LAKE OF THE ISLES LUTHERAN CHURCH Maundy Thursday April 14, 11:30 AM

This day our lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Today we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in the meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another.

Our evening services throughout Lent will follow the order of Holden Evening Prayer/HEP



Inspired by Christ, living and growing in faith, we are a loving and open community of worship, witness, and service in God's world.

	Image: A start of the start		
	Following the call of God's Spirit, the community of faith gathers,welcoming one another and praying for God's mercy to fill the church and the world.		
	We invite you to use the prelude time to prepare your heart and mind for worship.		
Prelude	Praeludium in E-Flat Minor (WTC I), BWV 853 Johann Sebastian Bach (1685-1750)		
	Service of Light & Evening Hymn HEP p2		
Welcome	ଽ୶ଡ଼୶ୠଡ଼୶ୠ୶ୠ		
Psalmody Psalm 141	<i>Let my Prayer Rise Up Like Incense</i> HEP p3		
Confession & Forgiveness	 P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil- all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this day let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another. P: Most merciful God, 		
	C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.		
	 P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen. 		

₩ Word ₩

The Word of God comes alive for the gathered community as God speaks to us in scriptures read, sung, and preached.

Lessons 1 Corinthians 11:23-26



John 13:1-17, 31b-35



For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for[a] you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

	P: The light shines in the darkness.
	C: And the darkness has not overcome it.
Sermon	stored by the state of the second state of th
	The Annunciation & the Magnificat HEP p7
	<i>Litany & Prayer</i> HEP p8
Greeting of Peace	 P: The peace of the Lord be with you always. C: And also with you. After the greeting, please share a word of peace with your neighbors.
	♂ Offering ↔
	Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.
	⊁ Meal ⊁
	We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.
Words of Institution	stores and the second states of the second states and the second states are specific to the second states a
Lord's Prayer	Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
Invitation to Communion <i>Please be seated</i>	P: Come to me all who are tired and heavy laden and I will give you rest. The table has be. All are welcome.

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Distribution <i>Please be seated.</i>	Holy Communion will begin in the front of the church, nearest where the pastor and assisting minister will distribute the bread and wine. Please take either a glass of red wine or white grape juice from the full tray and place your emptied glass into the extra tray which is positioned in front of the first pew. Your offerings will also be received as the usher directs you towards the front of the
Distribution Music	church for communion. Fugue in D-Sharp Minor (WTC I), BWV 853 Johann Sebastian Bach (1685-1750)
Post-Communion Blessing	P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Post-Communion Prayer	A: Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy spirit, one God, now and forever. Amen.

	🕸 Sending 🕸		
	We receive the blessing of God and leave in peace,		
	sent out to live the way of Jesus for the sake of the world God loves.		
	Final Blessing		
	HEP p9		
	P: Go in peace and serve the Lord.		
	C: Thanks be to God.		
Postlude	Moonlight Sonata, Op. 27, Nº 2 – Adagio sostenuto		
	Ludwig van Beethoven (1770-1827)		
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Pastor	Rev. Arden D. Haug
Accompanist	Dr. Kris Rizzotto
Worship Assistant	Marty Carlson
Reader	Marty Carlson





1936-2022 God's Help, Our Hands

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