

LAKE OF THE ISLES LUTHERAN CHURCH

✠ THIRD SUNDAY OF EASTER ✠

APRIL 23RD, 2023

9:30 AM

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.



The Supper at Emmaus, Caravaggio, 1601

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*Inspired by Christ, living and growing in faith,  
we are a loving and open community of worship, witness,  
and service in God's world.*  
~~~~~



Prelude

Welcome &
Paschal Blessing
*Please stand as
you are able.*

Baptismal Song of Thanks & Praise

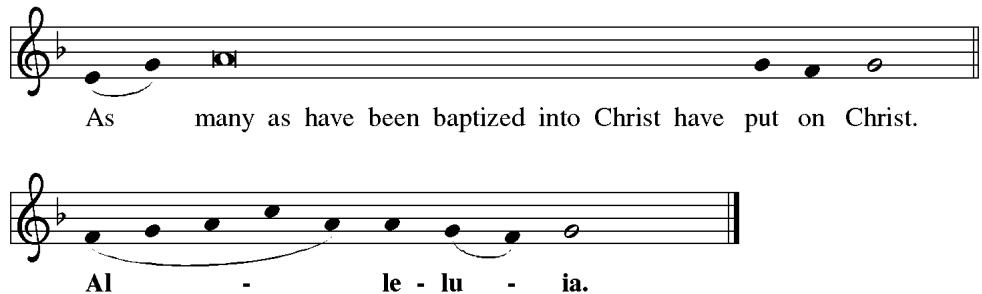
✠ Gathering ✠

*Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world.
We invite you to use the prelude time to prepare your heart and mind for worship.*

Christ lag in Todesbanden, BWV 625

Johann Sebastian Bach (1685-1750)

P: When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.



P: On the first day of the week at early dawn, the women came to the tomb, taking the spices which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their face to the ground, the men said to them: "Why do you seek the living among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

Gathering Hymn



Alleluia! Jesus Is Risen!

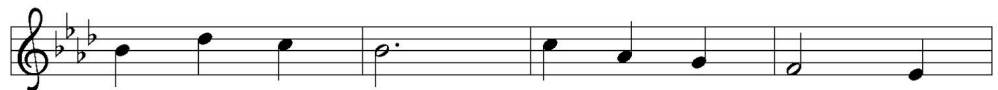
ELW #377



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry;
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!



Refrain
 Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Children's Message

Please be seated.

Dismissal Song



✠ Word ✠

*The Word of God comes alive for the gathered community.
As God speaks to us in scriptures read, sung and preached.*



Jesus Loves Me TFF #249

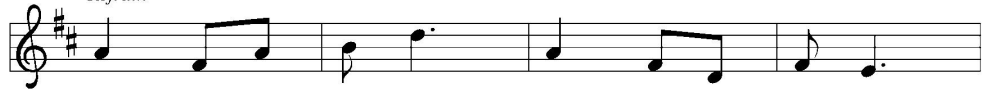


1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Reading

1 Peter 1:17-23

The imagery of exile is used to help the reader of this letter understand that they are strangers in a strange land.

Through the death of Christ we belong to God, so that our focus, faith and hope are no longer on such things as silver and gold.

¹⁷ If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²² Now that you have purified your souls by your obedience to the truth* so that you have genuine mutual love, love one another deeply* from the heart.* ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.*

R: Word of God, Word of Life.

C: Thanks be to God.



Paschal Verse &
Alleluia
*Please stand
as you are able.*



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



B Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Gospel

Luke 24:13-35

*The colorful story of
Jesus' appearance to
two disciples on the
road to Emmaus
answers the question of
how Jesus is to be
recognized among us.
Here, he is revealed
through the scriptures
and in the breaking
of bread.*



Sermon

Please be seated

P: The Holy Gospel according to Luke the twenty-fourth chapter.

C: Glory to you, O Lord

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The Gospel of Our Lord.

C: Praise to you, O Christ.



Following the sermon, we will take a moment of silence to reflect on today's gospel message.

Hymn of the Day
Please stand as
you are able.



That Easter Day With Joy Was Bright
ELW #384

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

Blessing of the
Mystery of Faith
Window

P: Brothers and sisters in Christ: Today we seek God's blessing as we gather with thankfulness to rededicate this stained glass window which witnesses to the mystery of faith and the glory of God.
P: All your works praise you, O Lord.
C: **And your faithful servants bless You.**

Affirming the
Global Church
Iona Community

P: Throughout the generations, men and women have confessed your mystery and love and power. Today we witness again to our faith and trust in you.

“We believe in God: who befriended a wandering people, calling them from slavery into freedom; yet who in Rahab, Tamar, Ruth, Bathsheba, Cyrus, Darius, and many others called outsiders to be agents of God's purpose.

We believe in Jesus: who was revered by Persian sages, sought and found asylum in Egypt, preached the love of God to Syrians, attracted Greeks to his cause, found his first evangelist in a Samaritan, saw incomparable faith in a Roman, had his cross shouldered by a Libyan, and ascended above his native land that he might be present in all places.

We believe in the Holy Spirit: who at Pentecost proved that heaven has no favored mother-tongue; who, in the baptism of an Ethiopian, denied racism a foothold in faith; and who, in the ancient and modern worlds, founded churches in different cultures.

We believe that God is supremely known in Jesus. Yet we affirm that God is present among people who do not own Christ as their Lord.

We believe that the kingdom of God is bigger than the Church, and that the love of God is beyond understanding. Therefore we celebrate that God's ways are not our ways, that God knows whom God chooses, and reserves the right to surpass all human expectation. Blessed be God forever.”

P: Accept these windows which we offer in thanksgiving; as the light which shines through them is transformed into still greater splendor, so may our lives show the beauty of your manifold gifts of grace. Amen.

P: Let us bless the Lord.

C: Thanks be to God.

Prayers of the
Church

P: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

A: Ever-present God, you make yourself known in the breaking of the bread and... Lord, in your mercy,

C: hear our prayer.

P: Into your hands, God of abundant grace, we commend all of whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

C: Amen.

Greeting of Peace

P: The peace of the Lord be with you always.

C: And also with you.

After the greeting, please share a word of peace with your neighbors.

✠ Offering ✠

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$6,000 in offerings each week. We thank you for your support and partnership in the proclamation of the good news.

Anthem

Come, Beloved of the Maker

Susan Palo Cherwien/ David Cherwien

*Come, beloved of the Maker Come, behold the Firstborn One
See revealed creation's splendor Crowned in glory like the sun
See the Morning star now beckon To those bound to doubt and night
"Follow me, " Christ calls in welcome "Come from darkness into light."
Follow to the birth of newness Follow to the life of peace
Follow to the hill of anguish Follow to the garden bliss
There we too will burn and brighten God's resplendent work begun
Glory will ascend and heighten Crowning us with glorious sun
Christ, bright image of the Maker God, whose glory none may pass
Spirit, sun of love and splendor Bear us into light at last*

Offertory *Please stand as you are able.*

This Joyful Eastertide

ELW #149

This joy - ful Eas - ter - tide, a - way with sin and
sor - row! My love, the Cru - ci - fied, has
sprung to life this mor - row. Had Christ, who once was
slain, not burst his three-day pris - on, our faith had been in
vain. But now has Christ a - ris - en, a - ris - en, a -
ris - en; but now has Christ a - ris - en!

The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). It consists of six lines of music. The first line contains the first two measures of the first line of lyrics. The second line contains the next two measures. The third line contains the next two measures. The fourth line contains the next two measures. The fifth line contains the next two measures. The sixth line contains the final two measures. The music is a simple, melodic setting of the lyrics, with a final cadence at the end.

Offertory Prayer

A: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**

✠ Meal ✠

We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

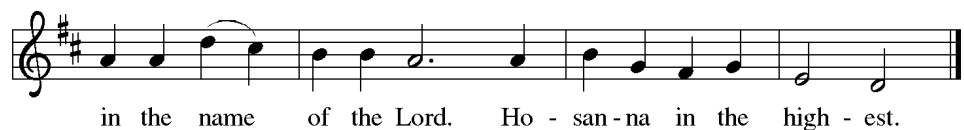
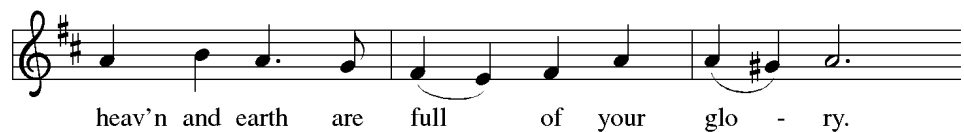
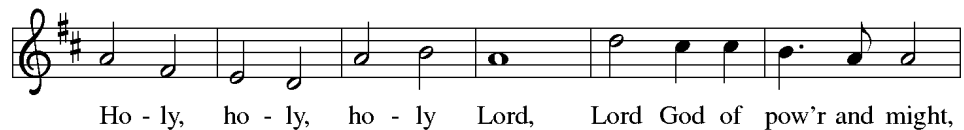
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn...



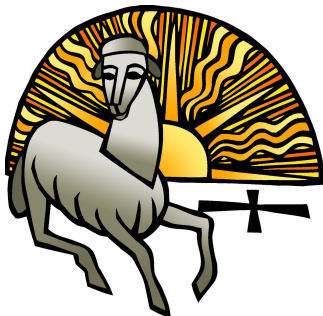
Words of Institution

Lord's Prayer

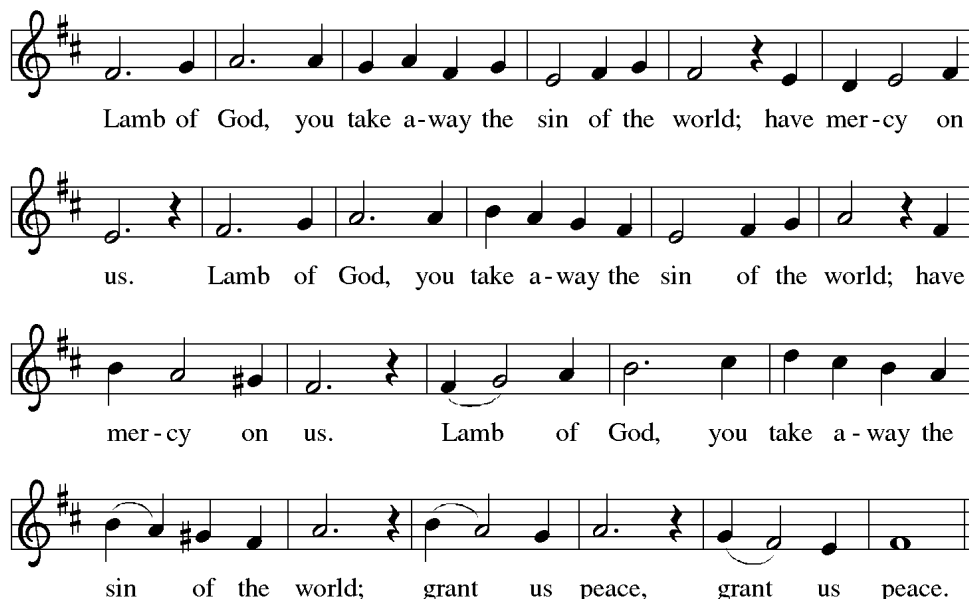
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to
Communion
Please be seated.

Lamb of God



P: Come to me all who are tired and heavy laden, and I will give you rest. The table has been prepared. All are welcome.



Distribution Music

Ao Partir do Pão (In the Breaking of the Bread)

Walmir Alencar (b. 1967)

Who could imagine that the cross was just the beginning of a love story? With great pain they spoke about everything that had happened and they never expected to meet the Lord again. It happened unexpectedly. He appeared walking between the disciples. He spoke of love and the sound of his voice opened their hearts. They said: "It's late and the sun is setting. Almost without hope, we wandered aimlessly. But, around the table, our eyes were opened. We recognized you in the breaking of bread." Don't cry anymore, Jerusalem! Your joy is back! Your Lord is alive! He is risen!

Distribution

Holy Communion will begin in the front of the church, nearest where the pastor and assisting minister will distribute the bread and wine. Please take either a glass of red wine or white grape juice from the full tray and place your emptied glass into the extra tray which is in front of the first pew.

Your offerings will also be received as the usher directs you toward the front of the church for communion.

Post-Communion

Blessing
*Please stand as
you are able.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion
Prayer

A: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen.

Post-Communion
Canticle



✠ Sending ✠

*We receive the blessing of God and leave in peace,
Sent out to live the way of Jesus for the sake of the world God loves.*

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.
He re-calls his prom-is-es and leads his peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Benediction

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and + give you peace.
C: **Amen.**

Announcements



Dismissal

P: Go in peace. Live in love, as Christ loved us.
C: **Thanks be to God.**

Postlude

Scherzo

Eugène Gigout (1844-1925)

You are free to leave during the Postlude or remain to enjoy the offering of music & praise.

WELCOME

*We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—
for prayer and worship. We will continue to have Sunday services online.*

*We hope the message of God's grace will guide and strengthen you
as you grow in love and faith in your daily life.*

YOUR WORSHIP LEADERS TODAY

Pastor	Rev. Dr. Arden D. Haug
Organist	Dr. Kristina Rizzotto
Soloist	Dr. Amanda Māra Rizzotto
Worship Assistant	Kathy Hering
Communion Assistant	Mary Sabatke
Altar Servers	Ellie Holmquist, Ruth Lee & Eivor Lund
Reader	Mary Jubenville
Ushers	Ellie Holmquist
Coffee Host	Ryne & Jenny Nelson

CHURCH OFFICERS

President	Marty Carlson
Vice President	Steve Hoyt
Treasurer	Ross Bartels

STAFF

Pastor	Rev. Dr. Arden D. Haug
Director of Music	Dr. Kristina Rizzotto
Children's Ministry Director	Diane LaMere
Worship Technical Director	Joseph LaMere
Office Manager	Linda Nelson
Design & Communication Director	Michelle McCreery
Custodian/Caretakers	Sarah & Trevor Skorburg

CALENDAR

SUNDAY, APRIL 23	9:30 AM	<i>Worship with Holy Communion.....</i>	Sanctuary & YouTube
		<i>& Sunday School.....</i>	Sunday School Rooms
	10:30 AM	<i>Coffee Hour.....</i>	Fellowship Hall
	12:00 PM	<i>Low Recital.....</i>	Sanctuary
MONDAY, APRIL 24	7:00 PM	<i>AA.....</i>	Fellowship Hall
TUESDAY, APRIL 25	7:00 PM	<i>Men's AA.....</i>	Patio/Fellowship Hall
	7:00 PM	<i>AA/Recover & Spirituality.....</i>	Christy Room/Sanctuary
WEDNESDAY, APRIL 26	10:00 AM	<i>Bible Study.....</i>	Library/Zoom
	12:00 PM	<i>Staff Meeting.....</i>	Christy Room/Zoom
	7:00 PM	<i>Confirmation.....</i>	Christy Room
	7:00 PM	<i>Choir Rehearsal.....</i>	Sanctuary
THURSDAY, APRIL 27	12:00 PM	<i>Al Anon.....</i>	Fellowship Hall
FRIDAY, APRIL 28	4:00 PM	<i>UMMF Piano Recital.....</i>	Sanctuary
SUNDAY, APRIL 30	9:30 AM	<i>Worship with Holy Communion.....</i>	Sanctuary & YouTube
		<i>& Sunday School.....</i>	Sunday School Rooms
	10:30 AM	<i>Coffee Hour.....</i>	Fellowship Hall
	2:00 PM	<i>Hagedorn Recording Session.....</i>	Sanctuary

SCAN TO GIVE



Bulletin liturgy and hymnody reprinted under CCLI license #1821244 and or OneLicense.net #A-70405

Worship is live-streamed each week & remains available for viewing on www.youtube.com/@LOTICchurch.

ANNOUNCEMENTS

Prayer List

Please keep the following friends & members of our community of faith in your prayers of thanksgiving or for comfort, peace, and healing:



Matthew Moen; Anna Lena Skold; Trygve Svard; Cindy Kiester, niece of Carolyn and David Hagford; **Elena Glück & family**, niece of Renate Amann; **Barbara Koester**, niece of Phyllis Dahl; **Maureen Allen**, friend of Carol Kuehn; **David Zarling**, friend of Kathy and Mark Hering; **Sam Pederson**, nephew of Jennifer Cook; **Beth Addington & Elizabeth Muench**, friends of the congregation; **Natalie Mozey**, daughter of Alan and Mary Poulsen; **Allison Peterson**, friend of Susanne Haas; **Bunny & David Anderson**, sister and brother-in-law of John Bergford; **David Cook**, brother of Jenny Cook; **Kathy Sawyer**, niece of Philip Friedlund, **Joey Juras & Fitz Loula**, friends of the Gruys family; **Dona Duff**, mother of Mark Duff; **Alison Reagon**, friend of Mark Duff & Michelle McCreery; **Lyle Kuehn**, brother-in-law of Carol Kuehn; **Sylvia Johnson**, mother of Twyla Hobbs.

Meditation

LOTI is available during office hours for a time of quiet meditation. You can use the sanctuary to spend time in prayer, light a candle, listen to recorded sacred music, and/or use a guided meditation tool. Please call the church office to reserve a time.

Loved Ones In The Military
Please keep all the members & families of the military in your prayers of thanksgiving and protection.



HAPPY BIRTHDAY!

*Janna Haug 4/24 Kayla Hoel 4/24
Caroline Clark 4/25 Eric Mechels 4/26*

Staffed Nursery in the Christy Room

Our Nursery is staffed today for our littlest ones in the Congregation to use. Ushers can help you with directions to the Christy Room or simply follow the signs provided in the back of the Sanctuary.

Visiting Sunday School Age Children

Children ages 3 through 6th Grade are welcome to visit Sunday School. We do ask that a parent or guardian accompany your child to Sunday School to get them checked in and settled before returning to worship.

Kid Worship Materials

Kid worship materials are available in the Narthex (back of Sanctuary). Crayon packets and a variety of coloring pages and activity sheets are available for your children to enjoy during worship.

Growlers & Theology

Thursday, April 27th

7:00 PM

Parsonage & Zoom

The informal study of theology & adult beverages continues. We're finishing our exploration of the last and often most misunderstood book of the Bible, Revelation. [Pastor Haug LOTI Groups](#)

LOTI Women's Book Club

Friday, April 28th

5:00 PM

Home of Deb Gilroy

This month's selection is *Midnight Library* by Matt .
Join us! Bring a snack to share if you like.

[Deb Gilroy LOTI Groups](#)

Luther Park 2023 Summer Camp

Thinking about summer? So are we! Check out the summer camp opportunities at Luther Park in Danbury, WI. There's something for everyone! Go to [Luther Park](#) for registration and details.

Elementary Camps (Grades 1-6)

Cabin Camp – June 18-23, June 25-July 2, and July 23-28; Choice of Half week (Gr 1-4) or Full week (Gr 3-6). Half weeks end on Wed instead of Fri.

Beginners Horse Camp – (Gr 4-6): June 25-30

Intermediate Horse Camp – (Gr 4-6) July 16-21

Youth Camps (Grades 7-12)

Treehouse Camp – June 18-23 or July 23-28

Canoe Trip – July 9-14

Beginners Horse Camp – June 25-30

Intermediate Horse Camp – July 16-21

Family Camps

Both camps have choice of cabins, log house, retreat center, treehouses or campgrounds

Grand Camp – July 16-19 for Grandparents & grandchildren

Camp Getaway for Families – All dates are Friday-Sunday: June 23-25, June 30-July 2, July 7-9, July 21-23 or July 28-30

Raison d'Être Opéra

Have you heard about the new nonprofit opera company, *Raison d'Être Opera*? Founded by LOTI member, *Deb Gilroy*, RDO's mission is to highlight & celebrate the talents of experienced, mature performers through musical presentations & social events for audiences of all ages. RDO envisions a future where an individual's voice & artistry is celebrated & encouraged at every stage of their performing life.

Register for our premiere online talk with *Pat Kent*, on Sunday, April 30, at 3:00 PM, and be included in a drawing to win two tickets to Minnesota Opera's *Don Giovanni*! Suggested donation is \$10. And, donate for a raffle to win a \$200 performance voucher from Minnesota Opera! One entry for each \$10.

[Raison d'Être Opéra](#)



1936-2023

GOD'S WORK. OUR HANDS.

Follow us:



2020 W. Lake of the Isles Parkway
Minneapolis, MN 55405

612 377-5095

[Church Office](#) ✕ [Pastor Haug](#) ✕ [loti.org](#)

Office Hours:

Monday – Thursday 9:00 AM to 4:00 PM

Friday 9:00 AM to Noon

