where the stories of salvation are read. The service concludes by *breaking the fast* with champagne & hot cross buns.

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## Easter Services

Two worship services will be held on **Easter Sunday, April 17th** at **9:30 AM & 11:00 AM** to celebrate Christ's resurrection from the dead. The choir and guest musicians will perform at both services. A *Scandinavian Easter Brunch* will be served at **12:00 NOON**. Reservations are available through the church office or online at your Vanco.

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## Women's Bible Study

We are studying is *Children of the Day*, by *Beth Moore* which can be purchased through Amazon or your favorite bookstore. Our sessions are at **7:00 PM** in the **Library** on **April 21, May 19 & June 16**. Contact [Debra Gilroy](#) or visit [LOTI Groups](#).

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Following the 11:00 AM service,  
Join us for

## Easter Scandinavian Smörgåsbord

Fellowship Hall

12:00 PM

### MENU

*A Variety of Breads, Hard Tack & Butter*  
*Brantevikssill - Pickled herring with allspice, lemon, dill*  
*Saffron & Apple Herring Creamy*  
*Basil Herring*  
*Boiled Fingerling Potatoes*  
*Eggs topped with Smoked Salmon & Horseradish Cream*  
*Two kinds of Scandinavian Cheese*  
*Lemon & Dill Baked Salmon with Cold Creamy Herb Sauce*  
*Baked Egg halves in Mustard Sauce*  
*Cold Smoked Ham*  
*Heirloom Tomato Salad with Vinaigrette Pickled Cucumbers*  
*Pickled Beets*  
*Fresh Fruit Platter*  
*Jansson's Temptation - a creamy potato dish*  
*Swedish Meatballs & Lingonberries*  
*Swedish Sausages & Mustard*  
*Herb Roasted Pork Loin with Cream Sauce*  
*Cardamom and Almond Torte with Whipped Cream*  
*& fresh Strawberries*

**Adults, \$27 all inclusive**

**Children 12 & under, \$12.50**

**Children under 5, free of charge**

Please reserve early [online](#) or  
call the church office at **612 377-5095**.

*Pre-payment is preferred.*

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## LOTI Book Club

The next gathering is **April 29**, at the home of *Debra Gilroy* at **5:00 PM**. The book is *Dearly Beloved*, by *Cara Walls*. Please bring your book, a light snack to share and a willingness to laugh, love and learn.

[LOTI Book Club](#)

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Follow us:



**1936-2021**  
**God's Help, Our Hands**

2020 W. Lake of the Isles Parkway  
Minneapolis, MN 55405

✂ 612 377-5095 ✂

✂ churchoffice@loti.org ✂ pastor@loti.org ✂ [loti.org](http://loti.org)

*Office Hours:*

Monday – Thursday 9:00 AM to 4:00 PM