

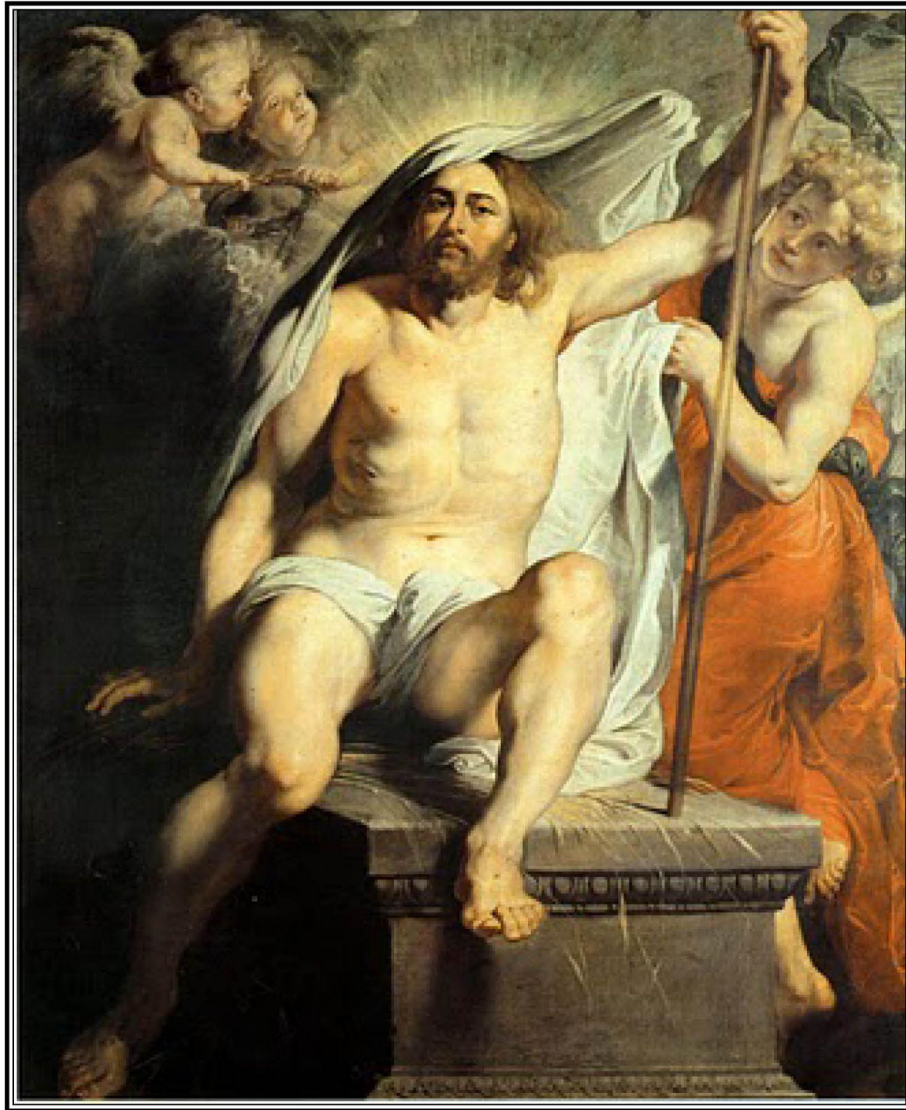
# LAKE OF THE ISLES LUTHERAN CHURCH

✠ EASTER VIGIL ✠

APRIL 8, 2023

8:00 PM

*Like the children of Israel who watched and waited through the night for the Lord of the Exodus, we too come together this night to watch and wait for the Lord of the Resurrection. We come, as Christians have come since the first century, to keep vigil and to prepare ourselves for the arrival of the Bridegroom who is chief host and guest at the Easter feast to come.*



*The Resurrection, Peter Paul Rubens, 1616*

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*Inspired by Christ, living and growing in faith,  
we are a loving and open community of worship, witness,  
and service in God's world.*

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Lighting of the  
Paschal Candle

✠ Liturgy Of Light ✠

*The people gather at the bonfire for the lighting of the Paschal Candle.*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C. And also with you.**

P: Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, through bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

*The inscription on the Paschal Candle is traced while saying:*

P: Let us pray. O God, you are like a refiner's fire, and your Spirit kindles the hearts of your faithful people. Bless this flame and those who keep this Easter Vigil so that, burning with desire for life with you, they may be found fit to take part in that festival of Light which has no ending, through Jesus Christ our Lord.

**C. Amen**

P: Jesus Christ, yesterday and today, the beginning and the ending, Alpha and Omega; all time belongs to him, and all ages; to him be glory and dominion forever and ever.

**C: Amen**

*The Paschal Candle is lighted.*

P: May the light of Christ who rises this night in glory scatter the darkness of our hearts and minds.

P: Let us pray. Almighty God, pour out your abundant blessing on this lighted candle so that all who share this night in your holy mysteries may be filled with your grace and spiritual blessings. Once we were in darkness, but since we have become the Lord's people, we are in the light. Help us to live as people who belong to the light through Jesus Christ our Lord.

**C: Amen**

## ✠ The Procession ✠

*The people follow the Paschal Candle into the darkened church, singing the response below three times. After the first response, hand candles are lighted from the Paschal Candle and passed among the people, who carry them into their pews and remain standing.*

*Sing*

P: The Light of Christ!

**C: Thanks be to God!**

## ✠ The Easter Proclamation ✠

*The Paschal Candle is placed in the center of the chancel while the chancel lights are brought up.*

P: Rejoice, now, all heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ is risen! Celebrate the divine mysteries with exultation; and, for the victory of so great a King, sound the trumpet of salvation. Rejoice, O earth, in shining splendor, radiant in the brightness of your king! Christ has conquered! Glory fills you! Darkness vanishes forever. Rejoice, O holy church! Exult in glory! The risen Savior shines upon you! Let this place resound with the joy, echoing the mighty song of all God's people.

P: It is indeed right, our duty and our joy, that with full devotion of heart and mind and voice we praise the invisible God, and the only Son, Jesus Christ our Lord, who by his precious blood, redeemed us from the bondage to the ancient sin. For this indeed is the Paschal Feast in which the true Lamb is slain, by whose blood the doorposts of the faithful are made holy.

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This is the night in which, in ancient times, you delivered our forebears, the children of Israel, from the land of Egypt; and led them, dry-shod, through the Red Sea. This is the night in which the darkness of sin has been purged away by the rising brightness. This is the night in which all who believe in Christ are rescued from evil and the gloom of sin, are renewed in grace, and are restored to holiness. This is the night in which, breaking the chains of death, Christ arises from hell in triumph.

*All extinguish their candles and are seated.*

## ✠ Stories Of Salvation ✠

*While we wait in vigil for the resurrection Lord, we tell the stories of our "family" history, recalling how God loved and saved his people throughout history.*

### *Testing of Abraham*

#### Reading

*Genesis 22:1-18*

*The story of God testing Abraham at Mount Moriah.*

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill\* his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide';\* as it is said to this day, 'On the mount of the Lord it shall be provided.'\*

The angel of the Lord called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

R: Here ends the reading.

**C; Thanks be to God.**

#### Prayer

Lord Jesus, uphold those who hope in you, and give us your counsel, so that we may know the joy of your resurrection and share the pleasures of the saints at your right hand, where you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Reading

*Ezekiel 37:1-14*

*The Prophet is told of a time when God will breathe life into the dry bones of the nation of Israel.*

*Valley of the Dry Bones*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

R: Here ends the reading.

**C: Thanks be to God.**

Lord Jesus, you bring the first light of dawn to those who dwell in darkness and make your love known to them. Enter not into judgment against your servants, but let your Spirit guide us into the land of justice, where with the Father and the Holy Spirit you live and reign, now and forever. **Amen.**

Reading

*Daniel 3:1-29*

*The traditional closing*

*lesson in the Easter*

*Vigil telling of God's*

*presence on the fiery*

*furnace.*

*Deliverance from the Fiery Furnace*

King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire." Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up.

Accordingly, at this time certain Chaldeans came forward and denounced the Jews. They said to King Nebuchadnezzar, "O king, live forever! You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up."

Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king.

Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?"

Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up.

Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. Because the king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered the king, "True, O king." He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them. Nebuchadnezzar said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command and yielded up their bodies rather than serve and worship any god except their own God. Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way.

R: Here ends the reading.

**C: Thanks be to God.**

Prayer

Almighty and eternal God, the only hope of the world, by the proclamation of your prophets you declare to us the word of salvation. By the grace to your Spirit increase the devotion of all baptized, that strengthened by your presence, we may withstand hardship and sorrow and be united with your Son, Jesus Christ, our Savior and Lord.  
**Amen.**

## ✠ Renewal Of Baptismal Vows ✠

Thanksgiving at the  
Font

P: Sisters and brothers, on this most holy night, the Church keeps vigil, awaiting the glorious resurrection of our Lord Jesus Christ. The apostle Paul teaches us that by baptism, we were buried with Christ and lay dead in order that as Christ was raised from the dead in the splendor of the Father, so we should set our feet on the new path of life. Therefore, now that the struggle of Lent is over, let us renew the promises made at our baptism.

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth. Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection. Praise to you for your saving waters: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again. At this font, Holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water.

*The minister divides the water in the form of a cross.*

Prayer

Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us. Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The Paschal Candle is lowered into the baptismal water as a sign of Christ's burial and rising, as the minister says:*

May all who are buried with Christ in the death of baptism rise also with him to newness of life. **Amen.**

Rite of Asperges  
*By water, you were once  
cleansed and brought to  
newness of life in the  
Spirit. May God grant  
that, as this water of  
remembrance touches  
you this night, that you  
may feel and know the  
grace and favor which  
God has given you  
through your baptism.*

P: I ask you, do you renounce all the forces of evil, the devil and all his empty promises?

**C: I do.**

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



P: Do you intend to continue steadfast in this confession of faith which you made and to suffer all, rather than deny Christ?

**C: I do, with the help of God.**

P: Do you intend to continually conform your life to the divine Word, to be faithful in the use of Word and Sacrament, and in faith, word and action to remain true to the Triune God?

**C: I do, with the help of God.**

P: May God empower and strengthen you anew this night. **Amen**

## Kyrie

*Sing three times,  
Kyrie, Christe  
& again, Kyrie*



## ⌘ Reading Of The Gospel ⌘

## Gospel

*Matthew 28:1-10*

*Sorrow gives way to  
"fear and great joy"  
when two women are  
sent by an angel to  
proclaim the good  
news: Jesus is risen!*

P: The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C: Glory to you, O Lord!**

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P: The Gospel of the Risen Lord!

**C: Praise to you, O Christ!**

# ✠ Unveiling Of The Cross ✠

*Spoken three times.*

Christ is risen! **He is risen, indeed!**



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

P: The Lord be with you.

C: **And also with you.**

Prayer

Almighty God, **through your only Son, you overcame death and opened for us the gate of everlasting life. Give us your continual help: put good desire into minds and bring them to full effect; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.**

Greeting of Peace

P: The peace of the Lord be with you always.

C: **And also with you**

✠ Meal ✠

*We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.*

Eucharistic Prayer  
& Words of  
Institution

You are indeed holy, O God, the fountain of all holiness; You bring light from darkness and life from death, speech with silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the home coming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of the bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinner, and his acceptance of death. But chiefly on this night we remember his rising from the tomb, his ascension to the seat of power and sending of the holy and life-giving Spirit.

Join our prayers, with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: Come to me all who are tired and heavy laden, and I will give you rest. The table has been prepared. All are welcome.

Distribution

*Hymn to the Trinity, from 9 Sacred Pieces, TH 78*

*Pyotr Ilyich Tchaikovsky (1840-1893)*

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post-Communion Prayer

A: Mighty and compassionate God, you have brought us over from death to life and through your Son, our risen Savior, and you have fed us with the food of life in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. **Amen.**

✠ Sending ✠

*Spoken three times.*

Christ is risen! **He is risen, indeed!**

The blessing of the Lord God Almighty, the blessing of Christ, the lamb who was slain, and the blessing of the Spirit of truth be among you and remain with you always. **Amen.**

YOUR WORSHIP LEADERS THIS EVENING

Pastor.....*Rev. Dr. Arden D. Haug*

Assistant.....*Brad Anderson*

Accompanist.....*Dr Kristina Rizzotto*

*Worship is live-streamed each week & remains available for viewing on [www.youtube.com/@LOTChurch](http://www.youtube.com/@LOTChurch).*



1936-2023

GOD'S WORK. OUR HANDS.

