

LAKE OF THE ISLES LUTHERAN CHURCH

✠ PALM SUNDAY ✠

MARCH 24, 2024

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.



Jesus Entering Jerusalem on a Donkey, Martin Schongauer, 1480

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*Inspired by Christ, living and growing in faith,  
we are a loving and open community of worship, witness,  
and service in God's world.*  
~~~~~

✠ Gathering ✠

Following the call of God's Spirit, the community of faith gathers, welcoming one another and praying for God's mercy to fill the church and the world.

We invite you to use the prelude time to prepare your heart and mind for worship.

Prelude
Sonata

*Himmelskönig, sei willkommen BWV 182
(King of Heaven, Ever Welcome)*

Johann Sebastian Bach (1685–1750)

Chorus

King of heaven ever welcome,
Make our hearts thy dwelling place!
Bide with us!
All our souls are in thy keeping.

Welcome &
Acclamation Prayer

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**



Processional Gospel
Mark 11:1-11
*Please stand
as you are able.*

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessing of the Palms



P: The Lord be with you.

C: And also with you.

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

P: Let us go forth in peace.

C: In the name of the Lord.

Processional Hymn

All Glory Laud and Honor

ELW #344

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

P: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest.

Prayer of the Day

Everlasting God, **in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

✠ THE PASSION OF OUR LORD ACCORDING TO ST MARK ✠

Mark 14:1-15:47

The Anointing

Narrator It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

III “Not during the festival, or there may be a riot among the people.”

Narrator While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

II “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”

Narrator And they scolded her. But Jesus said,

I “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Narrator Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

Preparation for the Passover

Narrator On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Congregation **“Where do you want us to go and make the preparations for you to eat the Passover?”**

Narrator So he sent two of his disciples, saying to them,

I “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

Narrator So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

Institution of the Lord's Supper

Narrator	When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,
I	“Truly I tell you, one of you will betray me, one who is eating with me.”
Narrator	They began to be distressed and to say to him one after another,
Congregation	“Surely, not I?”
Narrator	He said to them,
I	“It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”
Narrator	While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said
I	“Take; this is my body.”
Narrator	Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,
I	“This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”
Narrator	When they had sung the hymn, they went out to the Mount of Olives.

Mount of Olives

Congregation
Please sing.

**Go to dark Gethsemane, All who feel the tempter's pow'r;
Your Redeemer's conflict see. Watch with him one bitter hour;
Turn not from his grief's away; Learn from Jesus Christ to pray.**

Narrator	And Jesus said to them,
I	“You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.
Narrator	Peter said to him,
III	“Even though all become deserters, I will not.”
Narrator	Jesus said to him,
I	“Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.
Narrator	But he said vehemently,
III	“Even though I must die with you, I will not deny you.”

Narrator And all of them said the same.

Garden of Gethsemane

Narrator They went to a place called Gethsemane; and he said to his disciples,

I “Sit here while I pray.”

Narrator He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

I “I am deeply grieved, even to death; remain here, and keep awake.”

Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

I “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

Narrator He came and found them sleeping; and he said to Peter,

I “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

I “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”



*Bass Recitativo
& Aria*

Love Unending

Lo, I come, I am with you, for so it is written of me.

I delight, O my Lord, my God. I delight to do thy will.

Love unending, 'twas for love that God's own son came to us,
down from his exalted station;

Love unending, 'twas for love he paid the price made his crowning sacrifice,
that mankind might gain Salvation.

The Betrayal

- Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,
- II “The one I will kiss is the man; arrest him and lead him away under guard.”
- Narrator So when he came, he went up to him at once and said,
- II “Rabbi!”
- Narrator and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,
- I “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”
- Narrator All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

Before the High Priest

Congregation
Please sing.

**Follow to the judgment hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suff’ring, shame or loss; Learn from him to bear the cross.**

- Narrator They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,
- Congregation **“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”**
- Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,
- II “Have you no answer? What is it that they testify against you?”
- Narrator But he was silent and did not answer. Again the high priest asked him
- II “Are you the Messiah, the Son of the Blessed One?”

Narrator	Jesus said,
I	“I am; and ‘you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.’”
Narrator	Then the high priest tore his clothes and said,
II	“Why do we still need witnesses? You have heard his blasphemy! What is your decision?”
Narrator	All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,
Congregation	“Prophesy!”
Narrator	The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,
Women	“You also were with Jesus, the man from Nazareth.”
Narrator	But he denied it, saying,
III	“I do not know or understand what you are talking about.”
Narrator	And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders
Women	“This man is one of them.”
Narrator	But again he denied it. Then after a little while the bystanders again said to Peter,
Men	“Certainly you are one of them; for you are a Galilean.”
Narrator	But he began to curse, and he swore an oath,
III	“I do not know this man you are talking about.”
Narrator	At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,
I	“Before the cock crows twice, you will deny me three times.”
Narrator	And he broke down and wept.
Tenor Aria	<i>Jesus, Lord through Weal and Woe</i> Jesus, Lord, through weal and woe, keep me ever by thee. When the world shrieks “Crucify!” let me never deny thee. Lord, Lord, through thy redeeming pain, life eternal I shall gain.

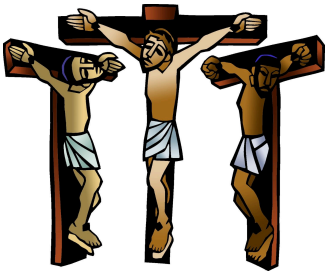
Before Pontius Pilate

Narrator	As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,
III	“Are you the King of the Jews?”
Narrator	He answered him,
I	“You say so.”
Narrator	Then the chief priests accused him of many things. Pilate asked him again,
III	“Have you no answer? See how many charges they bring against you.”
Narrator	But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,
III	“Do you want me to release for you the King of the Jews?”
Narrator	For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,
III	“Then what do you wish me to do with the man you call the King of the Jews?”
Narrator	They shouted back,
Congregation	“Crucify him!”
Narrator	Pilate asked them,
III	“Why, what evil has he done?”
Narrator	But they shouted all the more,
Congregation	“Crucify him!”
Narrator	So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.
Congregation <i>Please sing.</i>	Calv’ry’s mournful mountain climb; There adoring at his feet, Mark that miracle of time. God’s own sacrifice complete. “It is finished!” hear him cry; Learn from Jesus Christ to die.

At the Hands of the Soldiers

Narrator Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Men **"Hail, King of the Jews!"**



Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

Golgotha, the Place of the Skull

Narrator It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Congregation **"Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"**

Narrator In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Congregation **"He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."**

Narrator Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

I **"Eloi, Eloi, lema sabachthani?"**

Narrator which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

Women **"Listen, he is calling for Elijah."**

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Congregation **"Wait, let us see whether Elijah will come to take him down."**

Narrator Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

II “Truly this man was God’s Son!”

Chorale

Jesus, From Thy Passion

Jesus, from thy passion came all my heart’s elation,
Crown of thorns and cross and shame were my Salvation
And my spirit blossoms forth, when I pause to ponder.
On the blissful days to come up in heaven yonder.

Narrator

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

Jesus’ Burial

Narrator



When evening had come, and since it was the day of Preparation, that is the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Instrumental

O Sacred Head Now Wounded

Confession of Faith
Philippians 2:5-11
Please stand
as you are able.

**Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God as something to be exploited,
but emptied himself, taking the form of a slave,
being born in human likeness.
And being found in human form, he humbled himself
and became obedient to the point of death --even death on a cross.
Therefore God also highly exalted him
and gave him the name that is above every name,
so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

Prayers of the Church

P: Trusting in God’s promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

A: Blessed One, today the church sings glad hosannas as we enter Holy Week.....
Lord in your mercy,

C: Hear our prayer.

P: Into your hands, God of abundant grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

C: Amen.

Greeting of Peace

P: The peace of the Lord be with you always.

C: And also with you.

After the greeting, please share a word of peace with your neighbors.

Offering

Lake of the Isles Lutheran Church is supported through the generous gifts of time, talent and treasure of our friends and members. In order to fulfill our mission and ministry, we need to receive approximately \$7,900 in offerings each week.

We thank you for your support and partnership in the proclamation of the good news.

Offertory



The Palms

Jean-Baptist Faure

O, let the palms wave on this happy day!
Greetings they bear to us of joy and gladness.

Jesus is come to take all grief away,
He comes to banish gloom and sadness.

Join all and sing His name declare,
Let ev'ry voice resound with acclamation,

Hosanna! Praised be the Lord!

Glory to Him, who come bringing salvation!
His gentle voice pervades the mighty throng.

‘Tis He who freedom gives o’er land and sea; ‘
Tis He who gives in darkest night a song,
Give light, O Lord, that we may come to Thee!

Sing and rejoice, O blest Jerusalem,
Your children now sing the Redeemer’s name;

For by His grace the God of Bethlehem
Brings them new faith and hope confirms the same.

Offertory Prayer

Please stand as you are able.

A: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C: Amen.

✠ Meal ✠

We lift our hearts with praise and thanksgiving as the table is set, and we receive the bread and wine—the humble meal through which we are fed by the presence of Jesus the Christ and united as the body of Christ in the world.

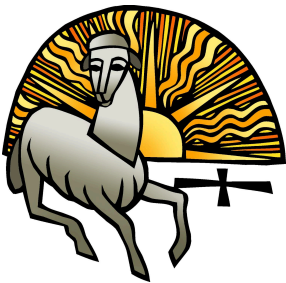


Words of Institution

Lord's Prayer

Invitation to
Communion
Please be seated.

Lamb of God



P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**



C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: Come to me all who are tired and heavy laden, and I will give you rest. The table has been prepared. All are welcome.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution

Holy Communion will begin in the front of the church, nearest where the pastor and assisting minister will distribute the bread and wine. Please take either a glass of red wine or white grape juice from the full tray and place your emptied glass into the extra tray which is in front of the first pew.

Your offerings will also be received as the usher directs you toward the front of the church for communion.

Soprano Aria

Bow Your Heads Before the Savior

Bow your heads before the Savior, ever keep as pure as he.
Let our light grow never dim, let our faith be firm and steady,
Life and fortune, ever ready to be given all to him.
Bow your heads before the Savior, ever keeps as pure as he.

Post-Communion

Blessing

Please stand as you are able.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

Post-Communion

Prayer

A: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C: **Amen.**

✠ Sending ✠

We receive the blessing of God and leave in peace, sent out to live the way of Jesus for the sake of the world God loves.

Sending Hymn

Ride On, Ride On in Majesty

HFV #1074



1 Ride on, ride on in maj - es-ty! Hear all the tribes ho - san - na cry;
2 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.
3 Ride on, ride on in maj - es-ty! The wing-ed squad-rons of the sky
4 Ride on, ride on in maj - es-ty! Your last and fierc - est strife is nigh.
5 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die,



O Sav - ior meek, your road pur - sue, with palms and scat-tered gar - ments strewed.
O Christ, your tri - umphs now be - gin o'er cap - tive death and con - quered sin.
look down with sad and won - d'ring eyes to see the ap - proach - ing sac - ri - fice.
The Fa - ther on his sap - phire throne a - waits his own a - noint - ed Son.
bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Benediction

P: The Lord bless you and keep you.
The Lord makes his face shine upon you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C: **Amen.**

Announcements
Please be seated.



Dismissal

P: Go in peace, serve the Lord
C: **Thanks be to God**

Chorus

So Let Us Then Hasten to Salem
So let us then hasten to Salem rejoicing,
to be with our Master forever and ever!
Our Savior and guide whatever be tide

You are free to leave during the Postlude or remain to enjoy the offering of music & praise.

HOLY WEEK 2024

Today, March 24th

Pancake Breakfast

10:40 AM

Fellowship Hall

Easter Egg Hunt

11:00 AM

Parsonage

Maundy Thursday

March 28th

Worship

11:00 AM

Sanctuary

Seder

6:00 – 7:30 PM

Fellowship Hall

Meal for First Communion families
& all Congregation members.
RSVP churchoffice@loti.org



Good Friday

March 29th

3:00 PM

Sanctuary

with Hymnus Angelicus

Easter Vigil

Saturday, March 30th

8:00 PM

Cloister

Easter Morning Worship

Sunday, March 31st

9:30 & 11:00 AM

Sanctuary

WELCOME

*We thank you for celebrating the love of Jesus Christ with us this week, and we invite you back again—
for prayer and worship. We will continue to have Sunday services online.
We hope the message of God’s grace will guide and strengthen you as you grow
in love and faith in your daily life.*

YOUR WORSHIP LEADERS TODAY	Pastor.....	Rev. Dr. Arden D. Haug
	Organist.....	Dr. Kristina Rizzotto
	Instrumentalists.....	Alan Kolderie, recorder Ian Snyder, violin Nanette Goldman, viola Jennifer Thomas, viola Daryl Carlson, cello Rolf Erdahl, bass Jonathan Brandt, trumpet
	Soloists.....	Deb Gilroy, soprano Sean Lundquist, tenor Arden Haug, baritone
	Worship Assistant.....	Michelle McCreery
	Communion Assistant.....	Mark Duff
	Altar Servers.....	Cathy Carlson & Kathy Hering
	Narrator.....	Jenna Alden
	Readers.....	Eric Amann, Bill Fredell, David Hagford, & Eric Mechels
	Usher.....	Chanda & Lars Olson
	Pancake Breakfast Coffee Hour.....	Don Holzschuh & Family
	Worship Tech Assistant.....	Jim Olson
CHURCH OFFICERS	President.....	Marty Carlson
	Vice President.....	Steve Hoyt
	Treasurer.....	Ross Bartels
	Secretary.....	Charlie O'Brien
STAFF	Pastor.....	Rev. Dr. Arden D. Haug
	Director of Music.....	Dr. Kristina Rizzotto
	Office Manager & Children’s Ministry Director.....	Diane LaMere
	Worship Technical Director.....	Joseph LaMere
	Design & Communication Director.....	Michelle McCreery
	Custodian.....	Vitali Haug
	Caretakers.....	Anthony Ramirez & Molly Dengler

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Worship is live-streamed each week & remains available for viewing on www.youtube.com/@LOTIChurch.

CALENDAR

SUNDAY, MAR 24	9:30 AM	<i>Worship with Holy Communion...</i>	Sanctuary
		<i>Sunday School.....</i>	Sunday School Rooms
	10:40 AM	<i>Pancake Breakfast.....</i>	Fellowship Hall
	11:00 AM	<i>Egg Hunt.....</i>	Parsonage
	2:00 PM	<i>Hymnus Angelicus Rehearsal.....</i>	Large Group Room
MONDAY, MAR 25	11:00 AM	<i>Norwegian Glee Club.....</i>	Library
	4:30 PM	<i>Confirmation.....</i>	Zoom
	6:30 PM	<i>Hymnus Angelicus Rehearsal.....</i>	Large Group Room
	7:00 PM	<i>AA.....</i>	Fellowship Hall
	7:00 PM	<i>Prayer Ministry.....</i>	Zoom
TUESDAY, MAR 26	7:00 PM	<i>Men's AA.....</i>	Fellowship Hall
	7:00 PM	<i>AA/Recovery & Spirituality.....</i>	Christy Room
WEDNESDAY, MAR 27	12:00 PM	<i>Staff Meeting.....</i>	Christy Room/Zoom
	7:00 PM	<i>Choir Rehearsal.....</i>	Sanctuary
THURSDAY, MAR 28	10:00 AM	<i>Bible Study.....</i>	Library/Zoom
	11:00 AM	<i>Maundy Thursday Midday Service.....</i>	Sanctuary
	12:00 PM	<i>Al Anon.....</i>	Fellowship Hall
	6:00 PM	<i>Seder</i>	Fellowship Hall
FRIDAY, MAR 29	1:00 PM	<i>Hymnus Angelicus Rehearsal.....</i>	Sanctuary
	3:00 PM	<i>Good Friday Service</i>	Sanctuary
SATURDAY, MAR 30	8:00 PM	<i>Easter Vigil Service.....</i>	Cloister/Sanctuary
SUNDAY, MAR 31	9:30 AM	<i>Worship with Holy Communion...</i>	Sanctuary/YouTube
	11:00 AM	<i>Worship with Holy Communion...</i>	Sanctuary

SCAN TO GIVE



ANNOUNCEMENTS

Prayer List

Please keep the following friends & members of our community of faith in your prayers of thanksgiving or for comfort, peace, and healing:



Kathy Dahl, daughter of Phyllis Dahl; **Matthew Moen**; **Anna Lena Stenberg Skold**; **Trygve Svard**; **Sam Pederson**, nephew of Jennifer Cook; **Beth Addington & Elizabeth Muench**, friends of the congregation; **Alison Regan**, friend of Mark Duff & Michelle McCreery; **Natalie Mozey**, daughter of Alan & Mary Poulsen; **the family of Bunny**, sister of John Bergford; **David Anderson**, brother-in-law of John Bergford; **David Cook**, brother of Jenny Cook; **Kathy Sawyer**, niece of Philip Friedlund, **Joey Juras & Fitz Loula**, friends of the Gruys family; **Lyle Kuehn**, brother-in-law of Carol Kuehn, **Amanda Frahm**, sister-in-law of John & Alyson Frahm; **Donna Shroyer**, cousin of Linda Nelson; **Avey Egsgaard**, friend of Jana & Michael Kavoukjian; **Marion Eddelbuettel**, grandmother of Nico & Lauren Rondestvedt Eddelbuettel; **David Beebe**, brother-in-law of Suzanne Pepin; **Stephanie Forsyth & Melissa Rothe**, daughters of Don & Eileen Anderson; **Timothy Moran**, friend of Michelle McCreery; **JoAnne Reisberg**, mother of Bernie Reisberg; **Terry Carlstrom**, friend of Don and Eileen Anderson; **Brian Lundquist**, father of Sean Lundquist; **Rachel Rosenthal**, friend of Robin & Mark Bloom; **Jane Scallen**, sister of Mary Goplen; **Graham Rawle & Mary Finstad**, friends of Michelle McCreery & Mark Duff; **the family of Vonnie Norum**, mother of Liz Brown; **the family of Betty Guidali**, aunt of Carolyn Hagford.

Meditation

LOTI is available during office hours for a time of quiet meditation. You can use the sanctuary to spend time in prayer, light a candle, listen to recorded sacred music, and/or use a guided meditation tool. Please call the church office to reserve a time.

Loved Ones In The Military

Please keep all the members & families of the military in your prayers of thanksgiving and protection.



HAPPY BIRTHDAY!

Aksel Stier 3/25 John Fitch 3/26

Charles Jacoby 3/27 Spencer Reisberg 3/27

Brandon Stenglein 3/28 Eivor Lund 3/29

Jennifer Lundblad 3/30

Staffed Nursery in the Christy Room

Our Nursery is staffed today for our littlest ones in the Congregation to use. Ushers can help you with directions to the Christy Room or simply follow the signs provided in the back of the Sanctuary.

Visiting Sunday School Age Children

Children ages 3 through 6th Grade are welcome to visit Sunday School. We do ask that a parent or guardian accompany your child to Sunday School to get them checked in and settled before returning to worship.

Kid Worship Materials

Kid worship materials are available in the Narthex (back of Sanctuary). Crayon packets and a variety of coloring pages and activity sheets are available for your children to enjoy during worship.



**1936 - 2024
GOD'S WORK
OUR HANDS**

2020 W. Lake of the Isles Parkway
Minneapolis, MN 55405
612 377-5095

churchoffice@loti.org ✉ pastor@loti.org ✉ loti.org

Tuesday – Thursday 9:00 AM to 4:00 PM;
Friday 9:00 AM – Noon

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